Philosophy in the Sixteenth and Seventeenth Centuries

Conversations with Aristotle

Edited by Constance Blackwell and Sachiko Kusukawa



James J. Hamilton

Philosophy in the Sixteenth and Seventeenth Centuries Constance Blackwell, Sachiko Kusukawa, 2017-05-15 This volume offers an important re evaluation of early modern philosophy It takes issue with the received notion of a revolution in philosophical thought in the 17th century making the case for treating the 16th and 17th centuries together Taking up Charles Schmitt's formulation of the many Aristotelianisms of the period the papers bring out the variety and richness of the approaches to Aristotle rather than treating his as a homogeneous system of thought Based on much new research they provide case studies of how philosophers used developed and reacted to the framework of Aristotelian logic categories and distinctions and demonstrate that Aristotelianism possessed both the flexibility and the dynamism to exert a continuing impact even among such noted anti Aristotelians as Descartes and Hobbes This constant engagement can indeed be termed conversations with Aristotle Philosophy in the Sixteenth and Seventeenth Centuries Constance Blackwell, Sachiko Kusukawa, 1999 This volume offers an important re evaluation of early modern philosophy It takes issue with the received notion of a revolution in philosophical thought in the 17th century making the case for treating the 16th and 17th centuries together Taking up Charles Schmitt's formulation of the many Aristotelianisms of the period the papers bring out the variety and richness of the approaches to Aristotle rather than treating his as a homogeneous system of thought Based on much new research they provide case studies of how philosophers used developed and reacted to the framework of Aristotelian logic categories and distinctions and demonstrate that Aristotelianism possessed both the flexibility and the dynamism to exert a continuing impact even among such noted anti Aristotelians as Descartes and Hobbes This constant engagement can indeed be termed conversations with Aristotle The Cambridge History of Science: Volume 3, Early Modern Science David C. Lindberg, Katharine Park, Ronald L. Numbers, Roy Porter, 2003 An account of European knowledge of the natural world c Aristotle's Ethics in the Italian Renaissance (ca. 1300-1650) David Lines, 2022-07-04 This volume 1500 1700 studies the teaching of Aristotle's Nichomachean Ethics the standard textbook for moral philosophy in the universities of Renaissance Italy Special attention is given to how university commentaries on the Ethics reflect developments in educational theory and practice and in humanist Aristotelianism After surveying the fortune of the Ethics in the Latin West to 1650 and the work's place in the universities the discussion turns to Italian interpretations of the Ethics up to 1500 Part Two and then from 1500 to 1650 Part Three The focus is on the universities of Florence Pisa Padua Bologna and Rome including the Collegio Romano Five substantial appendices document the institutional context of moral philosophy and the Latin interpretations of the Ethics during the Italian Renaissance Largely based on archival and unpublished sources this study provides striking evidence for the continuing vitality of university Aristotelianism and for its fruitful interaction with humanism on the eve of the early modern era **History of Universities: Volume XXXIV/2** Mordechai Feingold, 2021 This book covers a mix of learned articles and book reviews which discusses academic moral philosophy and noble virtues It

includes topics about Rodrigo de Arriaga in Prague Nicolaus Andreae Granius and academic writing in early modern ethics It also discusses Johann Bartold Niemeier the Nicomachean ethics and the teaching of rhetoric at the Akademia Zamojska and emblematic pedagogy and Nuremberg civic culture The book captures the richness and diversity of teachings on ethics in early modern universities by clearly illustrating the workings of the teaching of ethics from the late fifteenth to the late seventeenth century from Spain to Prague It describes the Protestant universities in the German territories and the regions of central Europe in the Polish Lithuanian Commonwealth Logic, Signs and Nature in the Renaissance Ian Maclean, 2007-04-23 How or what were doctors in the Renaissance trained to think and how did they interpret the evidence at their disposal for making diagnoses and prognoses This 2001 book addresses these questions in the broad context of the world of learning its institutions its means of conveying and disseminating information and the relationship between university faculties The uptake by doctors from the university arts course the foundation for medical studies is examined in detail as are the theoretical and empirical bases for medical knowledge including its concepts of nature health disease and normality Logic Signs and Nature in the Renaissance ends with a detailed investigation of semiotic which was one of the five parts of the discipline of medicine in the context of the various versions of semiology available to scholars From this survey Maclean makes an interesting assessment of the relationship of Renaissance medicine to the new science of the seventeenth The Light of Grace: John Owen on the Authority of Scripture and Christian Faith Andrew M. century Leslie, 2015-08-19 Over the past several centuries John Owen's writings on scripture have captured the attention of numerous interpreters across a relatively diverse range of disciplines His own distinctive contribution to this doctrine was forged with a genuine fear for the on going pre eminence of scriptural authority in the English church firmly in view In the face of various rival perspectives Owen insists every Christian believer ought to be clear on the reason they believe scripture to be the word of God Focussing on the treatise Reason of Faith 1677 in conversation with his wider theological corpus Andrew M Leslie studies Owen's approach to scriptural authority and Christian faith He argues that Owen creatively drew upon an ecumenical dogmatic and metaphysical heritage to restate and refine the traditional Reformed position on scripture s divine authority sensitive to developments in his own late seventeenth century context In particular Leslie explores how Owen shares a growing concern to ground Christian faith in objective evidence all the while ensuring that its ultimate foundation lies in the irresistible authority and truthfulness of God mediated in and by the inspired text of scripture Leslie also draws out the broader significance Owen ascribes to scripture in shaping a believer s relationship with the Triune God especially its vital role in their gradual transformation into the likeness or image of Christ Honoré Fabri and the Concept of Impetus: A Bridge between Conceptual Frameworks Michael Elazar, 2011-05-20 This book discusses the impetus based physics of the Jesuit natural philosopher and mathematician Honor Fabri 1608 1688 a senior representative of Jesuit scientists during the period between Galileo s death 1642 and Newton s Principia 1687 It shows how Fabri while remaining loyal to a general

Aristotelian outlook managed to reinterpret the old concept of impetus in such a way as to assimilate into his physics building blocks of modern science like Galileo s law of fall and Descartes principle of inertia This account of Fabri s theory is a novel one since his physics is commonly considered as a dogmatic rejection of the New Science not essentially different from the medieval impetus theory This book shows how New Science principles were taught in Jesuit Colleges in the 1640s thus depicting the sophisticated manner in which new ideas were settling within the lion s den of Catholic education **Italian Mind** Marco Sgarbi, 2014-02-13 From the twelfth to the seventeenth century Aristotle's writings lay at the foundation of Western culture providing a body of knowledge and a set of analytical tools applicable to all areas of human investigation Scholars of the Renaissance have emphasized the remarkable longevity and versatility of Aristotelianism but they have mainly focused on the Latin tradition Scarce if any attention has gone to vernacular works Nonetheless several important Renaissance figures wished to make Aristotle's works accessible and available outside the narrow circle of professional philosophers and university professors to a broad set of readers The thesis underpinning this book is that Italian vernacular Aristotelianism especially in the field of logic made fundamental contributions to the thought of the period anticipating many of the features of early modern philosophy and contributing to a new conception of knowledge Renaissance Truth and the Latin Language Turn Ann Moss, 2003 This study provides an entirely new look at an era of radical change in the history of West European thought the period between 1480 and 1540 mainly in France and Germany The book s main thesis is that the Latin language turn was not only concurrent with other aspects of change but was a fundamental instrument in reconfiguring horizons of thought reformulating paradigms of argument and rearticulating the relationship between fiction and truth

History of Universities Mordechai Feingold, 2017-07-25 This double issue of of History of Universities Volume XXX 1 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education The volume is as always a lively combination of original research and invaluable reference material Making Mathematical Culture Richard J. Oosterhoff, 2018-07-25 In 1503 for the first time a student in Paris was able to spend his entire university career studying only the printed textbooks of his teacher thanks to the works of the humanist and university reformer Jacques Lef vre d taples c 1455 1536 As printed books became central to the intellectual habits of following generations Lef vre turned especially to mathematics as a way to renovate the medieval university Making Mathematical Culture argues this was a pivatol moment in the cultural history of Europe and explores how the rise of the printed book contributed to the growing profile of mathematics in the region Using student manuscripts and annotated books Making Mathematical Culture offers a new account of printed textbooks as jointly made by masters and students and how such collaborative practices informed approaches to mathematics

Translatio Studiorum, 2013-03-27 The present volume collects seventeen case studies that characterize the various kinds of translationes within European culture over the last two millennia Intellectual identities establish themselves by means of a continuous translation and rethinking of previous

meanings a sequence of translations and transformations in the transmission of knowledge from one intellectual context to another This book provides a view on a wide range of texts from ancient Greece to Rome from the Medieval world to the Renaissance indicating how the process of translatio studiorum evolves as a continuous transposition of texts of the ways in which they are rewritten their translations interpretations and metamorphosis all of which are crucial to a full understanding of intellectual history Metaphysical Themes 1274-1671 Robert Pasnau, 2013-02-07 Robert Pasnau traces the developments of metaphysical thinking through four rich but for the most part neglected centuries of philosophy running from the thirteenth century through to the seventeenth At no period in the history of philosophy other than perhaps our own have metaphysical problems received the sort of sustained attention they received during the later Middle Ages and never has a whole philosophical tradition come crashing down as quickly and completely as did scholastic philosophy in the seventeenth century The thirty chapters work through various fundamental metaphysical issues sometimes focusing more on scholastic thought sometimes on the seventeenth century Pasnau begins with the first challenges to the classical scholasticism of Bonaventure and Thomas Aguinas runs through prominent figures like John Duns Scotus and William Ockham and ends in the seventeenth century with the end of the first stage of developments in post scholastic philosophy on the continent with Descartes and Gassendi and in England with Boyle and Locke Re-Imagining Nature Alister E. McGrath, 2016-04-01 Reimagining Nature is a new introduction to the fast developing area of natural theology written by one of the world's leading theologians. The text engages in serious theological dialogue whilst looking at how past developments might illuminate and inform theory and practice in the present This text sets out to explore what a properly Christian approach to natural theology might look like and how this relates to alternative interpretations of our experience of the natural world Alister McGrath is ideally placed to write the book as one of the world's best known theologians and a chief proponent of natural theology This new work offers an account of the development of natural theology throughout history and informs of its likely contribution in the present This feeds in current debates about the relationship between science and religion and religion and the humanities Engages in serious theological dialogue primarily with Augustine Aquinas Barth and Brunner and includes the work of natural scientists philosophers of science and poets **Renaissance Aristotelianism in** Southeast Europe Pavel Gregoric, Martino Rossi Monti, 2024-12-26 In this volume leading scholars explore aspects of Renaissance Aristotelianism in the overlooked region of Southeast Europe Uncovering forgotten texts neglected topics and little known authors ten chapters examine the philosophies and scholarly practices of figures including Antonio Zara Nikola Vitov Gucetic Nicolaus Viti Gozzius Matija Frkic Matthaeus Ferchius Juraj Dubrovcanin Georgius Raguseius and Daniel Furlanus The volume is organized into three sections Scholarship explores various aspects of accumulation organization and the display of knowledge typical for the Renaissance period Metaphysics looks at Aristotelian cosmological theories and doctrines as well as exceptions to the general demise of metaphysics as a discipline in the Renaissance Interactions with

Platonism provides different angles on how Renaissance philosophers handled the authority and the intellectual legacy of the two towering figures Plato and Aristotle In so doing this volume provides insight into a number of topics central to Renaissance Aristotelianism in general Beginning with an Editors Introduction offering vital context to the differing interpretations of Aristotelianism at the time as well as a brief history of the areas in focus this is an essential resource for anyone wanting to broaden their understanding of Renaissance Aristotelianism beyond the oft examined cultural centres of The Routledge Handbook of Neoplatonism Svetla Slaveva-Griffin, Pauliina Remes, 2014-07-25 The Routledge Handbook of Neoplatonism is an authoritative and comprehensive survey of the most important issues and developments in one of the fastest growing areas of research in ancient philosophy An international team of scholars situates and re evaluates Neoplatonism within the history of ancient philosophy and thought and explores its influence on philosophical and religious schools worldwide Over thirty chapters are divided into seven clear parts Re sources instruction and interaction Methods and Styles of Exegesis Metaphysics and Metaphysical Perspectives Language Knowledge Soul and Self Nature Physics Medicine and Biology Ethics Political Theory and Aesthetics The legacy of Neoplatonism The Routledge Handbook of Neoplatonism is a major reference source for all students and scholars in Neoplatonism and ancient philosophy as well as researchers in the philosophy of science ethics aesthetics and religion Hobbes's Creativity James J. Hamilton, 2023-05-15 This book approaches Hobbes's philosophy from a completely new perspective his creativity Creativity is the production of something which experts consider to be original valuable and of high quality James Hamilton explores Hobbes's creativity by focusing on his development personality and motivation in the context of his culture and environment and on the ways in which he thought creatively as inferred from his writings Identification of the ideas which Hobbes drew upon is an important part of the study for two reasons First they are necessary to determine which of Hobbes's ideas and theories are original and which are not Second analysis of his creativity requires an understanding of the ideas from which he drew Hamilton concludes that Hobbes became a great philosopher because of his creative virtuosity **Calvinism** Steven J. Reid, 2016-12-05 Across early modern Europe the confessional struggles of the Reformation touched virtually every aspect of civic life and nowhere was this more apparent than in the universities the seedbed of political and ecclesiastical society Focussing on events in Scotland this book reveals how established universities found themselves at the centre of a struggle by competing forces trying to promote their own political religious or educational beliefs and under competition from new institutions It surveys the transformation of Scotland's medieval and Catholic university system into a greatly expanded Protestant one in the decades following the Scottish Reformation of 1560 Simultaneously the study assesses the contribution of the continentally educated religious reformer Andrew Melville to this process in the context of broader European social and cultural developments including growing lay interest in education as a result of renaissance humanism and the involvement of royal and civic government as well as the new Protestant Kirk in university expansion and

reform Through systematic use of largely neglected manuscript sources the book offers fresh perspectives on both Andrew Melville and the development of Scottish higher education post 1560 As well as providing a detailed picture of events in Scotland it contributes to our growing understanding of the role played by higher education in shaping society across Europe

Medicine Before Science Roger Kenneth French,2003-02-20 This book offers an introduction to the history of university trained physicians from the middle ages to the eighteenth century Enlightenment These were the elite in reputation and rewards and they were successful Yet we can form little idea of their clinical effectiveness and to modern eyes their theory and practice often seems bizarre But the historical evidence is that they were judged on other criteria and the argument of this book is that these physicians helped to construct the expectations of society and met them accordingly

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