

PHILOSOPHY IN CHRISTIAN ANTIQUITY



CHRISTOPHER STEAD

Philosophy In Christian Antiquity

**Anders Klostergaard Petersen, George
H. van Kooten**



Philosophy In Christian Antiquity:

Philosophy in Christian Antiquity Christopher Stead, 1994-11-24 Christianity began as a little known Jewish sect but rose within 300 years to dominate the civilised world It owed its rise in part to inspired moral leadership but also to its success in assimilating criticising and developing the philosophies of the day which offered rationally approved life styles and moral directives Without abandoning their allegiance to their founder and to Holy Scripture Christians could therefore present their faith as a new philosophy This book which is written for non specialist readers provides a concise conspectus of the emergence of philosophy among the Greeks an account of its continuance in early Christian times and its influence on early Christian thought especially in formulating the doctrines of the Trinity and the Incarnation and finally a brief critical assessment of the philosophy of St Augustine arguably the greatest philosopher of the first millennium Philosophy in Christian Antiquity Christopher Stead, 1996

Platonism and Christian Thought in Late Antiquity Panagiotis G. Pavlos, Lars Fredrik Janby, Eyjólfur Kjalar Emilsson, Torstein Theodor Tollefsen, 2019-06-07 Platonism and Christian Thought in Late Antiquity examines the various ways in which Christian intellectuals engaged with Platonism both as a pagan competitor and as a source of philosophical material useful to the Christian faith The chapters are united in their goal to explore transformations that took place in the reception and interaction process between Platonism and Christianity in this period The contributions in this volume explore the reception of Platonic material in Christian thought showing that the transmission of cultural content is always mediated and ought to be studied as a transformative process by way of selection and interpretation Some chapters also deal with various aspects of the wider discussion on how Platonic and Hellenic philosophy and early Christian thought related to each other examining the differences and common ground between these traditions Platonism and Christian Thought in Late Antiquity offers an insightful and broad ranging study on the subject which will be of interest to students of both philosophy and theology in the Late Antique period as well as anyone working on the reception and history of Platonic thought and the development of Christian thought

The Routledge Handbook of Early Christian Philosophy Mark Edwards, 2020-11-29 This volume offers the most comprehensive survey available of the philosophical background to the works of early Christian writers and the development of early Christian doctrine It examines how the same philosophical questions were approached by Christian and pagan thinkers the philosophical element in Christian doctrines the interaction of particular philosophies with Christian thought and the constructive use of existing philosophies by all Christian thinkers of late antiquity While most studies of ancient Christian writers and the development of early Christian doctrine make some reference to the philosophic background this is often of an anecdotal character and does not enable the reader to determine whether the likenesses are deep or superficial or how pervasively one particular philosopher may have influenced Christian thought This volume is designed to provide not only a body of facts more compendious than can be found elsewhere but the contextual information which will enable readers to judge or clarify the

statements that they encounter in works of more limited scope With contributions by an international group of experts in both philosophy and Christian thought this is an invaluable resource for scholars of early Christianity Late Antiquity and ancient philosophy alike **Christian Faith and Greek Philosophy in Late Antiquity** ,2015-12-22 This volume is a collection of thirteen essays offered in dedication to Professor C G Stead on his 80th birthday Their theme is the philosophy underlying the presentation of Christian teaching in Late Antiquity The essays deal with individual theologians Augustine Ambrose Dionysius the Areopagite Gregory of Nyssa with ideological background Christian and Roman universalism and with the discussion of particular texts A bibliography and brief appreciation of Professor Stead s contribution to Patristic studies are included **Christianity, Antiquity, and Enlightenment** Victor Nuovo,2011-01-05 The volume will consist of a series of interpretative studies of Locke s philosophical and religious thought in historical context and consider his contributions to the Enlightenment and modern liberal thought **The Philosophy of Early Christianity** George E. Karamanolis,2014-09-03 First published in 2014 Routledge is an imprint of Taylor Francis an informa company Eastern Christianity and Late Antique Philosophy ,2020-06-29 Readers of Eastern Christianity and Late Antique Philosophy will find a collection of authoritative papers from across the Neoplatonic and Eastern Christian traditions It is only recently that scholars have started to take notice of the Eastern Christian engagement with late antique philosophical texts This volume builds upon this new interest in order to show the dynamic nature of Neoplatonism and Eastern Christianity at a time when both faced a variety of challenges The legacy of Greek philosophy in the Christian East fills the gap between the schools of Alexandria and Baghdad and brings into focus the intellectual history of the period The aim of the volume is to stimulate interest in late antique philosophy and its reception in the Christian East *A Plain Account of Christian Faithfulness* Rob A. Fringer,Dean G. Smith,2020-05-04 The title of this work *A Plain Account of Christian Faithfulness* is a play on John Wesley s famous book *A Plain Account of Christian Perfection* It reflects the focus character and actions of David B McEwan for whom this book has been dedicated The essays have been written by scholars from around the globe each focusing on an aspect of faithfulness from a Wesleyan perspective and covering the broad disciplines of Bible theology history and pastoral theology This book has something for everyone and ultimately invites the reader into deeper Christian faith and faithfulness

Religio-Philosophical Discourses in the Mediterranean World Anders Klostergaard Petersen,George H. van Kooten,2017-03-13 This first volume of the new Brill series Ancient Philosophy Religion is a collection of articles by scholars of Classics Ancient Philosophy and Ancient Judaism and Early Christianity The articles are based on papers presented at two colloquia on the interface between Ancient Philosophy and Religion at the universities of Aarhus and Cambridge They focus extensively on Platonic philosophy and piety and sketch an emerging religio philosophical discourse in ancient Judaism both in the Sibylline Oracles and 4 Maccabees Furthermore this volume studies Seneca s religio philosophical understanding of consolation compares early depictions of Jesus with those of ancient philosophers and finally reconsiders responses of pagan

philosophers to Christianity from the second century to Late Antiquity **An Introduction to Christian Theology** Richard J. Plantinga, Thomas R. Thompson, Matthew D. Lundberg, 2022-11-03 Far from being solely an academic enterprise the practice of theology can pique the interest of anyone who wonders about the meaning of life This introduction to Christian theology exploring its basic concepts confessional content and history emphasizes the relevance of the key convictions of Christian faith to the challenges of today's world Part I introduces the project of Christian theology and sketches the critical context that confronts Christian thought and practice today Part II offers a survey of the key doctrinal themes of Christian theology including revelation the triune God and the world as creation identifying their biblical basis and the highlights of their historical development before giving a systematic evaluation of each theme Part III provides an overview of Christian theology from the early church to the present Thoroughly revised and updated the second edition of An Introduction to Christian Theology includes a range of new visual and pedagogical features including images diagrams tables and more than eighty text boxes which call attention to special emphases observations and applications to help deepen student engagement

The Routledge Companion to Early Christian Thought D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship **Greek and Roman Philosophy** Timothy A. Brookins, 2025-05-06 For students of the New Testament wanting a background into Greek and Roman philosophy to help them better understand the New Testament text This book offers a survey of the Greek philosophical tradition from its inception in the Classical period until the final stages of its evolution beginning in the first part of Late Antiquity covering the pre Socratics the Classical philosophers the major schools of the Hellenistic period the Stoics Epicureans Academics the rise of Roman philosophy developments and revivals in the post Hellenistic period and the emergence of Christianity as a philosophy While making Greek and Roman philosophy its central feature the book's underlying interest is the relevance of these traditions to the early Christian movement especially the New Testament For although Christianity is rooted in and ineradicably linked with Judaism its shoots quickly extended outward into the Greco Roman world where it was able to flower and propagate only by competing with the intellectual traditions of the Greek speaking world above all the philosophical traditions A knowledge of these traditions therefore is an

essential complement to the study of Second Temple Judaism for serious students of the New Testament and early Christianity It is the purpose of this book to offer such an introduction **Christianity, Antiquity, and Enlightenment** Victor Nuovo, 2011-03-30 It is commonly accepted that John Locke was the father of the English Enlightenment and the founder of modern political liberalism These are at best half truths that when uncritically employed have the effect of casting him as the precursor secular modernism as a thinker with little interest in the themes explored in the several chapters of this book Here a different Locke appears a Christian Virtuoso an experimental natural philosopher who believed that practicing the new science prepared the mind for revealed truth an eclectic philosopher who was receptive to the philosophical heritage of Antiquity and subject to its enlightening influence but who appropriated from ancient philosophical systems only what he found useful to sustain his Christian philosophical program a biblical theologian who used critical historical methods to recover the original Christian revelation whose truth Locke never doubted a Christian dutifully engaged in perfecting his faith and a pilgrim in this world awaiting the coming of the next The Lockean path from Christianity through the revival of Antiquity to Enlightenment is shown to be a meandering one that often turned back upon itself Others following in his train would carry it to its destination The aim of these studies is not to diminish Locke's philosophical greatness which is beyond dispute but to reveal the unexpected richness of his mind its complexity the ambiguities and curious turns of thought that find expression in his writing and the depth of his thinking **Christians, Gnostics and Philosophers in Late Antiquity**

Mark Edwards, 2018-02-06 Gnosticism Christianity and late antique philosophy are often studied separately when studied together they are too often conflated These articles set out to show that we misunderstand all three phenomena if we take either approach We cannot interpret or even identify Christian Gnosticism without Platonic evidence we may even discover that Gnosticism throws unexpected light on the Platonic imagination At the same time if we read writers like Origen simply as Christian Platonists or bring Christians and philosophers together under the porous umbrella of monotheism we ignore fundamental features of both traditions To grasp what made Christianity distinctive we must look at the questions asked in the studies here not merely what Christians appropriated but how it was appropriated What did the pagan gods mean to a Christian poet of the fifth century What did Paul quote when he thought he was quoting Greek poetry What did Socrates mean to the Christians and can we trust their memories when they appeal to lost fragments of the Presocratics When pagans accuse the Christians of moral turpitude do they know more or less about them than we do What divides Augustine the disenchanted Platonist from his Neoplatonic contemporaries And what God or gods await the Neoplatonist when he dies

Gregory of Nyssa and the Concept of Divine Persons Lucian Turcescu, 2005-02-17 The concept of personhood is central to a wide range of contemporary issues ranging from reproductive rights to the death penalty and euthanasia We may think that the concept of person is a modern development In fact however this idea does not originate with our discovery of human rights consciousness and individuality In this study Lucian Turcescu shows that the fourth century theologian Gregory of

Nyssa developed a very sophisticated concept of the person in the context of his attempts to clarify the paradox of the Trinity a single God comprising three distinct persons Turcescu offers the first in depth analysis of Gregory s writings about the divine persons He shows that Gregory understood personhood as characterized by uniqueness relationality and freedom He reasoned that the three persons of the Trinity have distinctive properties that make them individuals that is capable of being enumerated and circumscribed But this idea of individuation inherited from the neo Platonists falls short of expressing a clear notion of personal uniqueness By itself it would suggest that a person is merely a collection of properties Gregory s great contribution was to perceive the importance of relationality to personhood The three divine persons know and love each other are in communion with each other and freely act together in their common will This understanding argues Turcescu adds up to a concept of personal uniqueness much like our modern one Turcescu s work not only contributes to our knowledge of the history of Trinitarian theology but can be helpful to theologians who are dealing with issues in contemporary ethics

Christianity and Roman Society Gillian Clark,2004-12-13 Early Christianity in the context of Roman society raises important questions for historians sociologists of religion and theologians alike This work explores the differing perspectives arising from a changing social and academic culture Key issues concerning early Christianity are addressed such as how early Christian accounts of pagans Jews and heretics can be challenged and the degree to which Christian groups offered support to their members and to those in need The work examines how non Christians reacted to the spectacle of martyrdom and to Christian reverence for relics Questions are also raised about why some Christians encouraged others to abandon wealth status and gender roles for extreme ascetic lifestyles and about whether Christian preachers trained in classical culture offered moral education to all or only to the social elite The interdisciplinary and thematic approach offers the student of early Christianity a comprehensive treatment of its role and influence in Roman society

Deification in Eastern Orthodox Theology Emil Bartos,2007-01-01 In recent years Eastern Orthodox thought has had an increasing influence on key aspects of contemporary Western Christian thought particularly as regards the doctrine of the Trinity and mystical spirituality However the foundations and fundamental presuppositions of Eastern Christianity s theological system have remained largely unstudied and thus unknown in the West In this important study Emil Bartos examines the doctrine of deification which provides the conceptual basis for the way Staniloae and other Orthodox theologians understand the major doctrines of the Christian faith The idea that God became man that man might become God sounds almost heretical to many Western ears yet this affirmation is repeated countless times in the writings of the Eastern Fathers Beginning with the apophaticism that lies at the heart of Eastern theology Bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in Staniloae s thought Bartos study represents not merely a contribution to contemporary dialogue between Eastern and Western theologians but also a much needed introduction to an aspect of Christian thought down the centuries that is largely neglected in the Christian West

The Historical Constitution of St. Bonaventure's Philosophy John Francis Quinn, 1973 Contemplation and Classical Christianity John Peter Kenney, 2013-11 This study explores Augustine's developing understanding of contemplation beginning with his earliest accounts written before his baptism and ending with the Confessions. The arc of Augustine's thought through these years of transition leads into the Confessions, giving a vantage point to survey its classical Christian theology of contemplation.

Reviewing **Philosophy In Christian Antiquity**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Philosophy In Christian Antiquity**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Philosophy In Christian Antiquity Introduction

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