

Philosophy of Religion
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PHILOSOPHY OF RELIGION: THE HISTORIC APPROACHES

M. J. Charlesworth



Philosophy Of Religion The Historic Approaches

**Peter Antes, Armin W. Geertz, Randi
Ruth Warne**



Philosophy Of Religion The Historic Approaches:

Philosophy of Religion: The Historic Approaches Max Charlesworth, 1972-06-18 Substantially revised and expanded this is a new edition of a core text for undergraduates students and all those interested in philosophy and religion New Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches *Regional, Critical, and Historical Approaches* Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches **Philosophy of Religion** Maxwell John Charlesworth, 1972 *Philosophy of Religion* M. J.

Charlesworth, 1972 **A Historical Approach to Casuistry** Carlo Ginzburg, Lucio Biasiori, 2018-12-27 Casuistry the practice of resolving moral problems by applying a logical framework has had a much larger historical presence before and since it was given a name in the Renaissance The contributors to this volume examine a series of case studies to explain how different cultures and religions past and present have wrestled with morality's exceptions and margins and the norms with which they break For example to what extent have the Islamic and Judaic traditions allowed smoking tobacco or gambling How did the Spanish colonization of America generate formal justifications for what it claimed Where were the lines of transgression around food money lending and sex in Ancient Greece and Rome How have different systems dealt with suicide Casuistry lives at the heart of such questions in the tension between norms and exceptions between what seems forbidden but is not A Historical Approach to Casuistry does not only examine this tension but re frames casuistry as a global phenomenon that has informed ethical and religious traditions for millennia and that continues to influence our lives today

The Hebrew Bible and Philosophy of Religion Jaco Gericke, 2012-11-01 This study pioneers the use of philosophy of religion in the study of the Hebrew Bible After identifying the need for a legitimate philosophical approach to Israelite religion the volume traces the history of interdisciplinary relations and shows how descriptive varieties of philosophy of

religion can aid the clarification of the Hebrew Bible's own metaphysical epistemological and moral assumptions Two new interpretative methodologies are developed and subsequently applied through an introduction to what the biblical texts took for granted about the nature of religious language the concept of deity the properties of Yhwh the existence of gods religious epistemology and the relation between religion and morality Volume 8, Tome III: Kierkegaard's International Reception - The Near East, Asia, Australia and the Americas Jon Stewart, 2017-05-15 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil *Christianity and Natural Law* Norman Doe, 2017-07-20 Historically natural law has played a pivotal role in Christian approaches to the law and a contested role in legal philosophy generally However comparative study of natural law across global Christian traditions is largely neglected This book provides not only the history of natural law ideas across mainstream Christian traditions worldwide but also an ecumenical comparison of the contemporary natural law positions of different traditions Its focus is not solely theoretical it tests the practical utility of natural law by exploring its use in the legal systems of the churches studied Alongside analysis of the assumptions underlying the concept it also proposes a jurisprudence of Christian law itself With chapters written by distinguished lawyers and theologians across the world this book is designed for those studying and teaching law or theology those who practice and study ecumenism and those involved in the practice of church law

Resisting History David N. Myers, 2010-01-10 Nineteenth century European thought especially in Germany was increasingly dominated by a new historicist impulse to situate every event person or text in its particular context At odds with the transcendent claims of philosophy and more significantly theology historicism came to be attacked by its critics for reducing human experience to a series of disconnected moments each of which was the product of decidedly mundane rather than sacred origins By the late nineteenth century and into the Weimar period historicism was seen by many as a grinding force that corroded social values and was emblematic of modern society's gravest ills *Resisting History* examines the

backlash against historicism focusing on four major Jewish thinkers David Myers situates these thinkers in proximity to leading Protestant thinkers of the time but argues that German Jews and Christians shared a complex cultural and discursive world best understood in terms of exchange and adaptation rather than influence After examining the growing dominance of the new historicist thinking in the nineteenth century the book analyzes the critical responses of Hermann Cohen Franz Rosenzweig Leo Strauss and Isaac Breuer For this fascinating and diverse quartet of thinkers historicism posed a stark challenge to the ongoing vitality of Judaism in the modern world And yet as they set out to dilute or eliminate its destructive tendencies these thinkers often made recourse to the very tools and methods of historicism In doing so they demonstrated the utter inescapability of historicism in modern culture whether approached from a Christian or Jewish perspective **The Oxford History of Modern German Theology, Volume 1: 1781-1848** Grant Kaplan, Kevin M. Vander Schel, 2023-05-20

From the closing decades of the eighteenth century German theology has been a major intellectual force within modern western thought closely connected to important developments in idealism romanticism historicism phenomenology and hermeneutics Despite its influential legacy however no recent attempts have sought to offer an overview of its history and development Oxford History of Modern German Theology Vol I 1781 1848 the first of a three volume series provides the most comprehensive multi authored overview of German theology from the period from 1781 1848 Kaplan and Vander Schel cover categories frequently omitted from earlier overviews of the time period such as the place of Judaism in modern German society race and religion and the impact of social history in shaping theological debate Rather than focusing on individual figures alone Oxford History of Modern German Theology Vol I 1781 1848 describes the narrative arc of the period by focusing on broader intellectual and cultural movements ongoing debates and significant events It furthermore provides a historical introduction to each of the chronological subsections that divides the book Moreover unlike previous efforts to introduce this time period and geographical region the volume offers chapters covering such previously neglected topics as religious orders the influence of Romantic art secularism religious freedom and important but overlooked scholarly initiatives such as the Corpus Reformatorum Attention to such matters will make this volume an invaluable repository of scholarship and knowledge and an indispensable reference resource for decades to come Considering Religions, Rights and Bioethics: For Max Charlesworth Peter Wong, Sherah Bloor, Patrick Hutchings, Purushottama Bilimoria, 2019-10-17 This volume engages in conversation with the thinking and work of Max Charlesworth as well as the many questions tasks and challenges in academic and public life that he posed It addresses philosophical religious and cultural issues ranging from bioethics to Australian Songlines and from consultation in a liberal society to intentionality The volume honours Max Charlesworth a renowned and celebrated Australian public intellectual who founded the journal Sophia and trained a number of the present heirs to both Sophia and academic disciplines as they were further developed and enhanced in Australia Indigenous Australian studies philosophy of religion the study of the tension between tradition and modernity

phenomenology and existentialism hermeneutics feminist philosophy and philosophy of science that is responsive to environmental issues **Protestant Theology and Modernity in the Nineteenth-Century Netherlands** Arie L. Molendijk, 2021-12-24 This book examines how nineteenth century Dutch Protestant theologians and thinkers met the challenges of the modernizing world around them *Annual register ...* Pacific School of Religion (Berkeley, Calif.), 1919

Ferdinand Christian Baur and the History of Early Christianity Martin Bauspiess, Christof Landmesser, David Lincicum, 2017-02-10 Ferdinand Christian Baur 1792 1860 has been described as the greatest and at the same time the most controversial theologian in German Protestant theology since Schleiermacher The controversy was epitomized by a nineteenth century British critic who wrote that his theory makes of Christianity a thing of purely natural origin calls in question the authenticity of all but a few of the New Testament books and makes the whole collection contain not a harmonious system of divine truth but a confused mass of merely human and contradictory opinions as to the nature of the Christian religion The contributors to this volume however regard Baur as an epoch making New Testament scholar whose methods and conclusions though superseded have been mostly affirmed during the century and a half since his death This collection focuses on the history of early Christianity although as a historian of the church and theology Baur covered the entire field up to own time He combined the most exacting historical research with a theological interpretation of history influenced by Kant Schelling and Hegel The first three chapters discuss Baur's relation to Strauss Müller and Hegel Then a central core of chapters considers his historical and exegetical perspectives Judaism and Hellenism Gnosticism New Testament introduction and theology the Pauline epistles the Synoptic Gospels John the critique of miracle and the combination of absoluteness and relativity The final chapters view his influence by analyzing the reception of Baur in Britain Baur and Harnack and Baur and practical theology This work offers a multi faceted picture of his thinking which will stimulate contemporary discussion **World Christian Trends Ad30-ad2200 (hb)** , 2001 [The Religion of Power](#) Harris Elliott Kirk, 1916 [Oxford Readings in Philosophical Theology: Providence, scripture, and resurrection](#) Michael C. Rea, 2009 Over the past sixty years within the analytic tradition of philosophy there has been a significant revival of interest in the philosophy of religion More recently philosophers of religion have turned in a more self consciously interdisciplinary direction with special focus on topics that have traditionally been the provenance of systematic theologians The present anthology aims to bring together some of the most important essays on six central topics in recent philosophical theology Volume 1 collects essays on three distinctively Christian doctrines trinity incarnation and atonement Volume 2 focuses on three topics that arise in all the major theistic religions providence resurrection and scripture Book Jacket **A Guide to Religious Thought and Practices** Santanu K. Patro, 2015-07-01 A Guide to Religious Thought and Practices devotes a chapter to each of the world religions all but one of which are written by a member of that faith community Readers thus gain insiders views into the theology spirituality and religious practice of each faith The introduction encourages respect and

engagement with those of other faiths The book emphasizes the cultural nature of religion and its importance to society and it notes the rise of interest in the study of religious traditions in the face of contemporary geopolitics *The International Standard Bible Encyclopedia* Geoffrey William Bromiley,1979 This is Volume I of an encyclopedia representing the scholarship of hundreds of evangelical contributors who have prepared articles on virtually every person place and term mentioned in the Bible The encyclopedia is based on the Revised Standard Version but is cross referenced so that readers of other versions can easily utilize it

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