



Quince Dias De Agosto

Michael Brown

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Los plateros valencianos en la Edad Moderna (siglos XVI-XIX) Francisco de Paula Cots Morató, 2005 Con este cat logo de los plateros valencianos se colma un vac o importante en la historiograf a valenciana ya que se facilita informaci n de primera mano que permite precisar los datos biogr ficos profesionales de la mayor parte de los relacionados Se trata de un trabajo muy destacable dadas las pocas noticias que se ten an de este colectivo de artistas y profesionales medicina legal Mateu Orfila,1847 <u>Tratado de medicina legal</u> Enrique Ataide, 1847 Estadistica[sic] del manicomio del hospital de Santa Cruz de Barcelona, correspondiente al ano 1856 Emilio Pi y Molist, 1857 Cronicon. Traducido de Latin en Espanol por Lorenzo Martinez de Marcilla Christiaan Adrichom, 1631 Diccionario general del notariado de España u ultramar José Gonzalo de las Casas, 1857 Boletín judicial ,1987 **Diario oficial** El Salvador.1949 Diario de las Sesiones de Cortes, Congreso de los Diputados Spain. Cortes. Congreso de los Diputados, 1864 Diario de las sesiones **de Cortes** España Cortes, 1864 Fuero-Juzgo o recopilación de las leyes de los Wisi-Godos Españoles ,1792

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Gaceta oficial de la República de Cuba Cuba,1963 Knights on the Frontier Ana Echevarría,2009 The kings of Castile maintained a personal cavalry guard through much of the fifteenth century consisting of practicing Muslims and converts to Christianity This privileged Muslim elite provides an interesting case study to propose new theories about voluntary conversion from Christianity to Islam in the Iberian Peninsula as well as the ways of assimilation of such a group into the local and courtly environments where they lived thereafter Other subjects involved are the transformation of royal armies from feudal companies to regimented professional forces including a well trained cavalry which in Castile was formed partly by these knights Their descendants had to endure the changing policies conveyed by Isabel and Fernando which increased discriminatory habits towards converts in Castilian society

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