

LUIS BUÑUEL

Es Peligroso Asomarse Al Interior

Año 1.976. El músico británico David Bowie atraviesa el mejor momento de su carrera musical y comercial. Para su nueva gira decide salirse una vez más de la norma y, en vez de contratar a un grupo de rock cualquiera como telonero, opta por proyectar una película que encajaba bien con la escenografía diseñada para los conciertos, en blanco y negro y muy brechtiana. El golpe de efecto fue extraordinario. Un público que creía haberlo visto todo se asustaba ante aquellas imágenes y acababa sintiéndose tocado por algo revolucionario. Incluso hubo quien creyó que era una obra de algún nuevo realizador punk. A Bowie le complació comprobar cómo una película rodada cincuenta años antes seguía dejando boquiabiertas a las juveniles masas rockeras. Se trataba de "Un perro andaluz", un cortometraje libre, transgresor, espontáneo y revolucionario surgido de las lúcidas mentes de dos jóvenes amigueteos que, en 1.929, se propusieron destrozar todos los prejuicios y caducos valores de la anquilosada cultura de la época: un extraño y tímido catalán, Salvador Dalí, futuro maestro de la pintura surrealista, y Luis Buñuel, el genial sordo de Calanda, el director que se propuso con éxito trasladar los entresijos, paisajes y secretos de la poesía al mundo del celuloide.

Érase una vez...

Un hombre afila su navaja de afeitar cerca del balcón. El hombre mira al cielo a través de los cristales y ve...

Una pequeña nube avanza hacia la luna llena.

Luego la cabeza de una joven con los ojos muy abiertos. Hacia uno de los ojos se acerca la hoja de una navaja de afeitar.

La pequeña nube pasa ahora delante de la luna.

La hoja de la navaja atraviesa el ojo de la joven seccionándolo.

Así comienza "Un perro andaluz" y la carrera cinematográfica de Buñuel. Una de las secuencias más impactantes de la Historia del Cine que, sin embargo, encierra una violenta y descarnada belleza y que además, ayuda ostensiblemente a sumir y sumergir al noqueado espectador en un posterior torrente de imágenes unidas entre sí por el más irracional, puro y simple azar. Las secuencias, breves pero intensas, que conforman "Un perro andaluz" (hormigas en una mano que se convierten mediante fundido encadenado en los pelos axilares de una joven tendida al sol y posteriormente en un erizo de mar; la excitación del protagonista ante el atropello por un

automóvil a una mujer de aspecto andrógino, etc.) no son más que impresiones, ideas, imágenes y sueños que surgen de las re-



visiones en Figueras de Buñuel y Dalí sin aceptar en ningún momento ningún tipo de explicación racional, psicológica o cultural, practicando una especie de instintivo escritura automática. Los jóvenes amigos se esfuerza-

ron a lo largo de aquellos días en aceptar, sin vacuos intentos de comprensión, las imágenes compulsivas que se les iban presentando. Pura casualidad, que es "la gran maestra de todas las cosas". Por ello, "Un perro andaluz" es, ante todo, un insuperable ejercicio de libertad y un exhaustivo esfuerzo de imaginación, que para el cineasta, es la libertad total del hombre y nuestro primer privilegio. Y es que Buñuel siempre sostuvo ese pensamiento de su admirado Sade, el Divino Marqués, de que la imaginación no puede ser nunca censurable, no delinque, pues está repleta de "inocencia intocable".

Esta película, como las posteriores hechas por Buñuel, ha sido, es y seguirá siendo víctima de innumerables y sesudas interpretaciones psicoanalíticas que ayudan más bien poco a entender, o mejor aceptar, la forma poética de ver el cine por parte del cineasta aragonés. Y es que, en una sociedad insufliblemente cortés, plana y gris, para muchos es difícil e incómodo digerir el particularísimo mundo buñueliano. Más de una vez el director gruñó ante este tema (toda mi vida me han atormentado con preguntas imbéciles: ¿por qué está? ¿por qué aquello?), ante esa "mania de comprender, y por consiguiente, de empuñarse, de mediocrizar" el Arte, y sobre

Luis Bunuel 100 Anos Es Peligroso Asomarse Al Interior

Luciano Castillo



Luis Bunuel 100 Anos Es Peligroso Asomarse Al Interior:

A Companion to Luis Buñuel Gwynne Edwards, 2005 Luis Buñuel 1900-1983 was one of the truly great film makers of the twentieth century. Shaped by a repressive Jesuit education and a bourgeois family background, he reacted against both, escaped to Paris and was soon embraced by André Breton's official surrealist group. His early films are his most aggressive and shocking: the slicing of the eyeball in *Un Chien andalou* (1929), one of the most memorable episodes in the history of cinema. *The Forgotten Ones* (1950) and *He* (1952), made in Mexico, were followed from 1960 in Spain and France by the films for which he is best known: *Viridiana* (1961), *Belle de jour* (1966), *Tristana* (1970), *The Discreet Charm of the Bourgeoisie* (1972) and *That Obscure Object of Desire* (1977). Gwynne Edwards analyses the films in the context of Buñuel's personal obsessions, sex, bourgeois values and religion, suggesting that the film maker experienced a degree of sexual inhibition surprising in a surrealist. GWYNNE EDWARDS is Professor of Spanish at the University of Wales Aberystwyth.

Las armas de Luis Buñuel Wood, Guy H., 2020-06-15 Desde sus mocedades Luis Buñuel acusó una notable fascinación por las armas de fuego. De hecho, constituyen oscuros objetos de su deseo y una extraña pasión subterránea de su filme: el que le instará a ser un vido-coleccionista de armas. Sin duda, el cine y las armas de fuego son dos fenómenos culturales clave que corren simbiótica y artísticamente parejos a lo largo del siglo XX. Buñuel y su filmografía representan esta conexión, puesto que para el director aragonés el espectáculo puede ser un arma maravillosa y peligrosa si la maneja un espíritu libre. Las armas de Luis Buñuel dilucida la vitalicia afición a las armas del realizador, su relevancia en la formación de su personalidad y creatividad y cómo le ayudaron a hacerse un maestro pirotécnico del celuloide y una figura universal del cine.

Buñuel, 100 años Instituto Cervantes, Museum of Modern Art (New York, N.Y.), 2001 Luis Bunuel was one of the true creators of the modern cinema. He made over 30 films working in France, Republican Spain, the United States, at the Museum of Modern Art, New York, and in Hollywood and Mexico, where he died in 1983. Bunuel's films are both subtle and shocking, as deceptively simple as they are rich in incident and striking in the power of their imagery. Inflected by Surrealism, informed by realism and mediated by the logic of dreams, Bunuel's cinema is astonishingly singular. This book, originally published in Spanish and French, is now presented in a bilingual Spanish-English edition. Illustrations include documentary photographs as well as over 350 film stills, many in color, from works ranging from his first shocking Surrealist collaboration with Salvador Dalí, *Un Chien Andalou* (1929), to *Belle de Jour* (1966), *The Discreet Charm of the Bourgeoisie* (1972) and *That Obscure Object of Desire* (1977). Including the most thorough chronology, filmography and bibliography available, this is the ultimate book on Bunuel.

Los olvidados Fernando Ros Galiana, Rebeca Crespo y Crespo, 2002 Los olvidados se estrenó en el Cinema Mexicano de México D.F. el 9 de noviembre de 1950 y provocó un rechazo casi unánime de crítica y público por lo que, en este primer estreno, fue retirada a los cuatro días. Oscar Dancigers, el productor y amigo de Buñuel, no se atrevió a asistir a la sesión, temiendo la airada respuesta del público. Tampoco acudieron los actores ni siquiera otros amigos y colaboradores cercanos. El objetivo de la Colección Guas

para Ver y Analizar Cine es ofrecer una serie de análisis cinematográficos que resulte útil para amantes del cine en general y al conjunto de la comunidad educativa en la posible adaptación de estos textos al trabajo en el aula. Cada análisis sigue una estructura general común a todos los textos de la Colección que incluye las siguientes partes: Presentación de la ficha técnica del film, Introducción de carácter general, permite subrayar aquellos aspectos fundamentales que pueden servirnos de ayuda en el visionado crítico de la película, Breve resumen argumental del film, Análisis de la estructura del film cuyo valor es meramente operativo para facilitar el análisis textual de la película, Examen de los recursos expresivos y narrativos del film. Cuya función es provocar una reflexión sobre los recursos técnicos y aspectos más importantes de la película a modo de recapitulación general del análisis textual, Análisis de las principales claves interpretativas de la película. Nos permite reexaminar los estudios monográficos más relevantes sobre la película e introducir reflexiones propias que pueden contribuir a comprender mejor la riqueza del film estudiado, Examen del equipo de producción y del equipo artístico participantes en la película. Esta serie de datos generales son incorporados cuando se considera que pueden ayudar a comprender y a explicar la riqueza textual del film. La bibliografía seleccionada cierra el estudio monográfico de cada película. Queremos destacar que la producción de estos estudios es fruto de la reflexión y el debate en grupo del equipo formado por los directores de la colección, el consejo asesor y los autores. Es precisamente esta metodología de trabajo junto con la utilización de un lenguaje claro y didáctico lo que consigue que el resultado final este indicado tanto para su utilización en todos los niveles educativos como para amantes del cine en general.

Precisiones sobre Tierra sin pan, de Luis Buñuel Emeterio Diez Puertas, 2025-02-06 Las circunstancias históricas que rodearon la producción de Tierra sin pan 1933-1936 hicieron que tuviese una vida muy azarosa. Tanto es así que en torno a ella se han generado todo tipo de dudas. Se financió con un préstamo de lotería o con un atraco a un banco. Se rodó en 1932 o en 1933. Se titula Tierra sin pan o Las Hurdes. La prohibió un Gobierno de Lerroux o uno de Samper. Se persiguió porque denigraba a España o porque aumentar el impacto mediático de la corrupción detectada en el seno del Patronato Nacional de Las Hurdes. Se estrenó en 1933 o en 1936. Es española o francesa. Se vio bajo el franquismo o estuvo prohibida. Responder a estos y otros interrogantes es el objeto del libro.

Un Chien Andalou Elza Adamowicz, 2010-01-30 In 1929 Dali and Bunuel produced a seventeen minute film Un chien andalou. On its first screening Federico Garcia Lorca called it a tiny little shit of a film. Produced from a script said to be based on two dream images: a woman's eye slit by a razor, ants emerging from a hole in a man's hand, the film shocked audiences. It continues to fascinate, provoke, attract and alienate its viewers. Its eye slitting sequence and use of dream like images have influenced filmmakers from Alfred Hitchcock to David Lynch. Elza Adamowicz's fascinating book on Un chien andalou takes new approaches to the film, exploring how it can be seen both within and beyond the confines of Surrealism and reviewing its openness to so many readings and interpretations. She reassesses Dali and Bunuel's account of the film as a model surrealist work and its reception by the surrealist group, examines the unresolved tensions within the film itself and includes us as viewers: are we detectives or dreamers? She sets the

film into the wider contexts of other texts and of its authors own experiences providing a wide and deep guide to this most enigmatic of works Obra literaria reunida Luis Buñuel,2022-02-03 La historia de la producci n literaria de Luis Bu uel se debate entre datos contradictorios y documentos extraviados as como vaguedades y silencios de su autor Cuando hablamos de l lo que solemos decir es que es el m s universal de los cineastas espa oles El marbete no yerra pero elude que una vez hubo transitado por el ultra smo contribuy sobremanera a urbanizar la parcela no solo del surrealismo literario en Espa a sino del ensayismo cinematogr fico del que fue pionero Esta edici n a partir de la reuni n y el an lisis cr tico de toda su obra literaria se compone de poemas narraciones breves e hiperbreves una ins lita incursi n en la dramaturgia y ensayos sobre el cine **Studies in Latin American Popular Culture** ,2002 **Críticas** ,2001 **Paco Rabal** J I Garcia,Juan Ignacio García Garzón,2004 Luis Buñuel Silvio Alovisio,2022-04-21T00:00:00+02:00 Dall occhio tagliato che apre Un chien andalou 1929 all esplosione che chiude Quell oscuro oggetto del desiderio 1977 Luis Bu uel ha esplorato le regioni misteriose dell inconscio e del sogno del desiderio e delle pulsioni e ha irriso i miti della societ borghese Il suo cinema sovversivo ed enigmatico visionario e politico ma sempre refrattario agli eccessi incontrollati ha vissuto l esperienza surrealista la guerra civile spagnola il lungo sodalizio con il m lo messicano il ritorno alle produzioni europee e alla radicalit sperimentale degli esordi senza mai perdere la sua coerenza e il suo anticonformismo Con uno stile spesso venato di ironia sempre segnato dal dubbio e dal paradosso l opera di Bu uel ha attraversato e raccontato il Novecento **Carlos Saura. El cine al compás del baile** Pascale Thibaudeau,2024-09-23 Presente en casi todas las pel culas de Carlos Saura la danza sirve aqu de hilo de Ariadna para adentrarnos en una obra abundante y proteica De los bailes populares a los abrazos ntimos del ballet profesional a las danzas de combate o de posesi n el cuerpo danzante acompa a tanto la evoluci n de la sociedad la liberaci n de los cuerpos y las mentes como la trayectoria est tica de un cineasta que es tambi n pintor y fot grafo Si el baile forma parte de las estrategias que emplea el cineasta para eludir la censura inicia a partir de los a os ochenta un di logo entre la danza y el cine abriendo el espacio f lmico a otras artes visuales o esc nicas en un vasto movimiento de hibridaci n de formas y lenguajes **Buñuel, lector de Galdós** Arantxa Aguirre Carballeira,2006 **Buñuel 1950** Luis Buñuel,Carmen Peña-Ardid,Víctor M. Lahuerta Guillén,2007 Un perro andaluz ochenta años después Agustín Sánchez Vidal,2009 Literatura e imaginarios sociales Jesús Peris Llorca,Miguel Herráez,2003 *El misterio Buñuel* Luciano Castillo,2017 El genial cineasta aragon s Luis Bu uel 1900 1983 es uno de los que m s bibliograf a ha generado desde los m s dis miles puntos de vista Pero este no es un libro biogr fico ni tampoco una aproximaci n ensay stica a su obra El prop sito es estructurar un libro polif nico coral en el cual sus p ginas propicien la pl tica imaginaria de un conjunto de entrevistados alrededor del realizador Unos disfrutaron del privilegio de conocerlo en plena gestaci n de sus pel culas y otros detr s de las c maras El punto de partida es una serie de entrevistas unas m s extensas y reveladoras que otras en dependencia del lazo del interlocutor con un Bu uel de perenne modernidad del estado an mico y del tiempo disponible al concederlas Entre an cdotas

y remembranzas los testimoniantes ofrecen una plural del *L'Autre* del cine poseedor de un encanto nada discreto alguien que inici su trayecto en la pantalla seccionando el ojo de una joven con una navaja y casi medio siglo despues lo culmin con la imagen de una mujer que cose los jirones del encaje de un ensangrentado traje de novia Desfilan por estas paginas nueve guionistas diez productores veintinueve actrices veintitr s actores dos directores de fotograf a dos operadores de c mara tres directores art sticos tres editores una script dos maquillistas dos fot grafos dos novelistas adaptados otros tantos asistentes de direcci n y de edici n un electricista cuatro escritores y cr ticos un representante art stico y diecisis realizadores Bardem Saura Kyrrou Ripstein Truffaut entre otros hasta un total de ciento diecisis testimoniantes Demos la palabra a este grupo de personas id neas quiz s para intentar esclarecer en la medida de lo posible el misterio Bu uel

Carpentier en el reino de la imagen Luciano Castillo,2006 *Clásicos del cine mexicano* Christian Wehr,2016
Archivos de la Filмотeca ,2001

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