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Philosophy  
*after*  
Objectivity  
*Making Sense in Perspective*

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Paul K. Moser

# Philosophy After Objectivity Making Sense In Perspective

**Lingsheng Yao**



## **Philosophy After Objectivity Making Sense In Perspective:**

**Philosophy after Objectivity** Paul K. Moser, 1999-10-07 Since the beginning of philosophy philosophers have sought objective knowledge of things whose existence does not depend on one's conceiving of them This book uses lessons from debates over objective knowledge to characterize the kinds of reasons pertinent to philosophical and other theoretical views It argues that we cannot meet skeptics' typical demands for unquestioning support for claims to objective truth and that therefore we should not regard our supporting reasons as resistant to skeptical challenges One key lesson is that a constructive explanatory approach to philosophy must change the subject from skeptic-resistant reasons to perspectival reasons arising from variable semantic commitments and instrumental purpose relative considerations The book lays foundations for such a reorientation of philosophy treating fundamental methodological issues in ontology epistemology the theory of meaning the philosophy of mind and the theory of practical rationality It explains how certain perennial debates in philosophy rest not on genuine disagreement but on conceptual diversity talk about different matters The book shows how acknowledgment of conceptual diversity can resolve a range of traditional disputes in philosophy It also explains why philosophers need not anchor their discipline in the physicalism of the natural sciences Theism and Explanation Gregory W. Dawes, 2012-09-10 In this timely study Dawes defends the methodological naturalism of the sciences Though religions offer what appear to be explanations of various facts about the world the scientist as scientist will not take such proposed explanations seriously Even if no natural explanation were available she will assume that one exists Is this merely a sign of atheistic prejudice as some critics suggest Or are there good reasons to exclude from science explanations that invoke a supernatural agent On the one hand Dawes concedes the bare possibility that talk of divine action could constitute a potential explanation of some state of affairs while noting that the conditions under which this would be true are unlikely ever to be fulfilled On the other hand he argues that a proposed explanation of this kind would rate poorly when measured against our usual standards of explanatory virtue Rationality and Feminist Philosophy Deborah K. Heikes, 2011-10-20 Rationality and Feminist Philosophy argues that the Enlightenment conception of rationality that feminists are fond of attacking is no longer a live concept Deborah K. Heikes shows how contemporary theories of rationality are consonant with many feminist concerns and proposes that feminists need a substantive theory of rationality which she argues should be a virtue theory of rationality Within both feminist and non-feminist philosophical circles our understanding of rationality depends upon the concept's history Heikes traces the development of theories of rationality from Descartes through to the present day examining the work of representative philosophers of the Enlightenment and twentieth and twenty-first centuries She discusses feminist concerns with rationality as understood by each philosopher discussed and also focuses on the deeper problems that lie outside specifically feminist issues She goes on to consider how each conception of rationality serves to ground the broadly conceived feminist philosophical goals of asserting the reality and injustice of oppression She ultimately

concludes that a virtue rationality may serve feminist needs well without the accompanying baggage of Enlightenment rationality

**Wittgenstein and the End of Philosophy** D. Hutto, 2003-09-30 What is the true worth of Wittgenstein's contribution to philosophy? Opinions are strongly divided with many resting on misreadings of his purpose. This book challenges theoretical and therapeutic interpretations proposing that Wittgenstein saw clarification as the true end of philosophy that his approach exemplifies critical philosophy

**The Possibility of Discussion** Hugo Strandberg, 2016-03-03 Answering the question How is fruitful discussion possible this book addresses the central philosophical issue of how reason shall be understood and how it is limited. This study argues that the understanding of discussion according to which it necessarily starts from putative universal norms and rules for argumentation is problematic among other reasons since such rules are unfruitful in contexts where there are vast disagreements such as religion. Inspired by Wittgensteinian ideas Strandberg develops instead a new way of understanding discussion, truth and rationality which escapes these problems and shows how this solution can be used to answer the accusation against Wittgensteinian philosophy for being conservative and resulting in fideism

**The Sheed and Ward Anthology of Catholic Philosophy** James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day. The first comprehensive collection of readings from Catholic philosophers, this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition, both well known classics and lesser known selections. The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason, the existence and nature of God, the nature of the human person and the nature of being, and the objectivity of the moral law. Each reading includes a brief introduction and is historically placed within five major groups: 1 Preliminaries including readings from the Bible, Plato and Aristotle; 2 The Patristic Era, selections from Aristides to Boethius and a heavy focus on Augustine; 3 The Middle Ages, readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas; 4 The Renaissance through the Nineteenth Century, including Suarez, Descartes, Pascal, Newman and Pope Leo XIII; and 5 The Twentieth Century and Beyond, including Maritain and Lonergan, Blondel and Marcel, Geach and Rescher, and others like Chesterton and Teilhard

The Virtue of Feminist Rationality Deborah K. Heikes, 2012-04-19 An assessment of feminist rejections of rationality and a reconstruction of the concept to meet feminist demands

*An Integrative Habit of Mind* Frederick D. Aquino, 2012-05-15 Searching for better ways to inspire people to pursue wisdom, Frederick D. Aquino argues that teachers and researchers should focus less on state of the art techniques and learning outcomes and instead pay more attention to the intellectual formation of their students. We should, Aquino contends, encourage the development of an integrative habit of mind which entails cultivating the capacity to grasp how various pieces of data and areas of inquiry fit together and to understand how to apply this information to new situations. To fully explore this notion, *An Integrative Habit of Mind* brings the work of the great religious figure and educator

John Henry Newman into fruitful conversation with recent philosophical developments in epistemology cognition and education Aquino unearths some crucial but neglected themes from Newman s writings and carries them forward into the contemporary context revealing how his ideas can help us broaden our horizons render apt judgments and better understand our world and how we think about it

*The Materiality of Language* David Bleich,2021-12-22 A critique of male dominated modes of language use their roots in higher education their effects and their spill over into popular culture David Bleich sees the human body its affective life social life and political functions as belonging to the study of language In *The Materiality of Language* Bleich addresses the need to end centuries of limiting access to language and its many contexts of use To recognize language as material and treat it as such argues Bleich is to remove restrictions to language access due to historic patterns of academic censorship and unfair gender practices Language is understood as a key path in the formation of all social and political relations and becomes available for study by all speakers who may regulate it change it and make it flexible like other material things A potentially foundational text in an emergent field of language studies whose work is to break up the monopoly Linguistics and Philosophy have had on the study of language The insight that the affective operation of language is elided in nearly all approaches to language acquisition is brilliant and astounding The analysis of subject creation as an affective process of recognizing and sharing the same affective state and language as the means for materializing affective states is fascinating and persuasive One of the book s distinctive features is the use of gender as a key normative analytical lens throughout It would be difficult to exaggerate how rare this is among language thinkers and how productive it is for the arguments here Mary Louise Pratt New York University A powerful first rate book on a crucial topic It offers a great interpretation of the sacralization and ascendancy of Latin as a language supporting what Bleich calls an elite group of men This is a brilliant codebook to academic language and its coercions Dale Bauer University of Illinois b DESC literary theory semiotics literary criticism philosophy language philosophy philosophy of language gender studies social science language studies communication studies language arts language disciplines gender sex language rhetoric academic language colloquial language language political aspects language sex differences language and gender LIT006000 LITERARY CRITICISM Semiotics Theory PHI038000 PHILOSOPHY Language SOC032000 SOCIAL SCIENCE Gender Studies LAN004000 LANGUAGE ARTS DISCIPLINES Communication Studies 9780253016508 Well Tempered Woodwinds Friedrich von Huene and the Making of Early Music in a New World Geoffrey Burgess

**The Philokalia** Brock Bingaman,Bradley Nassif,2012-06-26 The *Philokalia* literally love of the beautiful or good is after the Bible the most influential source of spiritual tradition within the Orthodox Church First published in Greek in 1782 by St Nicodemos of the Holy Mountain and St Macarios of Corinth the *Philokalia* includes works by thirty six influential Orthodox authors from the fourth to fifteenth centuries such as Maximus the Confessor Peter of Damascus Symeon the New Theologian and Gregory Palamas Surprisingly this important collection of theological and spiritual writings has received little scholarly attention With the growing interest

in Orthodox theology the need for a substantive resource for philokalic studies has become increasingly evident The purpose of the present volume is to remedy that lack by providing an ecumenical collection of scholarly essays on the Philokalia that will introduce readers to its background motifs authors and relevance for contemporary life and thought *Ideas at the Intersection of Mathematics, Philosophy, and Theology* Carlos R. Bovell, 2012-09-17 How do mathematics philosophy and theology intersect In *Ideas at the Intersection of Mathematics Philosophy and Theology* Carlos Bovell proposes a wide range of possibilities In a series of eleven thought provoking essays the author explores such topics as the place of mathematics in the work of Husserl and Heidegger the importance of infinity for the Christian conception of God and the impact of Godel's Theorem on the Westminster Confession of Faith This book will appeal to readers with backgrounds in mathematics philosophy and theology and can be used in core interdisciplinary modules that contain a math component *The Comical Doctrine* Rosalind Selby, 2006-10-01 In this wide ranging study Rosalind Selby explores the hermeneutical implications of a Barthian epistemology in which givenness of knowledge talk of God and Scripture and the Church is paramount From this she seeks to develop a hermeneutics of service that challenges both liberal and fundamentalist approaches to theological language and biblical interpretation Selby tackles the issues of knowledge and especially knowledge of God the language used to communicate that knowledge and that language as Scriptural textuality Barth wrote of the comical doctrine that the true exegete has no presuppositions In fact he said no one reads the bible directly we all read it through spectacles In the train of his insight Selby examines the role of community as a prerequisite for knowledge and truth claims before examining the different ways that various communities interpret Scripture focusing on St Mark's Gospel The presuppositions of the different starting places are revealed and the appropriateness of various methodologies discussed The Quest for the Historical Jesus and its struggles to handle the resurrection are used as a test case to show the impact of different hermeneutical strategies The insights in this thought provoking study have implications for issues as wide ranging as the genre Gospel the authority of Scripture the Church as a reading community the plurality of interpretations and the possibility of controlling them the relationship between general and special theological hermeneutics as well as epistemological foundationalism and its alternatives

**Secession in International Law with a Special Reference to the Post-Soviet Space** Júlia Miklasová, 2024-08-19 The open access publication of this book has been published with the support of the Swiss National Science Foundation International law is increasing in relevance to the topic of secession This book demonstrates that if a secessionist entity's effectiveness is achieved in violation of peremptory norms the emergence of statehood is precluded thereby challenging a classical view of secession as purely factual and meta legal Dr Júlia Miklasová coins the term illegal secessionist entity demonstrates the pervasive effects of the original illegality on the subsequent relations of such entities purported diplomatic treaty economic relations acts and laws and outlines the overlapping regimes of the law of occupation human rights law and duty of non recognition Post Soviet secessionist entities result from an illegal use of force

They are thus prohibited from becoming States and further consequences of their illegality apply *The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies* Bernadette Flanagan, Kerri Clough, 2024-09-03 The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies provides the first authoritative overview of methodology in this growing field Against the background of the pandemic and other global challenges spirituality is expanding as an agreed term with which to discuss the efforts people make to be fully present to deeper invisible dimensions of their personal identity and external reality but until now there have been few resources exploring the different methodological approaches researchers take This book explores the primary methodologies emerging First Person Second Person and Third Person and provides a systematisation of spirituality research in applied contexts for the first time Comprising 33 chapters by a team of international contributors the book is divided into seven parts Foundations Approaches to Contemplative Research Contemplative Research in Education Contemplative Research in Work and Leadership Contemplative Research in Science Health and Healing Contemplative Research in Social Sciences Contemplative Research and the Way Forward The Handbook provides readers practitioners and policymakers with methods and approaches which can facilitate a spiritual and contemplative stance in research activities It is an essential resource for researchers and students of Religion Spirituality and Research Methods Engaging Deconstructive Theology Ronald T. Michener, 2016-04-29 Engaging Deconstructive Theology presents an evangelical approach for theological conversation with postmodern thinkers Themes are considered from Derrida Foucault Mark C Taylor Rorty and Cupitt developing dialogue from an open minded evangelical perspective Ron Michener draws upon insights from radical postmodern thought and seeks to advance an apologetic approach to the Christian faith that acknowledges a mosaic of human sources including experience literature and the imagination **Realism and Antirealism** William P. Alston, 2018-08-06 Throughout the past century a debate has raged over the thesis of realism and its alternatives Realism the seemingly commonsensical view that all or most of what we encounter in the world exists and is what it is independently of human thought has been vigorously denied by such prominent intellectuals as Jacques Derrida Michel Foucault Richard Rorty Thomas Kuhn Hilary Putnam and Nelson Goodman The opponents of realism among them historians and social scientists who support social constructionism hold that all or most of reality depends on human conceptual schemes and beliefs In this volume of original essays a group of philosophers explores the ongoing controversy The book opens with an introduction by William P Alston whose writing on the subject has been widely influential Selected essays then compare and contrast aspects of the arguments put forward by the realists with those of the antirealists Other chapters discuss the importance of the debate for philosophical topics such as epistemology and for domains ranging from religion literature and science to morality Minjung and Process Hiheon Kim, 2009 This book reconstructs the legacy of Korean minjung theology by reformulating its essential ideas in a dialogue with process thought In a minimal sense this study is a theological reinterpretation of the doctrine of the minjung messiah an

idea which historically suffered from a misunderstanding that minjung theology created a messianic confusion while replacing christology and soteriology by a radical anthropology This erroneous conception occurred when the idea was placed within the philosophically dualistic framework of traditional doctrines in which the work of minjung is totally separated from the work of Christ In order to avoid such a dualistic understanding the author critically adopts process panentheism and makes minjung ideas more communicable and more comprehensive in current theological religious and philosophical debates Beyond defending the idea of the minjung messiah he also argues for an inclusive minjung hermeneutics that promotes the fundamental insight of minjung theology in philosophical clarity Through minjung hermeneutics minjung theology expands its practical concern and overcomes the theoretical nihilism in postmodern studies

**Relativism and the Foundations of Liberalism** Graham Long, 2011-10-04 Moral relativism is often regarded as both fatally flawed and incompatible with liberalism This book aims to show why such criticism is misconceived First it argues that relativism provides a plausible account of moral justification Drawing on the contemporary relativist and universalist analyses of thinkers such as Harman Nagel and Habermas it develops an alternative account of coherence relativism Turning to liberalism the book argues that moral relativism is not only consistent with the claims of contemporary liberalism but underpins those claims The political liberalism of Rawls and Barry is founded on an unacknowledged commitment to a relativist account of justification In combining these two elements the book offers a new understanding of relativism and demonstrates its relevance for contemporary liberal thought

**A Theory of Literary Explication** Kenneth B. Newell, 2011-07-12 This book presents current multidisciplinary research and theory from 17 different fields most of them never before applied to literary explication in order to provide 1 justification for the practice of a relative probability type of explication as distinguished from interpretation 2 a relativistic foundation for the preference of some explication s of a literary work over others and thereby 3 a middle way between the postmodern pluralist view that a work has only an unlimited number of equally acceptable though different explications and the modern intentionalist view that it has only one acceptable explication the author s Nine of the 17 fields are of primary relevance critical theory hermeneutics probability theory philosophy of science second order logic and four fields of cognitive science linguistics epistemology neuropsychology and artificial intelligence But the book also touches upon textual criticism legal theory measure theory fuzzy logic animal learning behavior developmental psychology evolutionary epistemology and neurobiology The book shows that those using a relative probability type of explication on a literary work can achieve consensus because the healthy adult human brain has an evolved uniform and probably innate ability to form relative probability judgments and to form them in the practice of activities like reading and explicating that are not uniform and innate Lastly the book contributes to the scholarly areas of explication theory and practice first by providing a relativistic foundation for a craft explication that currently is not acknowledged to have any foundation but nonetheless continues and will continue to be practiced and second by presenting



a means relative epistemic probability by which judging some explication s of a literary work to be more acceptable than others may be justified philosophically an uncommon circumstance in this postmodern era in which philosophical justification of many beliefs and practices is thought to be untenable      **Invisible Language** Garth L. Hallett, 2014-03-06 Invisible Language Its Incalculable Significance for Philosophy reveals that although the use of language is visible or audible the medium employed boasts neither of these attributes Garth L Hallett suggests that from Plato until now the intangibility of language has exercised a far more profound influence in philosophy than even Wittgenstein came close to demonstrating Indeed without that pervasive factor of language the history of philosophy would have been undeniably different Yet philosophy is and can legitimately aspire to be much more than a struggle between language and human comprehension of it Ultimately this book suggests that philosophy s positive possibilities so often obscured by linguistically inattentive practice reach as far as human thought can reach

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