



The Philosophical View of the Great Perfection in the Tibetan Bon Religion



Donatella Rossi



Philosophical View Of The Great Perfection In The Tibetan Bon Religion

Monica Esposito



Philosophical View Of The Great Perfection In The Tibetan Bon Religion:

The Philosophical View of the Great Perfection in the Tibetan Bon Religion Donatella Rossi, 2000-01-01 Dzogchen or the Great Perfection is considered by both the Bonpos and the followers of the Nyigma school in Tibet to be the culmination of all spiritual teachings The philosophical view of the Great Perfection introduces the individual to the knowledge of reality which is one with the enlightened state of all beings In this book the Dzogchen view is presented in two Bonpo texts belonging to the revered terma treasure and oral traditions here for the first time translated and critically edited in their entirety

Soundings in Tibetan Medicine International Association for Tibetan Studies. Seminar, 2007 This collection of studies on the anthropology and history of Tibetan medicine provides fascinating new insights into both dynamic developments and historical continuities in medical knowledge and practice that have been manifest in a range of traditional and contemporary Tibetan societies *Mythologies* , **The Zen of Tantra** Monica Esposito, 2013-03-11 After the Zen boom of the 1960s and 1970s Tibetan Buddhism increasingly captured the West's imagination Today entire stadiums fill when the Dalai Lama speaks training centers mushroom and books proliferate Even the most esoteric form of Tibetan Buddhism rDzogs chen or Great Perfection has found numerous followers in the West But the West stands not alone in communist China too this form of Buddhism experienced a kind of camouflaged boom from the 1980s Monica Esposito 1962 2011 one of Europe's foremost scholars of Chinese religions observed this process up close After her discovery in 1988 of a Buddhist nunnery on Mt Tianmu in China's Zhejiang province she lived and practiced under the monastery's founder a Chinese Zen Chan and Tibetan rDzogs chen Great Perfection master called Fahai Lama 1920 1991 Dr Esposito's book offers a fascinating glimpse into the daily life and practices of a Chinese Buddhist monastery and into the teachings of a man who not only survived the Cultural revolution as an acupuncturist Qigong master and recluse in a Daoist cave but managed to found and build a Chan monastery to promote Tibetan Tantra in a still thoroughly communist environment **Unearthing Bon Treasures** Dan Martin, 2001 This unprecedented account of one of the earliest Tibetan treasure revealers also seeks to understand the role social or familial interests and sectarian polemic have played in perpetuating and transforming the textual narratives about him Changing World Religions, Cults & Occult , Tibet, Past and Present: Religion and secular culture in Tibet International Association for Tibetan Studies. Seminar, John Ardussi, 2002-01-01 The proceedings of the seminars of the International Association for Tibetan Studies IATS have developed into the most representative world wide cross section of Tibetan Studies They are an indispensable reference work for anyone interested in Tibet and capture the cutting edge of Tibet related research This volume is the second of three volumes of general proceedings of the Ninth Seminar of the IATS It presents a careful selection of scholarly and academic articles on Tibetan Buddhist and Bon religious culture including a sizeable section of anthropological contributions The complete series covers ten volumes The other seven volumes are the outcome of expert panels Of special interest to readers of this book are the edited volumes by Katia Buffetrille Hildegard Diemberger

anthropology territory and identity Helmut Eimer David Germano Buddhist canon Toni Huber anthropology Amdo cultural revival Christiaan Klieger anthropology presentation of self identity and Deborah Klimburg Salter and Eva Allinger art history

When Tibetan Meditation Goes Global Mara Lisa Arizaga, 2022-08-22 This book provides an in depth examination of the Yungdrung Bon religion in light of globalization In its global dimension Bon has been attracting a growing number of Westerners particularly to its Dzogchen teachings and meditation practices In this expansion Bon operates in a dynamic context where forces that create changes in the tradition coexist sometimes in tension and sometimes in tandem with other forces that aim to preserve it In tracing the process through which Bon has become a global religion this monograph narrates the story of the principal figures who initially facilitated this transmission following their journey from Tibet to India and Nepal The narrative then moves to explore the dynamics taking place in the transmission and reception of Yungdrung Bon in Western countries opening up a new viewpoint on the expansion of Tibetan religious traditions into the West and painting a comprehensive picture of the modern history of the Yungdrung Bon religion as narrated by its participants In so doing it makes an invaluable contribution to the study of Tibetan traditions in the West as well as to the wider history of religions social anthropology psychology and conversion studies

Envisioning a Tibetan Luminary William M. Gervin, 2019 Envisioning a Tibetan Luminary examines the religious biography of Shardza Tashi Gyeltsen 1859-1934 the most significant modern figure representing the Tibetan Bon religion a vital minority tradition that is underrepresented in Tibetan studies The work is based on fieldwork conducted in eastern Tibet and in the Bon exile community in India where traditional Tibetan scholars collaborated closely on the project Utilizing close readings of two versions of Shardza's life story along with oral history collected in Bon communities this book presents and interprets the biographical image of this major figure culminating with an English translation of his life story William M Gervin argues that the disciple biographer's literary portrait not only enacts and shapes religious ideals to foster faith among its readership but also attempts to quell tensions that had developed among his original audience Among the Bon community today Shardza Tashi Gyeltsen has come to be unequivocally revered for an impressive textual legacy and a saintly death During his lifetime however he faced prominent critics within his own lineage who went so far as to issue polemical attacks against him As Gervin shows the biographical texts that inform us about Shardza's life are best understood when read on multiple registers with attention given to the ways in which the religious ideals on display reflect the broader literary cultural and historical contexts within which they were envisioned and articulated

Proceedings of the Ninth Seminar of the IATS, 2000. Volume 2: Religion and Secular Culture in Tibet Henk Blezer, 2021-10-01 The proceedings of the seminars of the International Association for Tibetan Studies IATS have developed into the most representative world wide cross section of Tibetan Studies They are an indispensable reference work for anyone interested in Tibet and capture the cutting edge of Tibet related research This volume is the second of three volumes of general proceedings of the Ninth Seminar of the IATS It presents a careful selection

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Spirit-mediums, Sacred Mountains and Related Bon Textual Traditions in Upper Tibet John Bellezza, 2005-07-01 This book uniquely provides first hand insights into the spirit mediums of Upper Tibet the men and women who channel the gods John Vincent Bellezza here for the first time presents the conclusions of his extensive research in the region itself shedding light on the historical context the tradition characteristics ceremonies and paraphernalia of the phenomenon With extensive interviews with spirit mediums including interpretive material drawn from Tibetan texts annotated translations of rituals devoted to the major deities of the spirit mediums and annotated translation of Bon literature relevant to the origins of spirit mediums and concluding with a chapter on Bon literary references to the ritual implements and practices A major source book [Himalayan Research Bulletin](#) ,2002 [Naked Seeing](#) Christopher Hatchell, 2014 Buddhism is in many ways a visual tradition with its well known practices of visualization its visual arts its epistemological writings that discuss the act of seeing and its literature filled with images and metaphors of light Some Buddhist traditions are also visionary advocating practices by which meditators seek visions that arise before their eyes Naked Seeing investigates such practices in the context of two major esoteric traditions the Wheel of Time Kalacakra and the Great Perfection Dzogchen Both of these experimented with sensory deprivation and developed yogas involving long periods of dwelling in dark rooms or gazing at the open sky These produced unusual experiences of seeing which were used to pursue some of the classic Buddhist questions about appearances emptiness and the nature of reality Along the way these practices gave rise to provocative ideas and suggested that rather than being apprehended through internal insight religious truths might also be seen in the exterior world realized through the gateway of the eyes Christopher Hatchell presents the intellectual and literary histories of these practices and also explores the meditative techniques and physiology that underlie their distinctive visionary experiences The book also offers for the first time complete English translations of three major Tibetan texts on visionary practice a Kalacakra treatise by Yumo Mikyo Dorj The Lamp Illuminating Emptiness a Nyingma Great Perfection work called The Tantra of the Blazing Lamps and a Bon Great Perfection work called Advice on the Six Lamps along with a detailed commentary on this by Drugom Gyalwa Yungdrung **A History of Buddhism in India and Tibet** Dan Martin, 2022-07-19 The first complete English translation of an important thirteenth century history that sheds light on Tibet's imperial past and on the transmission of the Buddhadharma into Central Asia Translated here into English for the first time in its entirety by perhaps the foremost living expert on Tibetan histories this engaging translation along with its ample annotation is a must have for

serious readers and scholars of Buddhist studies In this history discover the first extensive biography of the Buddha composed in the Tibetan language along with an account of subsequent Indian Buddhist history particularly the writing of Buddhist treatises The story then moves to Tibet with an emphasis on the rulers of the Tibetan empire the translators of Buddhist texts and the lineages that transmitted doctrine and meditative practice It concludes with an account of the demise of the monastic order followed by a look forward to the advent of the future Buddha Maitreya The composer of this remarkably ecumenical Buddhist history compiled some of the most important early sources on the Tibetan imperial period preserved in his time and his work may be the best record we have of those sources today Dan Martin has rendered the richness of this history an accessible part of the world s literary heritage [The Tibet Journal \(Vol. XLVIII, No. 1, Spring/Summer 2023\)](#) ,2023-01-01 [The Autobiography of Jamgon Kongtrul](#) Jamgon Kongtrul Lodro Taye,2023-08-29 Jamgon Kongtrul Lodro Taye 1813 1899 was one of the most influential figures and prolific writers in the Tibetan Buddhist world He was a founder and the single most important proponent of the nonsectarian movement that flourished in eastern Tibet and remains popular today Two additional texts discuss his previous lives and recount Kongtrul s final days The Autobiography of Jamgon Kongtrul is part of The Tsadra Foundation Series published by Snow Lion Publications **Visionary Encounters** Adriano Clemente,2016-07-26 Autobiographical accounts of meetings with visionary beings together with the spiritual advice they imparted from the thirteenth century Bönpo scripture revealer Shense Lhaje Visionary Encounters presents four chapters from the collection known as The Golden Teaching of Trenpa Namkha a cycle of Dzogchen teachings recovered or rediscovered by the thirteenth century master Shense Lhaje an important scripture revealer in the Bön tradition These chapters include unusual autobiographical detail providing a window into the daily life of this wandering beggar as he calls himself as well as a record of the extraordinary messages he received from visionary beings known as knowledge holders and dakinis Includes an introduction that places the work in its historical and literary context **The Buddha's Doctrine and the Nine Vehicles** Jose Ignacio Cabezón,2013-01-31 This book is a study of the life and most important extant work of Rog Bande Sherab also known as Rogben 1166 1244 Rogben devoted his life to collecting important textual cycles and meditation techniques Rogben s most important work The Lamp of the Teachings cuts across the genres of history doctrinal studies and doxography It is one of the earliest philosophically robust explanations of the nine vehicle system of the Ancient or Nyingma school of Tibetan Buddhism **The ^ABuddha's Doctrine and the Nine Vehicles** Jose Ignacio Cabezón,2012-12-11 Jose Cabezón offers a study of the life and most important extant work of Rog Bande Sherab also known as Rogben 1166 1244 Rogben studied under some of the greatest Tibetan Buddhist teachers of his day An itinerant scholar and yogi he devoted his life to collecting important textual cycles and meditation techniques Rogben s most important work The Lamp of the Teachings cuts across the genres of history doctrinal studies and doxography It is one of the earliest philosophically robust explanations of the nine vehicle system of the Ancient or Nyingma school of Tibetan Buddhism **In Togetherness** Wim

van den Dungen, 2019-12-11 This book offers an organised summary of my philosophy of the transpersonal referring to experiences processes and events transcending the egology of the coarse mind and involving a sense of connection to or participation with a larger more meaningful existence transforming consciousness In the past transpersonal philosophy developed Perennial Empiricist and Participatory models to explain the holotropic or altered states of consciousness calling for wholeness This book integrates these views to accommodate a critical model encompassing Criticism Process Philosophy Piaget s Genetic Epistemology Maslow s Hierarchy of Needs the Eastern Chakra system the Qabalah Psychedelica and Depth Psychology in casu Assagioli s Psychosynthesis The distinction between self actualization the vision of totality and self realization mystical experience touching the infinite is pertinent and informs this critical and eclectic transpersonal philosophy

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