

IDEAS IN CONTEXT

Philosophy AND government 1572-1651



RICHARD TUCK

Philosophy And Government 1572 1651

Gordon Hull



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Philosophy and Government 1572-1651 Richard Tuck,1993-03-18 Major new study of European political thought in the sixteenth and seventeenth centuries *The Good Life in the Scientific Revolution* Matthew L. Jones,2008-09-15 Amid the unrest dislocation and uncertainty of seventeenth century Europe readers seeking consolation and assurance turned to philosophical and scientific books that offered ways of conquering fears and training the mind guidance for living a good life *The Good Life in the Scientific Revolution* presents a triptych showing how three key early modern scientists Ren Descartes Blaise Pascal and Gottfried Leibniz envisioned their new work as useful for cultivating virtue and for pursuing a good life Their scientific and philosophical innovations stemmed in part from their understanding of mathematics and science as cognitive and spiritual exercises that could create a truer mental and spiritual nobility In portraying the rich contexts surrounding Descartes geometry Pascal s arithmetical triangle and Leibniz s calculus Matthew L Jones argues that this drive for moral therapeutics guided important developments of early modern philosophy and the Scientific Revolution **The**

Moral Person of the State Ben Holland,2017-07-13 This is the first detailed study in any language of the single most influential theory of the modern state Samuel von Pufendorf s account of the state as a moral person Ben Holland reconstructs the theological and political contexts in and for which Pufendorf conceived of the state as being a person Pufendorf took up an early Christian conception of personality and a medieval conception of freedom in order to fashion a theory of the state appropriate to continental Europe and which could head off some of the absolutist implications of a rival theory of state personality that of Hobbes The book traces the fate of the concept in the hands of others international lawyers moral philosophers and revolutionaries until the early twentieth century It will be essential reading for historians of political thought and for those interested in the development of key ideas in theology international law and international relations

Hobbes and the Making of Modern Political Thought Gordon Hull,2009-01-01 An important new monograph that re examines Hobbes s political writings in the context of the rest of his corpus and the work of his contemporaries Classical Theories of International Relations Ian Clark,Iver B. Neumann,2016-07-27 Drawing on a tripartite taxonomy first suggested by the so called English School of International Relations of a Hobbesian tradition of power politics a Grotian tradition of concern with the rules that govern relations between states and a Kantian tradition of thinking which transcends the existence of the states system this book discusses the thinking of central political theorists about the modern states system Thinkers covered are Hobbes Grotius Kant Vitoria Rousseau Smith Burke Hegel Gentz and Vattel *Social Theory of the Scottish Enlightenment* Christopher Berry,2020-03-31 No detailed description available for *The Social Theory of the Scottish Enlightenment* Hobbes and the Law of Nature Perez Zagorin,2009-11-16 This is the first major work in English to explore at length the meaning context aims and vital importance of Thomas Hobbes s concepts of the law of nature and the right of nature Hobbes remains one of the most challenging and controversial of early modern philosophers and debates persist

about the interpretation of many of his ideas particularly his views about natural law and natural right In this book Perez Zagorin argues that these two concepts are the twin foundations of the entire structure of Hobbes's moral and political thought Zagorin clears up numerous misconceptions about Hobbes and his relation to earlier natural law thinkers in particular Hugo Grotius and he reasserts the often overlooked role of the Hobbesian law of nature as a moral standard from which even sovereign power is not immune Because Hobbes is commonly thought to be primarily a theorist of sovereignty political absolutism and unitary state power the significance of his moral philosophy is often underestimated and widely assumed to depend entirely on individual self interest Zagorin reveals Hobbes's originality as a moral philosopher and his importance as a thinker who subverted and transformed the idea of natural law Hobbes and the Law of Nature is a major contribution to our understanding of Hobbes's moral legal and political philosophy and a book rich in interpretive and critical insights into Hobbes's writing and thought

Vanities of the Eye Stuart Clark, 2009-01-15 Vanities of the Eye investigates the cultural history of the senses in early modern Europe a time in which the nature and reliability of human vision was the focus of much debate In medicine art theory science religion and philosophy sight came to be characterised as uncertain or paradoxical mental images no longer resembled the external world Was seeing really believing Stuart Clark explores the controversial debates of the time from the fantasies and hallucinations of melancholia to the illusions of magic art demonic deceptions and witchcraft The truth and function of religious images and the authenticity of miracles and visions were also questioned with new vigour affecting such contemporary works as Macbeth a play deeply concerned with the dangers of visual illusion Clark also contends that there was a close connection between these debates and the ways in which philosophers such as Descartes and Hobbes developed new theories on the relationship between the real and virtual Original highly accessible and a major contribution to our understanding of European culture Vanities of the Eye will be of great interest to a wide range of historians and anyone interested in the true nature of seeing

Hugo Grotius and the Modern Theology of Freedom Jeremy Seth Geddert, 2017-02-24 Human rights are thought to guarantee pluralism by protecting individual liberty from imposed religious conceptions of virtue Yet critics often argue that this secular focus on merely avoiding violations can also enable unfettered individualism and undermine appeals to the common good This book uncovers in secular rights pioneer Hugo Grotius a rights theory that points toward the enlargement of individual responsibility It grounds this connection in Grotius unexplored theological corpus which reveals a dual metaethics and jurisprudence Here a deontological natural law undergirds a secular theory of rights that is self aware of its own limitations A teleological practical reason then guides the exercise of these rights so as not to compromise the political order that defends them The book then illustrates this symbiosis of rights and responsibilities in five areas consent theories of government rights of rebellion criminal punishment war and international responsibility and Atonement theology This reassesses Grotius legacy as a secularist opponent of classical political thought and suggests that modern liberalism and universal human rights are

compatible with a world of resurgent religion *The Rights of Strangers* Georg Cavallar, 2017-07-05 This study investigates the thinking of European authors from Vitoria to Kant about political justice the global community and the rights of strangers as one special form of interaction among individuals of divergent societies political communities and cultures Taking an interdisciplinary approach it covers historical material from a predominantly philosophical perspective interpreting authors who have tackled problems related to the rights of strangers under the heading of international hospitality Their analyses of the civitas maxima or the societas humani generis covered the nature of the global commonwealth Their doctrines of natural law ius naturae were supposed to provide what we nowadays call theories of political justice The focus of the work is on international hospitality as part of the law of nations on its scope and justification It follows the political ideas of Francisco de Vitoria and the Second Scholastic in the 16th century of Alberico Gentili Hugo Grotius Samuel Pufendorf Christian Wolff Emer de Vattel Johann Jacob Moser and Immanuel Kant It draws attention to the international dimension of political thought in Thomas Hobbes John Locke Jean Jacques Rousseau David Hume Adam Smith and others This is predominantly a study in intellectual history which contextualizes ideas but also emphasizes their systematic relevance **Roman Monarchy and the Renaissance Prince** Peter Stacey, 2007-02-08 Beginning with a sustained analysis of Seneca's theory of monarchy in the treatise De clementia in this text Peter Stacey traces the formative impact of ancient Roman political philosophy upon medieval and Renaissance thinking about princely government on the Italian peninsula from the time of Frederick II to the early modern period Roman Monarchy and the Renaissance Prince offers a systematic reconstruction of the pre humanist and humanist history of the genre of political reflection known as the mirror for princes tradition a tradition which as Stacey shows is indebted to Seneca's speculum above all other classical accounts of the virtuous prince and culminates with a comprehensive and controversial reading of the greatest work of renaissance political theory Machiavelli's The Prince Peter Stacey brings to light a story which has been lost from view in recent accounts of the Renaissance debt to classical antiquity providing a radically revisionist account of the history of the Renaissance prince **The Cambridge Companion to Hugo Grotius** Randall Lesaffer, Janne E. Nijman, 2021-09-16 Offers an overview of Grotius work and thought from his historical theological and political writing to his seminal legal interventions Philosophies of Gratitude Ashraf H. A. Rushdy, 2020-10-28 Ashraf H A Rushdy examines gratitude as a philosophical concept In the first half of the book he outlines its history and significance in western philosophical history specifically in classical antiquity the early modern era and the Enlightenment The second half of the book is focused on contemporary meanings of gratitude as a sentiment action and disposition how we feel grateful act grateful and cultivate grateful being Rushdy argues that gratitude is a virtue that we practice in moral recognition of our dependency and connectedness with our families friends communities environments and universe Choice and Consent Rosemary Hunter, Sharon Cowan, 2007-12-04 This current and timely volume presents new thinking and new directions in feminist legal scholarship Rethinking key concepts in legal feminism Cowan and Hunter

provide a unique examination of key socio legal concepts in law jurisprudence and legal and political theory Written by an international cast of contributors offering different cultural perspectives as well as doctrinal and theoretical knowledge this collection of essays presents a dialogue between different feminist positions and approaches to a common theme It addresses a range of questions including Can consent be rethought and infused with different meanings in a post liberal feminist politics Can the concepts of choice and consent have consistent meanings and functions between different areas of law or whether they prove to be highly contingent when viewed across the broad field of law Exploring the deeply gendered concepts of choice and consent and examining the philosophical and jurisprudential issues surrounding them as well as how choice and consent operate in particular areas of law including criminal law medical law constitutional law employment law family law and civil procedure this volume is a key resource for postgraduate law students studying jurisprudence

Contract Theory in Historical Context Deborah Baumgold, 2010-04-27 These essays contest the truism that the social contract is a modern political idea Just as Rawls came to acknowledge that his political theory built in the parochial horizon of his time Hobbes s Grotius s and Locke s theories presuppose their ancien regime world Despite their universalizing language Hobbes s and Locke s theories addressed the age old issue of resistance to tyrants and assumed the framework of hereditary monarchy Essays in the volume also relate the logic of their contract claims back to Bodin s and Grotius s defenses of absolute sovereignty and direct attention to the affinity between an absolutism of fear and Hume s sensibility For politically inclined readers these theories come to life by being read as treatises on politics in the early modern state

Francis Bacon on Motion and Power Guido Giglioni, James A.T. Lancaster, Sorana Corneanu, Dana Jalobeanu, 2016-04-25 This book offers a comprehensive and unitary study of the philosophy of Francis Bacon with special emphasis on the medical ethical and political aspects of his thought It presents an original interpretation focused on the material conditions of nature and human life In particular coverage in the book is organized around the unifying theme of Bacon s notion of appetite which is considered in its natural ethical medical and political meanings The book redefines the notions of experience and experiment in Bacon s philosophy of nature shows the important presence of Stoic themes in his work as well as provides an original discussion of the relationships between natural magic prudence and political realism in his philosophy Bringing together scholarly expertise from the history of philosophy the history of science and the history of literature this book presents readers with a rich and diverse contextualization of Bacon s philosophy

Popular Culture and Political Agency in Early Modern England and Ireland Michael J. Braddick, Phil Withington, 2017 An outstanding collection bringing together some of the leading historians of this period with some of the field s rising stars which examines key issues in popular politics the negotiation of power strategies of legitimation and the languages of politics One of the most notable currents in social cultural and political historiography is the interrogation of the categories of elite and popular politics and their relationship to each other as well as the exploration of why and how different sorts of people engaged with politics and

behaved politically While such issues are timeless they hold a special importance for a society experiencing rapid political and social change like early modern England No one has done more to define these agendas for early modern historians than John Walter His work has been hugely influential and at its heart has been the analysis of the political agency of ordinary people The essays in this volume engage with the central issues of Walter's work ranging across the politics of poverty dearth and household popular political consciousness and practice more broadly and religion and politics during the English revolution This outstanding collection bringing together some of the leading historians of this period with some of the field's rising stars will appeal to anyone interested in the social cultural and political history of early modern England or issues of popular political consciousness and behaviour more generally

MICHAEL J BRADDICK is professor of history at the University of Sheffield PHIL WITHINGTON is professor of history at the University of Sheffield CONTRIBUTORS Michael J Braddick J C Davis Amanda Flather Steve Hindle Mark Knights John Morrill Alexandra Shepard Paul Slack Richard M Smith Clodagh Tait Keith Thomas Phil Withington Andy Wood Keith Wrightson

The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

EBL **Oxford Handbook of Epicurus and Epicureanism** Phillip Mitsis, 2020-07-16 This volume offers authoritative discussions of all aspects of the philosophy of Epicurus 340-271 BCE and then traces Epicurean influences throughout the Western tradition It is an unmatched resource for those wishing to deepen their knowledge of Epicureanism's

powerful arguments about death happiness and the nature of the material world The Development of Ethics: Volume 2
Terence Irwin, 2008-07-31 The Development of Ethics is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality This volume examines early modern moral philosophy from the sixteenth to the eighteenth century Volume 3 will continue the story up to Rawls s Theory of Justice The present volume begins with Suarez s interpretation of Scholastic moral philosophy and examines seventeenth and eighteenth century responses to the Scholastic outlook to see how far they constitute a distinctively different conception of moral philosophy The treatments of natural law by Grotius Hobbes Cumberland and Pufendorf are treated in some detail Disputes about moral facts moral judgments and moral motivation are traced through Cudworth Clarke Balguy Hutcheson Hume Price and Reid Butler s defence of a naturalist account of morality is examined and compared with the Aristotelian and Scholastic views discussed in Volume 1 The volume ends with a survey of the persistence of voluntarism in English moral philosophy and a brief discussion of the contrasts and connexions between Rousseau and earlier views on natural law The emphasis of the book is not purely descriptive narrative or exegetical but also philosophical Irwin discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on and tries to help the reader to participate in this discussion

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