

R.K. Narayan

A Study of His Female Characters

K.K. Gaur

R K Narayan A Study Of His Female Characters

Amar Nath Prasad



R K Narayan A Study Of His Female Characters:

R.K. Narayan K. K. Gaur,2000 *R.K. Narayan's Fictional World of "Malgudi": An Overview on Postcolonialism* Dr. Afsar Nawaboddin Shaikh,2018-05 English language was transplanted in India by the British rulers who ruled country more than 150 years People believed that English is a language of Britishers and hence it must go with them But to learn English language does not mean that people would evolve a slave mentality In the present scenario English language with its great literary heritage is no longer a language of particular country or a race It has become global lingua franca It is a medium of an international mutual contact among the natives of all over the world It has thrown open a vast panorama of world wide scientific literary cultural and political world of knowledge **BETWEEN THE LINES** Dr. Kavita Kusugal,2019-11-21 Man and woman are two necessary wheels in the journey of life But basically they differ so much in their nature thinking feelings and role adoption that some time they lead to complexities in life To study this difference and have a look into the psyche and caliber of women it s necessary to have a picture of women as depicted in the fiction We have heard common people talking of feminism as if it is by the women for the women and that women writers must write about women related issues They say feminism entered India with the influence of western literature in twentieth century But I feel writers like Rabindranath Tagore who wrote *Two Sisters* D R Bendre who wrote *Putta Vidhave* in Kannada Kuvempu who wrote *Kanuru Subbamma Heggaditi* and R K Narayan are feminists in many of their works Tarabai Shinde the first modern Indian feminist formulates her ideology from the influence of Satyashodhak Movement lead by Phule couple **Cultural Allotropy** Vinay Bharat,2015-08-26 This research work spins around the issue of cultural allotropy which we all have experienced at different levels however a conscious realization regarding it might be missing to some extent Centuries of political intervention and subjugation by foreign countries results in the presence of a mixed culture and this side by side flourishing of two cultures seems now an accepted fact a part of mans consciousness But the presence of two contradictory sets of values one not fully accepted and the other not totally rejected gives rise to a difficult situation in the face of the conflicting claims of the two This gives rise to a mixing of cultures a blend which in other words may be called cultural allotropy that is existence of the culture of a particular region in two or more forms having different and mixed properties at the emotional or intellectual level at a given point of time Going beyond the political subjugation in the era of globalization it has now become a matter of economic and cultural subjugation Undoubtedly our cultural allotropy is a byproduct of modern economic compulsions also Through different Indian English novelists I have tried to intrigue the issues via different portrayals and characters and finally posed a question What is it to be an Indian **R.K. Narayan** Chhote Lal Khatri,2006 Comprehensive study on the works on Rasipuram Krishnaswamy Narayan 1906 2001 Indian English novelist *Feminism in Indian Writing in English* Amar Nath Prasad,2006 **A Study Guide for R. K. Narayan's "The Ramayana"** Gale, Cengage Learning,2016-07-14 A Study Guide for R K Narayan s *The Ramayana* excerpted from Gale s acclaimed *Novels for Students* This concise study guide includes plot

summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs

International Conference on Motherhood Melodies: A Global Harmony of Literary Resonance Anjana R B, Riju B Sarajan, Reshmy R, Arunima G S, The International Conference on Motherhood Melodies brought together scholars writers and practitioners from diverse fields to explore the intricate connections between motherhood and literature Focusing on the theme A Global Harmony of Literary Resonance this conference aimed to illuminate how literary expressions across cultures reflect and shape maternal experiences emotions and narratives Panels and Sessions The conference included a variety of panels and breakout sessions that engaged participants in critical discussions and interactive workshops Notable topics included The Role of Memory in Maternal Narratives Examining how personal and collective memories shape the portrayal of motherhood in literature Motherhood and Identity Investigating the intersection of maternal identities with cultural racial and socio economic factors in literary works The Aesthetic of Care Exploring how literature represents caregiving as a form of art and emotional labor Highlights of the Conference Interactive Workshops Attendees participated in workshops that focused on creative writing storytelling and the use of narrative techniques to express maternal experiences Poster Presentations Emerging scholars showcased their research through poster presentations allowing for rich dialogue and networking opportunities Cultural Performances The conference featured performances that celebrated maternal themes through poetry music and dance reinforcing the idea of motherhood as a universal melody

A Critical Study of the Novels of Anita Desai N. Raj Gopal, 1995 The Book Is A Pioneering Study Of Its Kind Chronologically Examining The Novels Of Anita Desai Mostly From A Female Point Of View The Book Excels In Formally Analysing The Character And Situation Relationship In The Overall Context Of The Feminine Psyche Which It Thoroughly Examines The Value Of The Book Is Immensely Enhanced By A Consideration Of Anita Desai S Fictional Technique Dr Gopal S Formal Method Is Not A Closed Universe But Cross Refers To The Social Structure Within Which The Situations Manipulate Characters And Their Destinies

A Comparative Study of R. K. Narayan and Arundhati Roy: Linguistic and Literary Aspects N. Prasanna Lakshmi, 2020-11-23 Broadly speaking Indian English IE is that variety of English used by a large number of educated Indians as a second language Kachru 1983 used the term Indian English for the variety of English used generally in the South Asian countries David Crystal 2003 observes that in India the numbers of English speakers outrank the combined number of speakers in USA and UK A considerable body of creative writing is also produced in English and is increasing steadily Writers like Mulk Raj Anand R K Narayan and Raja Rao and Arundhati Roy have become part of India s literary tradition and they may continue to hold their status in world literature too The use of Indian English in different domains in interaction with other regional languages has resulted in its development and recognition as a distinct variety in its own right It is an attempt to study the styles of two of the prominent writers of Indian English namely R K Narayan and Arundhati Roy by examining the different linguistic and

literary aspects as reflected in their selected fictions R K Narayan's *Swami and Friends* SF and *The Guide* TG and Arundhati Roy's *The God of Small Things* GST An examination of selected fictions of the two writers of this study has shown that stylistic analysis can be a rich field of enquiry in Indian English Studies of the present kind can be used as a source material for applied linguistics They can be extended for a comparative study of stylistic traits of Indian writers and non Indian writers The study suggests the possibility of further research in comparative stylistic studies in Indian English fiction on the one hand and American British or Australian fiction on the other Our comparison of the two writers one of the colonial period and the other belonging to the post colonial period suggests that a more extensive stylistic study of Indian writing in English is called for to understand the changing phases of English in the socio cultural ethos of the Indian society The book is organized as follows Chapter I is an introduction to Indian English its importance and the objective of the research Chapter II deals with review of literature on Indian English as well as stylistic studies in Indian English fiction Chapter III is concerned with a brief introduction to the texts chosen for study Chapter IV discusses the methodology adopted in the study Chapter V deals with the results of the study and makes a comparison between the two authors styles Chapter VI consists of a summary of the research and concludes with suggestions regarding further research needs

A Study Guide for R. K. Narayan's "An Astrologer's Day" Gale, Cengage Learning, 2016

R . K. Narayan SARBANI PUTATUNDA, 2012-02-11 Today Indian Writing in English or Indo Anglian Writing has certainly come of age with the novel having a pride of place and names such as Salman Rushdie V S Naipaul Vikram Seth Amitav Ghosh Kiran Desai and Aravind Adiga prominently figuring in the list But the credit for placing Indo Anglian writing on a high pedestal should go to earlier writers like Rabindranath Tagore Mulk Raj Anand R K Narayan and Raja Rao Among these R K Narayan is the most celebrated novelist This edited volume deals with several important Malgudi novels of R K Narayan such as *Swami and Friends* *The Bachelor of Arts* *The English Teacher* and *The Guide* and short stories and throws light on various aspects of his creative art It traces the evolution of all the genres of Indian Writing in English as well as R K Narayan the novelist The book dwells upon R K Narayan's art of characterization with reference to central male characters use of humour and the cultural milieu of Malgudi It also discusses in detail R K Narayan's standpoint regarding the actual social status of Indian women Finally the book focuses on R K Narayan's use of myths and symbols and shows how these enable him to convey artistically the implication of the experience that forms the base of the novels The book is meant for the undergraduate and postgraduate students of English Literature Besides all those readers who wish to delve deeper into the works of R K Narayan will find the book quite useful

A Critical Study of the Novels of R.K. Narayan Nagendra Nath Sharan, 1993

Critical Response to R.K. Narayan Amar Nath Prasad, 2003

Rasipuram Krishnaswamy Narayan 1906 2001 Indo English novelist contributed articles

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Insights Into the Novels of R.K. Narayan M. K. Bhatnagar, 2002 R K Narayan S Career As A Novelist And Short Story Writer

Spans Almost Eight Decades From *Swami And Friends* 1935 To *Grandmother S Tale* 1992 Until His Death On 13 May 2001 At The Ripe Age Of 95 His Distinctive Sense Of Humour His Trade Mark Irony His Bemused Knowing Overseeing Perspective His Rootedness In Religion And Family Values And His Inescapable Capturing Of The Essence Of Indian Sensibility All Have Been Looked At From A Refreshingly New Perspective Hitherto Only Partly Touched Or Left Unexplored And Unattempted New Insights Into The Guide The Maneater Of Malgudi A Tiger For Malgudi Waiting For The Mahatma The Dark Room Exploit Freshly Forged Tools Of Critical Analysis Comparative Structural New Historical Feminist Bakhtinian Post Colonial And Socio Cultural And Ethical A Welcome Addition To The Extant Critical Scholarship On R K Narayan S Oeuvre A Lucid Discussion Of New Dimensions In Literary Theory Through Well Argued Illustrative Analysis Of Popular Texts A Scholarly Elucidation Of The Sociology Of Hinduism As Reflected In Popular Fiction An Indispensable Source Book For Students Researchers Teachers Scholars In Inter Related Fields Like Literary Criticism Theory Of Literature Indian Philosophy Customs And Thought Patterns Besides Social Anthropology And Sociology *R.K. Narayan and His Social Perspective* S. R. Ramteke, 1998 R K Narayan And His Social Perspective Deals With The Caste Ridden Hindu Society Which Narayan Presents In His Novels His Characters Are Fatalists With Explicit Faith In The Invisible The Book Presents Their Half Hearted Attempts At Self Assertion However Their So Called Sentimentalism Does Not Bear Fruit And They Fall Back To Their Former Position Accepting Defeat In Life The Book Brings Out Vividly Narayan S Attitude To Life His Firm Grip Of Hindu Ethos Of Which He Is The Product And His Failure To Come Out Of It Though The West Wind Has Blown Much Of Its Dust However Detached He Sounds Himself To The Readers His True Spirit Finds Vivid Expression In The Book At Any Rate R K Narayan Is A Thoroughly Indian Novelist Par Excellence And The Aspect Is Hardly To Be Overlooked **R. K. Narayan** John Thieme, 2013-07-19 R K Narayan s reputation as one of the founding figures of Indian writing in English is re examined in this comprehensive study of his fiction which offers detailed readings of all his novels Arguing against views that have seen Narayan as a chronicler of authentic Indianness John Thieme locates his fiction in terms of its specific South Indian contexts and cultural geography and its non Indian intertexts The study also considers the effect that Narayan s writing for overseas publication had on novels such as *Swami and Friends* *The Guide* and *The Man Eater of Malgudi* Narayan s imaginary small town of Malgudi has often been seen as a metonym for India Thieme draws on recent thinking about the ways in which place and space are constructed to demonstrate that Malgudi is always a fractured and transitional site an interface between older conceptions of Indianness and contemporary views that stress the ubiquitousness and inescapability of change in the face of modernity The study also shows that Malgudi is seen from varying angles of vision and with shifting emphases at different points in Narayan s career As well as offering fresh insights into the influences that went into the making of Narayan s fiction this is the most wide ranging and authoritative guide to his novels to have appeared to date It provides a unique account of his development as a writer *Myths and Symbols in Raja Rao and R.K. Narayan* Rajesh K. Pallan, 1994 Study of the

fictional works of two Indic writers writing in English

Indian Books in Print ,2003

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