

The Philosophy of John Scottus Eriugena

A Study of Idealism in the Middle Ages

Dermot Moran

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Philosophy Of John Scottus Eriugena A Study Of Idealism In The Middle Ages

Merle A. Williams



Philosophy Of John Scottus Eriugena A Study Of Idealism In The Middle Ages:

The Philosophy of John Scottus Eriugena Dermot Moran,2004-08-19 This work is a substantial contribution to the history of philosophy Its subject the ninth century philosopher John Scottus Eriugena developed a form of idealism that owed as much to the Greek Neoplatonic tradition as to the Latin fathers and anticipated the priority of the subject in its modern most radical statement German idealism Moran has written the most comprehensive study yet of Eriugena s philosophy tracing the sources of his thinking and analyzing his most important text the Periphyseon This volume will be of special interest to historians of mediaeval philosophy history and theology **Medieval Philosophy of Religion** Graham Oppy,N. N.

Trakakis,2014-10-20 The Medieval period was one of the richest eras for the philosophical study of religion Covering the period from the 6th to the 16th century reaching into the Renaissance The History of Western Philosophy of Religion 2 shows how Christian Islamic and Jewish thinkers explicated and defended their religious faith in light of the philosophical traditions they inherited from the ancient Greeks and Romans The enterprise of faith seeking understanding as it was dubbed by the medievals themselves emerges as a vibrant encounter between and a complex synthesis of the Platonic Aristotelian and Hellenistic traditions of antiquity on the one hand and the scholastic and monastic religious schools of the medieval West on the other Medieval Philosophy of Religion will be of interest to scholars and students of Philosophy Medieval Studies the History of Ideas and Religion while remaining accessible to any interested in the rich cultural heritage of medieval religious thought *Encyclopedia of Medieval Philosophy* Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts

Iohannes Scottus Eriugena Gerd Van Riel,Carlos G. Steel,J. J. McEvoy,1996 This volume contains essays which shed light on numerous aspects of Eriugena s hermeneutics of Scripture **A Companion to the Medieval World** Carol Lansing,Edward D.

English,2012-12-26 Drawing on the expertise of 26 distinguished scholars this important volume covers the major issues in the study of medieval Europe highlighting the significant impact the time period had on cultural forms and institutions central to European identity Examines changing approaches to the study of medieval Europe its periodization and central themes Includes coverage of important questions such as identity and the self sexuality and gender emotionality and ethnicity as well as more traditional topics such as economic and demographic expansion kingship and the rise of the West Explores Europe s understanding of the wider world to place the study of the medieval society in a global context Music,

Myth and Story in Medieval and Early Modern Culture Katherine Butler,Samantha Bassler,2019 The complex relationship between myths and music is here investigated Myths and stories offer a window onto medieval and early modern musical culture Far from merely offering material for musical settings authoritative tales from classical mythology ancient history and the Bible were treated as foundations for musical knowledge Such myths were cited in support of arguments about the uses

effects morality and preferred styles of music in sources as diverse as theoretical treatises defences or critiques of music art sermons educational literature and books of moral conduct Newly written literary stories too were believed capable of moral instruction and influence and were a medium through which ideas about music could be both explored and transmitted How authors interpreted and weaved together these traditional stories or created their own reveals much about changing attitudes across the period Looking beyond the well known figure of Orpheus this collection explores the myriad stories that shaped not only musical thought but also its styles techniques and practices The essays show that music itself performed and created knowledge in ways parallel to myth and worked in tandem with old and new tales to construct social political and philosophical views This relationship was not static however as the Enlightenment dawned the once authoritative gods became comic characters and myth became a medium for ridicule Overall the book provides a foundation for exploring myth and story throughout medieval and early modern culture and facilitating further study into the Enlightenment and beyond KATHERINE BUTLER is a senior lecturer in music at Northumbria University SAMANTHA BASSLER is a musicologist of cultural studies a teaching artist and an adjunct professor in the New York metropolitan area Contributors Jamie Apgar Katie Bank Samantha Bassler Katherine Butler Elina G Hamilton Sigrid Harris Ljubica Ilic Erica Levenson John MacInnis Patrick McMahon Aurora Faye Martinez Jacomien Prins Tim Shephard Jason Stoessel Fredia J Stone Davis Amanda Eubanks Winkler

The Medieval Culture of Disputation Alex J. Novikoff, 2013-10-09 Scholastic disputation the formalized procedure of debate in the medieval university is one of the hallmarks of intellectual life in premodern Europe Modeled on Socratic and Aristotelian methods of argumentation this rhetorical style was refined in the monasteries of the early Middle Ages and rose to prominence during the twelfth century Renaissance Strict rules governed disputation and it became the preferred method of teaching within the university curriculum and beyond In *The Medieval Culture of Disputation* Alex J Novikoff has written the first sustained and comprehensive study of the practice of scholastic disputation and of its formative influence in multiple spheres of cultural life Using hundreds of published and unpublished sources as his guide Novikoff traces the evolution of disputation from its ancient origins to its broader impact on the scholastic culture and public sphere of the High Middle Ages Many examples of medieval disputation are rooted in religious discourse and monastic pedagogy Augustine's inner spiritual dialogues and Anselm of Bec's use of rational investigation in speculative theology laid the foundations for the medieval contemplative world The polemical value of disputation was especially exploited in the context of competing Jewish and Christian interpretations of the Bible Disputation became the hallmark of Christian intellectual attacks against Jews and Judaism first as a literary genre and then in public debates such as the Talmud Trial of 1240 and the Barcelona Disputation of 1263 As disputation filtered into the public sphere it also became a key element in iconography liturgical drama epistolary writing debate poetry musical counterpoint and polemic *The Medieval Culture of Disputation* places the practice and performance of disputation at the nexus of this broader literary and cultural context

Aristotle - Contemporary

Perspectives on his Thought Demetra Sfendoni-Mentzou, 2018-07-23 This collection of essays by leading Aristotle scholars worldwide covers a wide range of topics on Aristotle's work from metaphysics politics ethics bioethics rhetoric dialectic aesthetics history to physics psychology biology medicine technology The thorough exploration of the issues investigated deepens our knowledge of the most fundamental concepts which are crucial for an overall understanding of Aristotle's work Moreover the contributors explore the relevance of Aristotle's ideas to contemporary issues and provide new perspectives on the study of Aristotle's thought The essays of the volume were presented at the plenary sessions of the World Congress Aristotle 2400 Years organized by the Interdisciplinary Centre for Aristotle Studies of Aristotle University of Thessaloniki on May 23-28 2016 in commemoration of the 2400th anniversary of Aristotle's birth The aim of the congress was to advance scholarship on all aspects of Aristotle's work both in philosophy and in the fundamental disciplines of science The impressive number of 250 papers from 40 countries highlighted the fact that Aristotle's work continues to exercise an influence on our intellectual lives on a global scale

New Dictionary of Theology: Historical and Systematic (Second Edition), 2016-04-21 Since its first publication in 1988 the New Dictionary of Theology has been widely appreciated by students and readers as a trustworthy and informative guide After almost thirty years however there are many new writers issues and themes on the agenda for theology does not stand still Hence this completely revised second edition includes over 400 new articles in the full set of over 800 Many of the original articles have been expanded and updated and almost all have additional bibliographical references Since material on biblical theology is now covered at length in IVP's New Dictionary of Biblical Theology this volume is therefore more specifically a dictionary of historical and systematic theology The New Dictionary of Theology Historical and Systematic has an international team of contributors and many are acknowledged experts in their fields The Dictionary combines excellence in scholarship with a high standard of clarity and insight into current theological issues yet it avoids being unduly technical Students teachers and ministers as well as scholars and everyone seeking a better understanding of theology will value it as an indispensable reference work The volume is enhanced by a spacious and clear design an extensive and easy to use cross reference system and bibliographies which feature the best and most readily available works in English

Autonomous Nature Carolyn Merchant, 2015-08-27 *Autonomous Nature* investigates the history of nature as an active often unruly force in tension with nature as a rational logical order from ancient times to the Scientific Revolution of the seventeenth century Along with subsequent advances in mechanics hydrodynamics thermodynamics and electromagnetism nature came to be perceived as an orderly rational physical world that could be engineered controlled and managed *Autonomous Nature* focuses on the history of unpredictability why it was a problem for the ancient world through the Scientific Revolution and why it is a problem for today The work is set in the context of vignettes about unpredictable events such as the eruption of Mt Vesuvius the Bubonic Plague the Lisbon Earthquake and efforts to understand and predict the weather and natural disasters This book is an ideal text for courses on

the environment environmental history history of science or the philosophy of science *Strange Beauty* A.

Siewers,2009-09-14 *Strange Beauty* provides a new perspective on early Celtic stories of the Otherworld and their relevance to today's ecological concerns arguing for a contemporary re-reading of the Otherworld trope in relation to physical experience *Semiotic Theory and Sacramentality in Hugh of Saint Victor* Ruben Angelici,2019-08-01 This book offers Hugh of Saint Victor's early scholastic thoughts on sacrament in order to re-discover the pre-modern theological understanding of ontological signification The Christian understanding of sacrament through the category of signs results in a theology that inherently shares in the philosophical notion of semiotics Yet through the advent of post-structuralism current sign theory is effectively shaped by post-Kantian ontological foundations This can lead to misinterpretations of the sacramental theology that predates this intellectual turn The book works within a context of Christological realist mysticism Such an approach allows mutually informing debates in semiotic development and studies on sacramental theology to sit side by side In addition as a work of *ressourcement* influenced by the methodology and concerns of the historical French *Ressourcement* this study seeks to continue an engagement with some of the most promising sacramental positions that have emerged throughout twentieth century theology particularly with the revival of interest in Victorine theology By providing an examination of sacramentality and theories of signification in the early scholastic theology of Hugh of Saint Victor this book gives fresh impetus to the theology surrounding sacrament As such it will be of great interest to scholars of mysticism theologians of sacrament philosophical theologians and philosophers of religion **Hospitalities** Merle A.

Williams,2020-12-23 This collection of imaginative essays traces notions of hospitality across a sequence of theoretical permutations not only as an urgent challenge for our conflicted present but also as foundational for ethics and resonant within the play of language The plural form of the title highlights the inter-implication of hospitality with its exclusive others holding suspicious rejection in tension with the receptiveness that transforms socio-cultural relations Geographically the collection traverses the globe from Australia and Africa to Britain Europe and the United States weaving exchanges from south to north as well as south to south and thoughtfully remapping our world Temporally the chapters range from the primordial hospitality offered by the earth through the Middle Ages to contemporary detention centres and the crisis of homelessness Thematically hospitality embraces sites of dwelling and the land humans and animals in their complex embodiment spectres and the dead dolls and art objects This text openly welcomes the reader to participate in shaping fresh critical discourses of the hospitable whether in literary and linguistic studies art and architecture philosophy or politics

Medieval Science, Technology, and Medicine Thomas F. Glick,Steven Livesey,Faith Wallis,2014-01-27 *Medieval Science Technology and Medicine* details the whole scope of scientific knowledge in the medieval period in more than 300 A to Z entries This resource discusses the research application of knowledge cultural and technology exchanges experimentation and achievements in the many disciplines related to science and technology Coverage includes inventions discoveries

concepts places and fields of study regions and significant contributors to various fields of science There are also entries on South Central and East Asian science This reference work provides an examination of medieval scientific tradition as well as an appreciation for the relationship between medieval science and the traditions it supplanted and those that replaced it For a full list of entries contributors and more visit the Routledge Encyclopedias of the Middle Ages website

Western Sufism Mark Sedgwick, 2016-10-18 Western Sufism is sometimes dismissed as a relatively recent new age phenomenon but in this book Mark Sedgwick argues that it has deep roots both in the Muslim world and in the West In fact although the first significant Western Sufi organization was not established until 1915 the first Western discussion of Sufism was printed in 1480 and Western interest in Sufi thought goes back to the thirteenth century Sedgwick starts with the earliest origins of Western Sufism in late antique Neoplatonism and early Arab philosophy and traces later origins in repeated intercultural transfers from the Muslim world to the West in the thought of the European Renaissance and Enlightenment and in the intellectual and religious ferment of the nineteenth century He then follows the development of organized Sufism in the West from 1915 until 1968 the year in which the first Western Sufi order based on purely Islamic models was founded Western Sufism shows the influence of these origins of thought both familiar and less familiar Neoplatonic emanationism perennialism pantheism universalism and esotericism Western Sufism is the product not of the new age but of Islam the ancient world and centuries of Western religious and intellectual history Using sources from antiquity to the internet Sedgwick demonstrates that the phenomenon of Western Sufism draws on centuries of intercultural transfers and is part of a long established relationship between Western thought and Islam

Maximus the Confessor Paul M. Blowers, 2016 This study contextualizes the achievement of a strategically crucial figure in Byzantium's turbulent seventh century the monk and theologian Maximus the Confessor 580-662 Building on newer biographical research and a growing international body of scholarship as well as on fresh examination of his diverse literary corpus Paul Blowers develops a profile integrating the two principal initiatives of Maximus's career first his reinterpretation of the christocentric economy of creation and salvation as a framework for expounding the spiritual and ascetical life of monastic and non-monastic Christians and second his intensifying public involvement in the last phase of the ancient christological debates the monothelete controversy wherein Maximus helped lead an East-West coalition against Byzantine imperial attempts doctrinally to limit Jesus Christ to a single divine activity and will devoid of properly human volition Blowers identifies what he terms Maximus's cosmo-politeian worldview a contemplative and ascetical vision of the participation of all created beings in the novel politeia or reordered existence inaugurated by Christ's new theandric energy Maximus ultimately insinuated his teaching on the christiformity and cruciformity of the human vocation with his rigorous explication of the precise constitution of Christ's own composite person In outlining this cosmo-politeian theory Blowers additionally sets forth a theo-dramatic reading of Maximus inspired by Hans Urs von Balthasar which depicts the motion of creation and history according to the christocentric plot or interplay of divine

and creaturely freedoms Blowers also amplifies how Maximus's cumulative achievement challenged imperial ideology in the seventh century the repercussions of which cost him his life and how it generated multiple recontextualizations in the later history of theology

The Problem of Universals from Boethius to John of Salisbury Roberto Pinzani, 2018-06-12 The problem of universals is one of the main philosophical issues In this book the author reconstructs the history of the problem considering a selection of medieval representative texts and authors The source of medieval and postmedieval debate is identified in the Socratic Platonic survey on the definition of concepts In the *Categories* Aristotle discusses important topics concerning the relations that exist between logical terms In particular he establishes a kind of predication principle: categorial terms have a certain predication relation if and only if some facts expressed by ordinary sentences hold The *Categories* also because of their particular disciplinary status halfway between logic and metaphysics leave a number of questions open Among these questions a particularly intriguing one is Porphyry's riddle: are there genera and species And if there are such things what are they like

An Introduction to Medieval Theology Rik van Nieuwenhove, 2012-04-19 Medieval theology in all its diversity was radically theocentric Trinitarian Scriptural and sacramental It also operated with a profound view of human understanding in terms of intellectus rather than mere ratio In a postmodern climate in which the modern views on autonomous reason are increasingly being questioned it may prove fruitful to reengage with premodern thinkers who obviously did not share our modern and postmodern presuppositions Their different perspective does not antiquate their thought as some of the cultured despisers of medieval thought might imagine On the contrary rather than rendering their views obsolete it makes them profoundly challenging and enriching for theology today This book is more than a survey of key medieval thinkers from Augustine to the late medieval period it is an invitation to think along with major theologians and explore how their thought can deeply challenge some of today's modern and postmodern key assumptions

Richard of St. Victor's Theory of Imagination Ritva Palmén, 2014-08-21 Richard of St Victor d 1173 developed original ideas about the faculty of imagination in a twelfth century Parisian context Related to the historical study of philosophical psychology Richard of St Victor's Theory of Imagination acknowledges that the faculty of imagination being a necessary precondition for human reasoning and a link between soul and body plays an important role in Richard's understanding of the human soul Richard also deals with the interpretation of biblical language metaphors rhetoric and the possibility of creative imagination Considering all these aspects of the imagination in Richard's texts improves our understanding of his theological epistemology and sheds new light on the theory of the imagination in the history of medieval philosophy in general

Gog and Magog Georges Tamer, Andrew Mein, Lutz Greisiger, 2023-12-31 The tale of a collective evil force known as Gog and Magog has occupied the imagination of Jews Christians and Muslims for millennia finding expression in literary and scholarly works and other cultural artifacts This book gathers the papers from two conferences at the University of Erlangen Nuremberg by scholars ranging from history to religious studies to art history and is the most

thorough work on the subject to date

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