



Lodewijk Meyer

*Philosophy as the
Interpreter of
Holy Scripture (1666)*

Translated by Samuel Shirley

Introduction & Notes
by Lee C. Rice &
Francis Pastijn

Philosophy As The Interpreter Of Holy Scripture

Sonja Lavaert, Winfried Schröder



Philosophy As The Interpreter Of Holy Scripture:

Philosophy as the Interpreter of Holy Scripture (1666) Lodewijk Meijer, 2005 Lodewijk Meyer 1629 1681 achieved fame in his own time as the author of the first dictionary of the Dutch language the director of the Amsterdam Theatre and one of the co founders of the literary society Nil Volentibus arduum A personal friend of Baruch Spinoza Meyer was the editor of the latter s *Principles of Cartesian Philosophy* for which he also provided an extensive introduction and one of those who arranged for the publication of the philosopher s works following his death in 1677 The first edition of *Philosophy as the Interpreter of Holy Scripture* was published anonymously in Amsterdam in 1666 and created an immediate furor and series of condemnations by the ecclesiastical courts The work was also reprinted twice as an appendix to Spinoza s *Theologico Political Treatise* and in those editions was attributed to Spinoza An anonymous Dutch edition appeared in 1667 and new Latin editions in 1673 and 1674 Evidence for the staying power of the work and the controversies which surrounded it is found in the fact that it underwent a fourth edition long after Meyer s death in 1776 The present translation is the first into English and utilises the Latin editions of 1666 and 1673 Notes and variant readings to the Dutch edition of 1667 are also provided by Francis Pastijn Marquette University Samuel Shirley is also the translator of the complete Latin works of Spinoza Hackett Publishing Company a series for which Lee Rice Marquette University also served as co editor Because of the relation between Meyer and Spinoza and the particular relation which Meyer s study of Scripture bears to Spinoza s own *Theologico Political Treatise* *Philosophy as the Interpreter of Holy Scripture* is an invaluable resource for the development of post cartesian philosophy and its impact upon both theological and political debates at the end of the seventeenth century

Amsterdam's People of the Book Benjamin E. Fisher, 2020-03-30 The Spanish and Portuguese Jews of seventeenth century Amsterdam cultivated a remarkable culture centered on the Bible School children studied the Bible systematically while rabbinic literature was pushed to levels reached by few students adults met in confraternities to study Scripture and families listened to Scripture based sermons in synagogue and to help pass the long cold winter nights of northwest Europe The community s rabbis produced creative and often unprecedented scholarship on the Jewish Bible as well as the New Testament Amsterdam s *People of the Book* shows that this unique Bible centered culture resulted from the confluence of the Jewish community s Catholic and converso past with the Protestant world in which they came to live Studying Amsterdam s Jews offers an early window into the prioritization of the Bible over rabbinic literature a trend that continues through modernity in western Europe It allows us to see how Amsterdam s rabbis experimented with new historical methods for understanding the Bible and how they grappled with doubts about the authority and truth of the Bible that were growing in the world around them Amsterdam s *People of the Book* allows us to appreciate how Benedict Spinoza s ideas were in fact shaped by the approaches to reading the Bible in the community where he was born raised and educated After all as Spinoza himself remarked before becoming Amsterdam s most famous heretic and one of Europe s leading philosophers and biblical

critics he was steeped in the common beliefs about the Bible from childhood on

The Dutch Legacy: Radical Thinkers of the 17th Century and the Enlightenment Sonja Lavaert, Winfried Schröder, 2016-11-01 While Spinoza's impact on the early Enlightenment has always found due attention of historians of philosophy several 17th century Dutch thinkers who were active before Spinoza's *Tractatus theologico politicus* was published have been largely neglected in particular Spinoza's teacher Franciscus van den Enden *Vrye Politieke Stellingen* 1665 Johan and Pieter de la Court *Consideration van Staet* 1660 *Politike discoursen* 1662 Lodewijk Meyer *Philosophia S Scripturae Interpres* 1666 the anonymous *De Jure Ecclesiasticorum* 1665 and Adriaan Koerbagh *Een Bloemhof van allerley lieflijkheyd* 1668 *Een Ligt schynende in duystere plaatsen* 1668 The articles of this volume focus on their political philosophy as well as their philosophy of religion in order to assess their contributions to the development of radical movements republicanism anti monarchism critique of religion atheism in the Enlightenment

Scriptural Authority and Biblical Criticism in the Dutch Golden Age Dirk van Miert, Henk J. M. Nellen, Piet Steenbakkers, Jetze Touber, 2017 A collection of original essays on biblical criticism and the process of secularization in the Netherlands during the long seventeenth century as advances in the field of philology drew into question the authority of Scripture

A Book Forged in Hell Steven M. Nadler, 2011 When it appeared in 1670 Baruch Spinoza's *Theological Political Treatise* was denounced as the most dangerous book ever published Religious and secular authorities saw it as a threat to faith social and political harmony and everyday morality Yet Spinoza's book has contributed as much as the Declaration of Independence or Thomas Paine's *Common Sense* to modern liberal secular and democratic thinking In *A Book Forged in Hell* Steven Nadler tells the fascinating story of this extraordinary book its radical claims and their background in the philosophical religious and political tensions of the Dutch Golden Age as well as the vitriolic reaction these ideas inspired Page 4 of cover

Spinoza and Biblical Philology in the Dutch Republic, 1660-1710 Jetze Touber, 2018-06-27 Spinoza and Biblical Philology in the Dutch Republic 1660 1710 investigates the biblical criticism of Spinoza from the perspective of the Dutch Reformed society in which the philosopher lived and worked It focuses on philological investigation of the Bible its words language and the historical context in which it originated Jetze Touber expertly charts contested issues of biblical philology in mainstream Dutch Calvinism to determine if Spinoza's work on the Bible had bearing on the Reformed understanding of the way society should handle Scripture Spinoza has received considerable attention both in and outside academia His unconventional interpretation of the Old Testament passages has been examined repeatedly during the past decades So has that of fellow radicals rationalists radicals deists libertines and enthusiasts against the backdrop of a society that is assumed to have been hostile overwhelmed static and uniform Touber counteracts this perspective and considers how the Dutch Republic used biblical philology and biblical criticism including that of Spinoza In doing so Touber takes into account the highly neglected area of the Dutch Reformed ministry and theology of the Dutch Golden Age The study concludes that Spinoza rather than simply pushing biblical scholarship in the direction of

modernity acted in an indirect way upon ongoing debates shifting trends in those debates but not always in the same direction and not always equally profoundly at all times on all levels

Theological-political Treatise Benedictus de Spinoza, 2007 Publisher description

Spinoza: Ethics Matthew Kisner, 2018-04-30 Spinoza's Ethics is one of the most significant texts of the early modern period important to history philosophy Jewish studies and religious studies It had a major influence on Enlightenment thinkers and the development of the modern world In Ethics Spinoza addresses the most fundamental perennial philosophical questions concerning the nature of God human beings and a good life His startling answers synthesize the longstanding traditions of ancient Greek and Jewish philosophy with the developments of the emerging scientific revolution The resulting philosophical system casts out the willing personal God of Abrahamic religions and takes up the challenge of reconceiving the natural world and human beings in an entirely secular way This volume offers a new translation based on a new critical edition reflecting the state of the art in Spinoza scholarship and also includes an introduction chronology and glossary to help make this notoriously difficult text accessible

The Routledge Companion to Hermeneutics Jeff Malpas, Hans-Helmuth Gander, 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry central not only to philosophy but many other disciplines in the humanities and social sciences With phenomenology and existentialism it is also one of the twentieth century's most important philosophical movements and includes major thinkers such as Heidegger Gadamer and Ricoeur The Routledge Companion to Hermeneutics is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and is the first volume of its kind Comprising over fifty chapters by a team of international contributors the Companion is divided into five parts main figures in the hermeneutical tradition movement including Heidegger Gadamer and Ricoeur main topics in hermeneutics such as language truth relativism and history the engagement of hermeneutics with central disciplines such as literature religion race and gender and art hermeneutics and world philosophies including Asian Islamic and Judaic thought hermeneutic challenges and debates such as critical theory structuralism and phenomenology

Spinoza: Theological-Political Treatise Jonathan Israel, Michael Silverthorne, 2007-05-03 Spinoza's Theological Political Treatise 1670 is one of the most important philosophical works of the early modern period In it Spinoza discusses at length the historical circumstances of the composition and transmission of the Bible demonstrating the fallibility of both its authors and its interpreters He argues that free enquiry is not only consistent with the security and prosperity of a state but actually essential to them and that such freedom flourishes best in a democratic and republican state in which individuals are left free while religious organizations are subordinated to the secular power His Treatise has profoundly influenced the subsequent history of political thought Enlightenment clandestine or radical philosophy Bible hermeneutics and textual criticism more generally It is presented here in a translation of great clarity and accuracy by Michael Silverthorne and Jonathan Israel with a substantial historical and philosophical introduction by Jonathan Israel

The Biblical Accommodation Debate in Germany

Hoon J. Lee, 2017-08-08 This book redresses a misunderstanding in the history of biblical interpretation Hoon J Lee provides the first study of the biblical accommodation debate of the Enlightenment The heavily contested doctrine spurred numerous biblical scholars theologians and philosophers to debate the nature of divine revelation communicated through human words As biblical accommodation was coupled with historical criticism the participants in this literary debate fought over the authority inspiration and inerrancy of the Bible Examining the wide range of writing on the doctrine of accommodation Lee surveys the Dutch discussion of accommodation that leads up to the German debate In doing so he provides the historical development of Augustinian and Socinian accommodation **A Companion to Reformed Orthodoxy** Herman

Selderhuis, 2013-03-15 This book reflects and comprises the latest in research on the history and theology of Reformed Orthodoxy 1550 1750 and is at the same time a work in progress which makes this volume in the Companion series unique The reason for this is not only the quality of the authors and the chapters they have produced but also the fact that the study of Reformed Orthodoxy has in recent years taken an entirely new approach and has received renewed and spirited attention whose results have so far not been brought together in one book The renewed interest and reappraisal of this period in intellectual history is reflected in this work in which an international team of renowned scholars give an oversight of this fascinating period in intellectual history Contributors include Willem van Asselt Aza Goudriaan Irena Backus Mark Beach Christian Moser Anton Vos Tobias Sarx Andreas M hling Carl Trueman Graeme Murdock Joel Beeke Sebastian Rehnman Scott Clark John Fesko Luca Baschera Maarten Wisse Hugo Meijer Pieter Rouwendal and John Witte **A Companion to**

Spinoza Yitzhak Y. Melamed, 2021-04-01 An unparalleled collection of original essays on Benedict de Spinoza s contributions to philosophy and his enduring legacy A Companion to Spinoza presents a panoramic view of contemporary Spinoza studies in Europe and across the Anglo American world Designed to stimulate fresh dialogue between the analytic and continental traditions in philosophy this extraordinary volume brings together 53 original essays that explore Spinoza s contributions to Western philosophy and intellectual history A diverse team of established and emerging international scholars discuss new themes and classic topics to provide a uniquely comprehensive picture of one of the most influential metaphysicians of all time Rather than simply summarizing the body of existing scholarship the Companion develops new ideas examines cutting edge scholarship and suggests directions for future research The text is structured around six thematically organized sections exploring Spinoza s life and background his contributions to metaphysics and natural philosophy his epistemology politics ethics and aesthetics the reception of Spinoza in the work of philosophers such as Kant Schelling Schopenhauer and Hegel and more This unparalleled research collection combines a timely overview of the current state of research with deep coverage of Spinoza s philosophy legacy and influence Part of the celebrated Blackwell Companions to Philosophy series A Companion to Spinoza is an ideal text for advanced courses in modern philosophy intellectual history and the history of metaphysics and an indispensable reference for researchers and scholars in Spinoza studies *Bernard Picart and the First*

Global Vision of Religion Lynn Hunt, Margaret C. Jacob, W. W. Mijnhardt, 2010 In an era of intense religious conflict in Europe and ongoing exploration of the lands beyond Europe *Croniques et coutumes religieuses de tous les peuples du monde* 1723-37 set a new agenda for thinking about faith and provided a lasting visual template for representing the world's religions In the work's seven massive volumes Jean Frederic Bernard and the renowned engraver Bernard Picart invited readers to view religions and their institutions as cultural practices Bernard Picart and *The First Global Vision of Religion* approaches this much cited but little studied work from a variety of angles Its fifteen scholarly essays examine Bernard and Picart's authorial and artistic strategies the handling of religious difference in *Croniques et coutumes religieuses* and the cultural context that fostered the creation of one of the most influential works of comparative religion ever published

Reading the Book of Nature in the Dutch Golden Age, 1575-1715 Eric Jorink, 2010-10-25 Traditionally Dutch scientific culture of the Golden Age is regarded as rational pragmatic and utilitarian The role of Christiaan Huygens Johannes Swammerdam and Antoni van Leeuwenhoek in the so called Scientific Revolution was recognised long ago as was the fact that the revolutionary philosophy of Ren Descartes made its first impact in the Netherlands This book challenges the traditional picture First it shows how nature was regarded as a second book of God next to the Bible For many contemplating investigating representing and collecting natural objects was a religious activity Secondly this book demonstrates that the deconstruction of the old view of nature was partly caused by the pioneering exegetical research conducted in the Dutch Republic more specifically the emergence of radical biblical criticism

Spinoza Steven Nadler, 1999-03-13 Baruch Spinoza 1632-1677 was one of the most important philosophers of all time he was also arguably the most radical and controversial This was the first complete biography of Spinoza in any language and is based on detailed archival research More than simply recounting the story of Spinoza's life the book takes the reader right into the heart of Jewish Amsterdam in the seventeenth century and with Spinoza's exile from Judaism right into the midst of the tumultuous political social intellectual and religious world of the young Dutch Republic Though the book will be an invaluable resource for philosophers historians and scholars of Jewish thought it has been written for any member of the general reading public with a serious interest in philosophy Jewish history seventeenth century European history and the culture of the Dutch Golden Age *Spinoza: A Life* has recently been awarded the Koret Jewish Book Award

Scriptures and the Guidance of Language Steven G. Smith, 2018-10-18 Focusing on the guidance function in scripture and in language generally this book evaluates scriptural religion in global perspective

Letter & Spirit, Vol. 8: Promise and Fulfillment: The Relationship Between the Old and New Testaments Scott Hahn, Brant Pitre, Jeremy Holmes, Leroy Huizenga, Michael Barber, Edward Sri, John Bergsma, Sean Innerst, Jeffrey Morrow, Nathan Eubank, 2014-01-01 Promise and Fulfillment: The Relationship Between the Old and the New Testaments is the eighth volume in the acclaimed series from Scott Hahn's St Paul Center for Biblical Theology *Letter Spirit* the most widely read journal of Catholic Biblical Theology in English seeks to foster a deeper conversation about the Bible The series takes a

crucial step toward recovering the fundamental link between the literary and historical study of Scripture and its religious and spiritual meaning in the Church's liturgy and Tradition This volume features an all star lineup tackling one of the oldest questions in Christian biblical scholarship the relationship between the Old and New Testaments Highlights include Hahn's essay on the meaning of covenant in Hebrews 9 and Brant Pitre's reading of the parable of the Royal Wedding Feast Matt 22:1-14 against the backdrop of Jewish Scripture and tradition

John Locke: The Philosopher as Christian Virtuoso Victor Nuovo, 2017-08-25 Early modern Europe was the birthplace of the modern secular outlook During the seventeenth century nature and human society came to be regarded in purely naturalistic empirical ways and religion was made an object of critical historical study John Locke was a central figure in all these events This study of his philosophical thought shows that these changes did not happen smoothly or without many conflicts of belief Locke in the role of Christian Virtuoso endeavoured to resolve them He was an experimental natural philosopher a proponent of the so called new philosophy a variety of atomism that emerged in early modern Europe But he was also a practising Christian and he professed confidence that the two vocations were not only compatible but mutually sustaining He aspired without compromising his empirical stance to unite the two vocations in a single philosophical endeavour with the aim of producing a system of Christian philosophy

The Collected Works of Spinoza, Volume II Benedictus de Spinoza, 2016-06-13 The second and final volume of the most authoritative English language edition of Spinoza's writings The Collected Works of Spinoza provides for the first time in English a truly satisfactory edition of all of Spinoza's writings with accurate and readable translations based on the best critical editions of the original language texts done by a scholar who has published extensively on the philosopher's work The centerpiece of this second volume is Spinoza's Theological Political Treatise a landmark work in the history of biblical scholarship the first argument for democracy by a major philosopher and a forceful defense of freedom of thought and expression This work is accompanied by Spinoza's later correspondence much of which responds to criticism of the Theological Political Treatise The volume also includes his last work the unfinished Political Treatise which builds on the foundations of the Theological Political Treatise to offer plans for the organization of nontyrannical monarchies and aristocracies The elaborate editorial apparatus including prefaces notes glossary and indexes assists the reader in understanding one of the world's most fascinating but also most difficult philosophers Of particular interest is the glossary index which provides extensive commentary on Spinoza's technical vocabulary A milestone of scholarship more than forty five years in the making The Collected Works of Spinoza is an essential edition for anyone with a serious interest in Spinoza or the history of philosophy

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