

what must be laid to rest: the demands of public information and education in this major work. This explains his preoccupation with teaching and education. He understood to succeed writers and newspaper men and to make the use of the radio as questionable ideas. During the last years of his life, though laid to rest by the great body of his race and of his many physical illnesses, spoke frequently in public and over the radio, and tried to convert others to carry on the work.

"We shall believe these writings could get well under way. The volume of his collected writings is published now to carry on the work that was so close to his heart, and that is so essential to the survival of democracy."

From the Journal by Ernst P. Bos

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NEW YORK

Franz Boas, great anthropologist, scientist, teacher, was throughout his life a humble protagonist of liberty and intellectual freedom. To the day of his death in 1942, at the age of 64, he retained the full vigor of his creative and analytical mind and the desire to participate in the problems of his day.

Born in Minden, Prussia in 1878, he attended the University of Bonn, Heidelberg and Kiel. In the age of 19 he set out to Baffin Land, to make geographical and ethnological observations. There, his studies of the Eskimos opened the way for much of his future thinking and led him to his life work — the study of man, looking the freedom he saw in the ideals of American democracy. He came to the United States in 1897. He immediately turned his full energies to the field of Anthropology and became a lecturer at Clark University and subsequently Curator of Anthropology at the World's Columbian Fair, Chicago.

In 1898 he came to New York as Curator of Ethnology at the American Museum of Natural History. He taught at Columbia University and in 1899 became Professor of Anthropology. For almost half a century, he was head of this department at Columbia. He directed researches that opened many new paths in the study of the nature of man and most of the anthropologists in this country have been his students.

He, himself, was the author of more than 400 articles and wrote many books that embodied his scientific observations. Among the best known are, *The Mind of Primitive Man*, *Anthropology and Modern Life*, and *Primitive Art*. His studies of Indian languages culminated in the publication of the famous three-volume *Handbook of American Indian Languages*. These contributed richly to anthropological studies of the Indians of America, and made deep impacts on the study of linguistics in general.

Franz Boas was most widely known for his studies on race. Through painstaking research he proved that the term "race" has no validity; that there are few true races. With a cumulative battery of scientific evidence he demolished the false concept that racial and racial characteristics of different peoples are inherent and hereditary, and demonstrated that they result from cultural and environmental influences. This conclusion was arrived at early in his work and in 1911, was incorporated in the first edition of *The Mind of Primitive Man*. He extended the scope of his observations and made studies of the effect of environment on bodily structure and form. He discovered that the descendants of immigrants in the United States undergo changes in bodily form and this discovery revolutionized scientific concepts as to the stability of human types.

FRANZ BOAS • RACE AND DEMOCRATIC SOCIETY

FRANZ BOAS

RACE AND DEMOCRATIC SOCIETY

"The largest reason why the world has been a garden of the unreal, of error and of the false, and of substituting the false of tradition for the truth, is that we have not been thinking for ourselves and for the largest benefit of the people."

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"The 17 years until his death he continued his studies of race, and worked to distinguish between cultural patterns and innate human behavior. Through these scientific studies he disproved the prevailing theories of race; he demonstrated that there is no pure race, and showed how apparent cultural values are markers for fixed hereditary characteristics."

"During his last years, largely in a study of the impact of Boas and his philosophy, he became convinced of the urgent need for popular education, of the vital importance of replacing in the mind in the next generation of our culture, and the sense of democracy, and of demonstrating the scientific basis of much of our thinking and of many of our prejudices. He renewed again and again that a moral obligation to enlighten the minds of the people was an essential and abiding."

"With his conviction always before him, he realized that it would take far more than his writings and those of other scientists enlightening light and truth to the people in the fundamental manner that usually governs their way of living. He felt strongly with

J. J. AUGUSTIN PUBLISHER
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Published first edition 1911

Race And Democratic Society

Marcel Stoetzler



Race And Democratic Society:

Race and Democratic Society Franz Boas, 1945 *Race and Democratic Society* Franz Boas, 1945 **The Franz Boas Papers, Volume 1** Franz Boas, 2015-08-01 The introductory volume to the Franz Boas Papers Documentary Edition which examines Boas stature as public intellectual in three crucial dimensions theory ethnography and activism *The Subject of Race in American Science Fiction* Sharon DeGraw, 2006-12-19 While the connections between science fiction and race have largely been neglected by scholars racial identity is a key element of the subjectivity constructed in American SF In his Mars series Edgar Rice Burroughs primarily supported essentialist constructions of racial identity but also included a few elements of racial egalitarianism Writing in the 1930s George S Schuyler revised Burroughs normative SF triangle of white author white audience and white protagonist and promoted an individualistic highly variable concept of race instead While both Burroughs and Schuyler wrote SF focusing on racial identity the largely separate genres of science fiction and African American literature prevented the similarities between the two authors from being adequately acknowledged and explored Beginning in the 1960s Samuel R Delany more fully joined SF and African American literature Delany expands on Schuyler's racial constructionist approach to identity including gender and sexuality in addition to race Critically intertwining the genres of SF and African American literature allows a critique of the racism in the science fiction and a more accurate and positive portrayal of the scientific connections in the African American literature Connecting the popular fiction of Burroughs the controversial career of Schuyler and the postmodern texts of Delany illuminates a gradual change from a stable essentialist construction of racial identity at the turn of the century to the variable social construction of poststructuralist subjectivity today **Boasians at War** Anthony Q. Hazard, Jr., 2020-04-20 This volume seeks to recover a specific historical moment within the tradition of anthropologists trained in the United States under Franz Boas arguably the father of modern American anthropology Focusing on Boasians Ashley Montagu Margaret Mead Melville Herskovits and Ruth Benedict Anthony Hazard highlights the extent to which the Boasians offer historicized explanations of racism that move beyond a quest to reshape only the discipline Boasian war work pointed to the histories of chattel slavery and colonialism to theorize not just race but the emergence of racism as both systemic and interpersonal The realities of race that continue to plague the United States have direct ties to the anthropological work of the figures examined here particularly within the context of the 20th century black freedom struggle Ultimately Boasians at War offers a detailed glimpse of the long troubled history of the concept of race along with the real life realities of racism that have carried on despite the harnessing of scientific knowledge to combat both **The Quest for Jewish Assimilation in Modern Social Science** Amos Morris-Reich, 2008-01-15 The transformation of the human sciences into the social sciences in the third part of the 19th century was closely related to attempts to develop and implement methods for dealing with social tensions and the rationalization of society This book studies the connections between academic disciplines and notions of Jewish assimilation and integration and demonstrates

that the quest for Jewish assimilation is linked to and built into the conceptual foundations of modern social science disciplines Focusing on two influential assimilated Jewish authors anthropologist Franz Boas and sociologist Georg Simmel this study shows that epistemological considerations underlie the authors respective evaluations of the Jews assimilation in German and American societies as a form of group extinction or as a form of social identity This conceptual model gives a new key to understanding pivotal issues in recent Jewish history and in the history of the social sciences **Alain Locke on the Theoretical Foundations for a Just and Successful Peace** Corey L. Barnes,2022-11-04 Alain Locke is most known for his involvement in the Harlem Renaissance However he received his PhD in philosophy from Harvard University in 1918 and produced a very large corpus of philosophical work His work shows him to have been a sophisticated philosopher who thought through practical and theoretical problems regarding the nature of cosmopolitanism democracy race value religion art and education Although Locke s philosophical work has been discussed in parts there has been no theorizing about how his different philosophical commitments fit together In this book Corey L Barnes begins to systematize Locke s philosophical thought showing how his democratic theory philosophy of race and value theory are connected to and undergirded by a commitment to cosmopolitanism In so doing Barnes unearths aspects of Locke s thought for example his economic thinking that have not been accorded attention and reimagines parts of his work about which have been theorized all while bringing Locke into current debates about each subject Critical Philosophy of Race Robert Bernasconi,2023 The fifteen essays by distinguished philosopher of race Robert Bernasconi that are collected here demonstrate why the critical philosophy of race needs to take a historical turn Genealogies of the concepts of both race and racism clarify why some of the dominant strategies for combatting racism tend to be ineffective For example the Boasian UNESCO strategy that highlights biology s rejection of race neglects cultural racism Drawing on the work of Frantz Fanon the late Sartre and Michel Foucault Robert Bernasconi argues for a holistic approach that integrates the concrete experience of racism faced by individuals into the study of institutional structural and systemic racism His philosophical studies of such Black philosophers as Ottobah Cugoana Antenor Firmin and W E B Du Bois contribute to challenging the dominant philosophical canon This volume will be an essential resource for scholars and students interested in this resurgent topic **Race & Reconciliation in America** William S. Cohen,Janet Langhart Cohen,2009-01-01 Convinced that what is needed in America is a serious open civil dialogue on racial ethnic and religious prejudice William S Cohen and Janet Langhart Cohen brought together an august and varied group of individuals in July 2008 Meeting in Washington D C the participants including Douglas Blackmon Deepak Chopra Sam Donaldson Louis Gossett Jr and the Honorable John Lewis came together to further a national conversation about the need for truth tolerance and reconciliation and what we can do to help all of our citizens to achieve their dreams in this land of great promise *Academics as Public Intellectuals* Sven Eliaeson,Ragnvald Kalleberg,2009-03-26 As public intellectuals academics formulate specialized knowledge to become understandable and relevant for people outside of the specialty There

are two main forms of such intellectual activity dissemination and debating Scientific knowledge is a cultural value in its own right and also of importance in public discourse Due to the complexity of the challenges facing modern societies the intellectual role of individual academics and scholarly institutions is increasingly important with mass education and new media techniques expanding the public sphere It has become more important that specialists popularize also for specialists in other fields Challenges such as climate change or social integration requires knowledgeable citizens and broad public discourses integrating specialized knowledge from several disciplines Contemporary challenges in Western Europe Scandinavia and the US are discussed The historical perspectives are followed back to early Modernity The cases include contributions on Holberg the Myrdals and Boas There are contributions on the recent transformations East of the Elbe and the challenges facing scholars in Turkey and India The main focus of the book is on social scientists but the issues discussed are of general interest for all kinds of academics and for people interested in the cultural and political relevance of science

The Oxford Handbook of W. E. B. Du Bois Aldon D. Morris, Michael Schwartz, Cheryl Johnson-Odim, Walter R Allen, Marcus Anthony Hunter, Karida L Brown, Dan S Green, 2024 The wide ranging work of W E B Du Bois critical to understanding the role that race has played in creating the modern world we find around us mostly has been ignored or hidden from sociological researchers until after the civil rights movement in the U S As a result one of the key goals of The Oxford Handbook of W E B Du Bois is to reclaim Du Bois from those efforts to marginalize his thought The chapters of this volume explore in a comprehensive manner all aspects of Du Boisian sociology It is organized into ten thematic sections Social Theory Change and Agency Sociology Social Science Humanities Public Intellectual Women and Gender Studies Methodologies and Archival Resources Black Interiority and Whiteness Color Line Empire Marxism and War Talented Tenth and Black Colleges and Universities Black Community Religion Crime and Wealth Internationalism Pan Africanism and Anti Colonialism **Strategies for Improving Race Relations** John W. Shaw, Peter G. Nordlie, Richard M. Shapiro, 1987

Anthropology Beyond Culture Richard G. Fox, Barbara J. King, 2020-05-18 Culture is a vexed concept within anthropology From their earliest studies anthropologists have often noted the emotional attachment of people to their customs even in cases where this loyalty can make for problems Do anthropologists now suffer the same kind of disability with respect to their continuing emotional attachment to the concept of culture This book considers the state of the culture concept in anthropology and finds fault with a love it or leave it attitude Rather than pledging undying allegiance or summarily dismissing it the volume argues that anthropology can continue with or without a concept of culture depending on the research questions being asked and furthermore that when culture is retained no single definition of it is practical or necessary Offering sensible solutions to a topic of hot debate this book will be essential reading for anyone seeking to learn what a concept of culture can offer anthropology and what anthropology can offer the concept of culture Anthropology and Modern Life Franz Boas, 2017-07-05 Anthropologist Franz Boas was a stalwart fighter for human rights and against

racism He was passionately concerned about individual liberty freedom of inquiry and speech equality of opportunity and the defeat of prejudice and chauvinism His *Anthropology and Modern Life* shows how Boas uses science in the service of humanity hoping to break down racial and cultural barriers From the book's very opening Boas shatters the myth that anthropology is simply a collection of curious facts about exotic peoples and their customs and belief systems He asserts that a clear understanding of the principles of anthropology illuminates the social processes of our own times and may show us the book's what to do and what to avoid Boas proceeds to discuss issues that have had resounding significance in our own time the problem of defining race the subjective view of racial types heredity versus environment alleged physiological and mental differences between races the significance of intelligence tests the importance of one's cultural experience open versus closed societies nationality and nationalism the mixed descent of European nations eugenics social conditions versus heredity in the committing of crimes intolerance and the influence of race and sex on a successful education While he outwardly acknowledges that his book runs contrary to popular prejudices Boas was an optimist and hoped that dissenters in reading *Anthropology and Modern Life* would come to reexamine their own viewpoints dispassionately and critically This new edition of *Anthropology and Modern Life* is enhanced by an extended introduction by Herbert S Lewis who details Franz Boas' life influence and ideals This volume will be a welcome contribution to the libraries of anthropologists sociologists and those concerned with human rights

Before Cultures Brad Evans, 2005-11-15 The term culture in its anthropological sense did not enter the American lexicon with force until after 1910 more than a century after Herder began to use it in Germany and another thirty years after E B Tylor and Franz Boas made it the object of anthropological attention *Before Cultures* explores this delay in the development of the culture concept and its relation to the description of difference in late nineteenth century America In this work Brad Evans weaves together the histories of American literature and anthropology His study brings alive not only the regionalist and ethnographic fiction of the time but also revives a range of neglected materials including the Zuni sketchbooks of anthropologist Frank Hamilton Cushing popular magazines such as *Century Illustrated Monthly* which published Cushing's articles alongside Henry James's the debate between Joel Chandler Harris author collector of the Uncle Remus folktales and John Wesley Powell perhaps the most important American anthropologist of the time and Du Bois's polemics against the culture concept as it was being developed in the early twentieth century Written with clarity and grace *Before Cultures* will be of value to students of American literature history and anthropology alike

American Masculinities: A Historical Encyclopedia Bret Carroll, 2003-10-14 This is a highly recommended purchase for undergraduate medium sized and large public libraries wishing to provide a substantial introduction to the field of men's studies Reference User Services Quarterly Pleasing layout and good cross references make Carroll's compendium a welcome addition to collections serving readers of all ages Highly recommended CHOICE An excellent index well chosen photographs and illustrations and an extensive bibliography add further value *American Masculinities* is well worth what would otherwise

be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well

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Antisemitism and the Constitution of Sociology Marcel Stoetzler, 2014-07-01 Modern antisemitism and the modern discipline of sociology not only emerged in the same period but antagonism and hostility between the two discourses notwithstanding also overlapped and complemented each other Sociology emerged in a society where modernization was often perceived as destroying unity and social cohesion Antisemitism was likewise a response to the modern age offering in its vilifications of the Jew an explanation of society's deficiencies and crises *Antisemitism and the Constitution of Sociology* is a collection of twelve essays providing a comparative analysis of modern antisemitism and the rise of sociology This volume addresses three key areas the strong

influence of writers of Jewish background and the rising tide of antisemitism on the formation of sociology the role of antisemitism in the historical development of sociology through its treatment by leading figures in the field such as Emile Durkheim Talcott Parsons and Theodor W Adorno and the discipline s development in the aftermath of the Nazi Holocaust Together the essays provide a fresh perspective on the history of sociology and the role that antisemitism Jews fascism and the Holocaust played in shaping modern social theory *Un/common Cultures* Kamala Visweswaran,2010-07-19 A

theoretical argument that anthropology has developed a concept of culture that reproduces some of the essentialisms of racism while making it difficult for the field to adequately address race **Affirmative Action** Alan Marzilli,2009 Some advocates of affirmative action argue that the policy remains necessary in order to make the U S workforce more diverse

Overcoming Racism and Sexism Linda A. Bell,David Blumenfeld,1995 Seventeen essays on the ways racism and sexism have intersected and buttressed each other in the United States They include I just see people exercises in learning the effects of racism and sexism conjuring race reflections on the meaning of white changing the subject studies in the appropriation of pain hard to handle anger and the problem of speaking for others Paper edition unseen 22 95 Annotation copyright by Book News Inc Portland OR

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