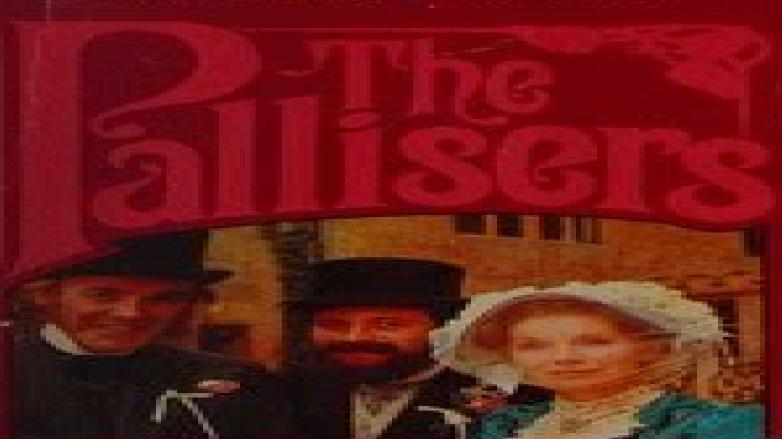
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ANTHONY TROLLOPE

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Trollope, 2011-11-10 To become a member of the British Parliament He almost thought that he could die happy Phineas Finn the handsome Irishman is equally successful at scaling the political ladder and gaining the affection of influential women As he makes his precarious way in parliament he discovers how far principles must be sacrificed to the common cause and how essential money is to political progress Set during the turbulent passage of the second Reform Act of 1867 the novel paints a vivid picture of the compromises and tactics of daily political life Loss of independence is felt just as keenly by Lady Laura and Violet Effingham whose choice of marriage partner will determine their future freedom as much as their happiness With politics and the personal so closely entwined Phineas faces an act of conscience that will have a profound effect on his life The second novel in Trollope's Palliser series Phineas Finn's engaging plot embraces matters as diverse as reform the position of women the Irish question and the conflict between integrity and ambition ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **Trollope And The Law** R D McMaster, 1986-08-18 The Publishers' Circular and Booksellers' The Parliamentary Novels: The prime minister. [v.4-6] Phineas Record of British and Foreign Literature, 1904 Finn, the Irish member. [v.7-9] The duke's children. [v.10-12] Can you forgive her? [v.13-14] The eustace diamonds. [v.15-17] Phineas Redux Anthony Trollope, 1893 The Influence of Oscar Wilde on W.B. Yeats Noreen Doody, 2018-08-07 This book asserts that Oscar Wilde 1854 1900 was a major precursor of W B Yeats 1865 1939 and shows how Wilde's image and intellect set in train a powerful influence within Yeats's creative imagination that remained active throughout the poet s life The intellectual concepts metaphysical speculations and artistic symbols and images which Yeats appropriated from Wilde changed the poet's perspective and informed the imaginative system of beliefs that Yeats formulated as the basis of his dramatic and poetic work Section One Influence and Identity 1888 1895 explores the personal relationship of these two writers their nationality and historical context as factors in influence Section Two Mask and Image 1888 1917 traces the creative process leading to Yeats's construction of the antithetical mask and his ideas on image in relation to the role of Wilde as his precursor Finally Salom Symbolism Dance and Theories of Being 1891 1939 concentrates on the immense influence that Wilde's symbolist play Salom wrought on Yeats's imaginative work and creative sensibility

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ordinal and cardinal Arabic Roman and spelled out in words within the century s literary texts It is through the deployment of such figures that texts display their number sense similarly readers develop the faculty of number sense by paying careful attention to their presence And contemplation of a text s use of numbers while frequently pointing to specific historical contexts also enables more fundamental recognitions about how literature makes meaning The Number Sense asks what kinds of work intellectual and ethical literature s numerical figures perform Why are some writers especially prone to include numbers What affordances do they wield in various literary environments and against the backdrop of the numbery nineteenth century When do textual numbers really count and when do they ask us to keep count How do they stage contests between the one and the many individuals and collectives How do they relate to formal aspects of works like plot and character narrative and lyric Lingering over literary measures illuminates the way numbers help shape texts into the recognizable forms we call genres To that end the book considers the works of poets like Tennyson Wordsworth and Byron and of novelists working in a broad range of genres including Jane Austen George Gissing Charles Dickens Anthony Trollope Lewis Carroll Bram Stoker Wilkie Collins and Thomas Hardy The numbers embedded in their fictions and verse can serve both as valves releasing cultural pressures and as fulcrums places where pressures coincide to create new forms of literary Erotic Faith Robert M. Polhemus, 1995-03 In this profoundly original and far reaching study Robert M Polhemus agency shows how novels have helped to make erotic love a matter of faith in modern life Erotic faith Polhemus argues is an emotional conviction ultimately religious in nature that meaning value hope and even the possibility of transcendence can be found in love Drawing on a wide range of disciplines Polhemus shows the reciprocity of love as subject the novel as form and faith as motive in important works by Jane Austen Walter Scott the Bront's Dickens George Eliot Trollope Thomas Hardy Joyce D H Lawrence Virginia Woolf and Samuel Beckett Throughout Polhemus relates the novelists representation of love to that of such artists as Botticelli Vermeer Claude Lorrain Redon and Klimt Juxtaposing their paintings with nineteenth and twentieth century texts both reveals the ways in which novels develop and individualize common erotic and religious themes and illustrates how the novel has influenced our perception of all art Figures of Conversion Michael Ragussis, 1995 Between the 1870s 90s considerable attention was paid to Jews and Judaism by English critics and writers Argues that the consideration of Jews by English writers was often in the context of their efforts to describe and improve the English character Observes that alongside English antisemitism there existed English attitudes which were in effect protective of the Jews These included the Evangelical Revival's desire to both protect and convert the Jew the English self definition as both tolerant and believing in God in contrast with intolerant Spain of the Inquisition and godless France of the Revolution and the view expressed in George Eliot's Daniel Deronda which was affirmative of Judaism and the quest for a Jewish national homeland American Heritage ,1993

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