

THE
PHILOSOPHY
OF THE

KALAM

HARRY AUSTRYN
WOLFSON



Philosophy Of The Kalam

Andrew Loke



Philosophy Of The Kalam:

Repercussions of the Kalam in Jewish Philosophy Harry Austryn Wolfson, 1979 In his monumental *Philosophy of the Kalam* the late Harry Wolfson truly the most accomplished historian of philosophy in our century examined the early medieval system of Islamic philosophy He studies its repercussions in Jewish thought in this companion book an indispensable work for all students of Jewish and Islamic traditions Wolfson believed that ideas are contagious but that for beliefs to catch on from one tradition to another the recipients must be predisposed susceptible Thus he is concerned here not so much with the influence of Islamic ideas as with Jewish elaboration adaptation qualification and criticism of them To this end he examines passages reflecting Kalam views by a wide variety of Jewish thinkers including Isaac Israeli Judah Halevi Abraham ibn Ezra and Maimonides As always in Wolfson's work two aspects are apparent the special dimensions of Jewish thought as well as its relation to other traditions And as always his prose is both graceful and precise **The**

Philosophy of the Kalam Harry Austryn Wolfson, 1976 Wolfson describes the body of doctrine known as the Kalam Kalam an Arabic term meaning speech and hence discussion was applied to early attempts in Islam to adduce philosophic proofs for religious beliefs It later came to designate a system of religious philosophy which reached its highest point in the eleventh century

The Kalam Cosmological Argument, Volume 1 Paul Copan, William Lane Craig, 2017-11-16 Did the universe begin to exist If so did it have a cause Or could it have come into existence uncaused from nothing These questions are taken up by the medieval though recently revived kalam cosmological argument which has arguably been the most discussed philosophical argument for God's existence in recent decades The kalam's line of reasoning maintains that the series of past events cannot be infinite but rather is finite Since the universe could not have come into being uncaused there must be a transcendent cause of the universe's beginning a conclusion supportive of theism This anthology on the philosophical arguments for the finitude of the past asks Is an infinite series of past events metaphysically possible Should actual infinities be restricted to theoretical mathematics or can an actual infinite exist in the concrete world These essays by kalam proponents and detractors engage in lively debate about the nature of infinity and its conundrums about frequently used kalam argument paradoxes of Tristram Shandy the Grim Reaper and Hilbert's Hotel and about the infinity of the future

The Kalām Cosmological Argument: A Reassessment Jacobus Erasmus, 2018-01-08 This book offers a discussion of the kalām cosmological argument and presents a defence of a version of that argument after critically evaluating three of the most important versions of the argument It argues that since the versions of the kalām cosmological argument defended by Philoponus c 490 c 570 al Ghazālī 1058-1111 and the contemporary philosopher William Lane Craig all deny the possibility of the existence of an actual infinite these arguments are incompatible with Platonism and the view that God foreknows an endless future This conclusion however is not a problem for the proponents of the kalām cosmological argument for the book shows how the argument can be defended without denying the possibility of the actual infinite In order to offer a

comprehensive analysis of Philoponus and al Ghazal's cosmological arguments the book draws on recent English translations of some of their works Next the book advances a detailed argument against the popular argument based on the impossibility of an actual infinite Finally the book offers a unique defence of the kalām cosmological argument by defending philosophical arguments for a beginning of time that do not deny the actual infinite evaluating which hypothesis best explains the discoveries of modern cosmology and offering an argument in support of the premise that if the universe came into existence then God brought it into existence

Al-Juwayni's Thought and Methodology Mohammad M. A. Saflo, 2021-10-11 No detailed description available for Al Juwayni's Thought and Methodology

God in Islamic Theology Mehmet Ozalp, 2023-05-15 Theology is a rational endeavor to understand everything about God from within a faith tradition and its scriptures and in response to problems posed by the conditions of a particular time and place God in Islamic Theology Tawhid in Classical Islamic Theology and Said Nursi's Risale i Nur engages and gleans classical and contemporary understandings on the central tenets of God in Islam The book makes a substantive contribution to Islamic Studies in four main ways First it grasps and justifies the use of the language and genre of theology in relation to scholarly efforts to relate Qur'anic teachings about God to human understanding The development of Islamic theology and its evolving scope are explored to produce a fresh framework in the study of Islamic theology Second it directly addresses some of the challenges facing Islam including its multi layered theological positions and how these influence its internal coherence and its external relations especially with Abrahamic faith traditions and Western philosophy generally Third presenting a new understanding of Islamic epistemology it drives to the prime essential of Islamic theology in its attempting to prove the existence oneness and relatability of God Fourth it highlights and justifies the place of Said Nursi as an informed and theologically rigorous contemporary source in Islamic theology

Routledge Encyclopedia of Philosophy Edward Craig, 1998 Volume five of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are

Handbook of Medieval Studies Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

Islamic

Philosophy of Religion J. I. Laliwala, 2005 *Causality* Jeaneane Fowler, 2020-02-21 This book examines the concepts of cause and effect from two dimensions The first concerns the macrocosm of the Universe and how each belief system views creation The second dimension explores the ways in which beliefs about creation influence the microcosmic world in terms of the nature of the self the proximate goals within each system the answers each belief system offers to the presence of evil and suffering in existence and ideas about the ultimate goal of release from them All these ideas inform and are fundamental to the understanding of the present day practices of different faiths presenting challenges for scriptural testimony balanced with existential living The final two chapters explore current research in physics concerning the beginnings of the cosmos and what implications such research might have for existence within it with the final chapter examining scientific views of the nature of the self Contents include Judaic and Christian Traditions Islam Hinduism Early Buddhism Sikhism Classical Taoism Recycled Stardust Ashes to Ashes and Dust to Atoms The Life and Death of the Self **Maimonides in His World** Sarah Stroumsa, 2009 While the great medieval philosopher theologian and physician Maimonides is acknowledged as a leading Jewish thinker his intellectual contacts with his surrounding world are often described as related primarily to Islamic philosophy Maimonides in His World challenges this view by revealing him to have wholeheartedly lived breathed and espoused the rich Mediterranean culture of his time Sarah Stroumsa argues that Maimonides is most accurately viewed as a Mediterranean thinker who consistently interpreted his own Jewish tradition in contemporary multicultural terms Maimonides spent his entire life in the Mediterranean region and the religious and philosophical traditions that fed his thought were those of the wider world in which he lived Stroumsa demonstrates that he was deeply influenced not only by Islamic philosophy but by Islamic culture as a whole evidence of which she finds in his philosophy as well as his correspondence and legal and scientific writings She begins with a concise biography of Maimonides then carefully examines key aspects of his thought including his approach to religion and the complex world of theology and religious ideas he encountered among Jews Christians Muslims and even heretics his views about science the immense and unacknowledged impact of the Almohads on his thought and his vision of human perfection This insightful cultural biography restores Maimonides to his rightful place among medieval philosophers and affirms his central relevance to the study of medieval Islam *Values in Islamic Culture and the Experience of History* N. S. Kirabaev, Илья́ Мико́лайович По́чта, 2002 **The Teleological and Kalam Cosmological Arguments Revisited** Andrew Loke, 2022-05-03 A prominent issue in many contemporary philosophy of religion debates concerns whether the universe has a Designer This book moves the discussion ahead in a significant way by devising an original deductive formulation of the Teleological Argument TA which demonstrates that the following are the only possible categories of hypotheses concerning fine tuning and order i chance ii regularity iii combinations of regularity and chance iv uncaused and v design This book also demonstrates that there are essential features of each category such that while the alternatives to design are unlikely the Design Hypothesis is not and that one can argue

for design by exclusion without having to first assign a prior probability for design By combining the TA with the Kalam Cosmological Argument KCA which it defends against various objections this book responds to the God of the gaps objection by demonstrating that the conclusion of the KCA TA is not based on gaps which can be filled by further scientific progress but follows from deduction and exclusion This is an open access book **The Kalām Cosmological Argument** Paul Copan, William Lane Craig, 2017 Pt 1 Whatever begins to exist has a cause pt 2 The universe began to exist **Philosophy, Theology and Mysticism in Medieval Islam** Richard M. Frank, 2020-08-26 The first volume of the collected major articles of Richard M Frank pioneering student of Islamic theology kalam contains fifteen essays It includes his early studies classic but inaccessible for many in their original publication on the text and terminology of Graeco Arabic translations De anima Themistius on the Metaphysics Plotinus in Syriac anniya and the terminology of early kalam Other articles deal with Islamic theology and its early development especially in its relation to philosophy in particular the kalam of Jahm ibn Safwan and al Ghazali and the text and translation of two short dogmatic works by the mystic al Qushayri The collection is prefaced by a fascinating autobiographical memoir which traces the intellectual development of the author and the reasoning that led him from study to study to his discovery of the way of thinking of the theologians and to an understanding of the essential core of Islamic theology **Reading Hobbes Backwards** Patricia Springborg, 2024-10-16 Reading Hobbes Backwards treats Thomas Hobbes 1588 1679 as a peace theorist who from early manuscripts of his system made by disciples in England and France to the late Historia Ecclesiastica saw sectarianism and Trinitarian doctrines supporting the papal monarchy as the ultimate cause of the punishing religious wars of the post Reformation But Hobbes was also indebted to scholasticism and the millennia old Aristotle commentary tradition Greek Byzantine Jewish and Islamic surviving in the universities of Paris and Oxford naming his English Politiques Leviathan after the scaly monster of the Book of Job perhaps as a decoy Politically connected through Cavendish circles and the Virginia Company Hobbes was a courtier s client who until Leviathan could not speak in his own voice Adept at political surrogacy he authored satires and burlesques which he could own or disown while promoting the moral education of classical civic humanism against sectarianism The Appendix provides a synopsis of his relatively inaccessible Latin Church History an exercise in clandestine philosophy from which Hobbes s intentions in Leviathan can be read off Chapters are referenced and cross referenced to be read independently serving both as reference work and text book International Studies in Philosophy , 1980 **Encyclopædia of Religion and Ethics: Mundas-Phrygians** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1917 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology **Moses Maimonides** Herbert A. Davidson, 2005 Moses Maimonides 1135 1204 scholar physician and philosopher was the most influential Jewish thinker of the Middle Ages In this magisterial new biography the work of many years Herbert Davidson provides an exhaustive guide to Maimonides life and works After considering Maimonides

upbringing and education Davidson expounds all of his voluminous writings in exhaustive detail with separate chapters on rabbinic philosophical and medical texts This long awaited volume is destined to become the standard work on this towering figure of Western intellectual history Saints and Saviours of Islam Hamid Naseem Rafiabadi,2005 The Present Book Deals With The Least Known Reformatory Academic And Social Service Related Matters Where Muslims Have Contributed Clandestinely Contents 1 Ghazzali And Revival Of Islamic Sciences 2 Ibn Taimiyah An Introduction 3 The Attitude Of Ibn Taimiyah To Philosophy And Ilm Al Kalam 4 Ibn Taimiyah S Critique Of Greek Logic A Study Of Ar Raddo Alal Mantiqiyin 5 Ilmul Al Kalam Of Shah Wali Allah Of Dehalawi 6 The Background Of The Maktubat Of Shaikh Ahmad Sarhindi 7 Rational Sciences In Medieval India 8 Sufism In Kashmir 9 Spiritual Economy Syed Ali Hamadani And His Role In The Advancement Of Arts And Crafts In Kashmir 10 Muslims Contribution To Medical Sciences

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