

Philosophical Perspectives on Human Action

Determinism

The belief that all events are caused by preceding events and conditions.



Compatibilism

The attempt to reconcile determinism and free will.



Free Will

The belief that individuals can make independent choices.



Philosophical Perspectives Philosophy Of Mind And Action Theory Philosophical Perspectives

Stephen Stich



Philosophical Perspectives Philosophy Of Mind And Action Theory Philosophical Perspectives:

Action Theory and Philosophy of Mind, 1990 James E. Tomberlin, 1990 *Philosophy of Mind and Action Theory*, 1989 James E. Tomberlin, 1989 **Folk Psychology and the Philosophy of Mind** Scott M. Christensen, Dale R. Turner, 2013-04-15 Within the past ten years the discussion of the nature of folk psychology and its role in explaining behavior and thought has become central to the philosophy of mind However no comprehensive account of the contemporary debate or collection of the works that make up this debate has yet been available Intending to fill this gap this volume begins with the crucial background for the contemporary debate and proceeds with a broad range of responses to and developments of these works from those who argue that folk theory is a misnomer to those who regard folk theory as legitimately explanatory and necessary for any adequate account of human behavior Intended for courses in the philosophy of mind psychology and science as well as anthropology and social psychology this anthology is also of great value in courses focusing on folk models eliminative materialism explanation psychological theory and in particular intentional psychology It is accessible to both graduate students and upper division undergraduate students of philosophy and psychology as well as researchers As an aid to students a thorough discussion of the field and the articles in the anthology is provided in the introduction as an aid to researchers a complete bibliography is also provided **The Diachronic Mind** M.V. Slors, 2013-03-09 vii 1 OOUCTIIONANOOVERVliW 1 2 SEITING THE STAGE PERSONAL IDENTITY ANO THE MERAPHYSICS OFMIND 1 Introduction 6 2 The Problem of Personal Identity over Time 7 3 The Psychological Criterion of Personal Identity over Time 12 4 The Neo Lockean Psychological Criterion of Personal Identity 16 5 The Circularity Objection 19 6 Problems of Logical Form 21 7 The Lack of a Third Person Criterion for Reidentification 23 8 The Unity of the Mental Bundle 25 9 The Individuation of Persons 26 10 The Neo Lockean Criterion and Physicalism a Natural Alliance 28 11 One Solution to Five Problems 35 3 PARFIT S REDUCrIO OF A SUBSTRATUM ORIENTEO CONCEPTIION OF PSYCHOLOGICAL CONTINUITY 43 1 Introduction 2 Relation R 45 51 3 Relation R and the Neo Lockian Paradigm 4 Psychological Atomism 56 61 5 The Central Place of Q Memory in the Neo Lockean Paradigm 64 6 The Trouble with Q memory 74 7 Contents and Contexts The Other Four Problems 79 8 Conclusions 4 A CON1ENT ORIENTEO CONCEPTIION OF PSYCHOLOGICAL CONTINUITY 82 1 Introduction 83 2 Two Kinds of Psychological Continuity 91 3 Levels of N Continuity 93 4 The Unity of N Continuous Sequences The Role of the Body 105 5 N Continuity and Psychological Connectedness 109 6 Summary vi 5 A PSYCHOLOGICAL CR1TERION OF PERSONAL IDENTITY THE AVE PROBLEMS REVISITED 1 Introduction 111 2 Circularity Q Memory and N Continuity 112 119 3 Narrativity and Logical Form 127 4 Third Person Criteria of Reidentification The Role of the Body 5 Purpose and Procedure in Philosophy of Perception Heather Logue, Louise Richardson, 2021 This volume presents a collection of chapters examining fundamental assumptions of contemporary debates in the philosophy of perception The chapters cover a wide range of topics from the relation between scientific and philosophical theorizing about

perception to lessons we can learn from the history of philosophy of perception Authority and Estrangement Richard Moran, 2012-01-06 Since Socrates and through Descartes to the present day the problems of self knowledge have been central to philosophy's understanding of itself Today the idea of first person authority the claim of a distinctive relation each person has toward his or her own mental life has been challenged from a number of directions to the point where many doubt the person bears any distinctive relation to his or her own mental life let alone a privileged one In Authority and Estrangement Richard Moran argues for a reconception of the first person and its claims Indeed he writes a more thorough repudiation of the idea of privileged inner observation leads to a deeper appreciation of the systematic differences between self knowledge and the knowledge of others differences that are both irreducible and constitutive of the very concept and life of the person Masterfully blending philosophy of mind and moral psychology Moran develops a view of self knowledge that concentrates on the self as agent rather than spectator He argues that while each person does speak for his own thought and feeling with a distinctive authority that very authority is tied just as much to the disprivileging of the first person to its specific possibilities of alienation Drawing on certain themes from Wittgenstein Sartre and others the book explores the extent to which what we say about ourselves is a matter of discovery or of creation the difficulties and limitations in being objective toward ourselves and the conflicting demands of realism about oneself and responsibility for oneself What emerges is a strikingly original and psychologically nuanced exploration of the contrasting ideals of relations to oneself and relations to others **Quality and Content** Joseph Levine, 2018-03-09 Joseph Levine draws together a series of essays in which he has developed his distinctive approach to philosophy of mind He explores such topics as the phenomenal concept strategy to defend materialism from anti materialist intuitions the doctrine of representationalism about phenomenal character the modal argument against materialism the nature of demonstrative thought and cognitive phenomenology Levine argues that the phenomenal concept strategy cannot work and that representationalism has certain fatal flaws at least if it is to be joined to a materialist metaphysics On the other hand he defends materialism from the modal argument contending that it relies on a questionable conflation of semantic and metaphysical issues Levine also provides a naturalistic theory of demonstrative thought criticizing certain philosophical arguments involving that notion in the process All of the essays in some way respond to various materialist attempts to close the explanatory gap as well as outline a different conception of conscious experience that would accommodate the gap Levine connects his work with related themes in contemporary psychology and with such hot philosophical topics as cognitive phenomenology **Illusionism** Keith Frankish, 2017-11-14 Illusionism is the view that phenomenal consciousness in the philosophers sense is an illusion This book is a reprint of a special issue of the *Journal of Consciousness Studies* devoted to this topic It takes the form of a target paper by the editor followed by commentaries from various thinkers including leading defenders of the theory such as Daniel Dennett Nicholas Humphrey Derk Pereboom and Georges Rey A number of disciplines are represented and different viewpoints are discussed and defended The collection is

tied together with a response to the commentaries from the editor *Sensations, Thoughts, Language* Arthur Sullivan,2019-09-30 Brian Loar 1939 2014 was an eminent and highly respected philosopher of mind and language He was at the forefront of several different field defining debates between the 1970s and the 2000s from his earliest work on reducing semantics to psychology through debates about reference functionalism externalism and the nature of intentionality to his most enduringly influential work on the explanatory gap between consciousness and neurons Loar is widely credited with having developed the most comprehensive functionalist account of certain aspects of the mind and his phenomenal content strategy is arguably one of the most significant developments on the ancient mind body problem This volume of essays honours the entirety of Loar s wide ranging philosophical career It features sixteen original essays from influential figures in the fields of philosophy of language and philosophy of mind including those who worked with and were taught by Loar The essays are divided into three thematic sections covering Loar s work in philosophy of language especially the relations between semantics and psychology 1970s 80s on content in the philosophy of mind 1980s 90s and on the metaphysics of intentionality and consciousness 1990s and beyond Taken together this book is a fitting tribute to one of the leading minds of the latter 20th century and a timely reflection on Loar s enduring influence on the philosophy of mind and language

Boundaries of the Mind Robert A. Wilson,2004-06-28 Where does the mind begin and end Most philosophers and cognitive scientists take the view that the mind is bounded by the skull or skin of the individual Robert Wilson in this provocative and challenging new book provides the foundations for the view that the mind extends beyond the boundary of the individual Written with verve and clarity this ambitious book will appeal to a broad swathe of professionals and students in philosophy psychology cognitive science and the history of the behavioral and human sciences **Purple Haze** Joseph Levine,2001-01-04 Conscious experience presents a deep puzzle On the one hand a fairly robust materialism must be true in order to explain how it is that conscious events causally interact with non conscious physical events On the other hand we cannot explain how physical phenomena give rise to conscious experience In this wide ranging study Joseph Levine explores both sides of the mind body dilemma presenting the first book length treatment of his highly influential ideas on the explanatory gap the fact that we can t explain the nature of phenomenal experience in terms of its physical realization He presents a careful argument that there is such a gap and after providing intriguing analyses of virtually all existing theories of consciousness shows that recent attempts to close it fall short of the mark Levine concludes that in the foreseeable future consciousness will remain a mystery The Knowledge Argument Sam Coleman,2019-09-19 A cutting edge and

groundbreaking set of new essays by top philosophers on key topics related to the ever influential knowledge argument

Collected Papers, Volume 1 Stephen Stich,2011-09-09 This is the first of two volumes collecting articles by the distinguished philosopher Stephen Stich This volume collects the best and most influential essays that Stephen Stich has published in the last 40 years on topics in the philosophy of mind and the philosophy of language They discuss a wide range

of topics including grammar innateness reference folk psychology eliminativism connectionism evolutionary psychology simulation theory social construction and psychopathology

Mental Causation Anthony Dardis, 2008 Two thousand years ago Lucretius said that everything is atoms in the void it's physics all the way down Contemporary physicalism agrees But if that's so how can we how can our thoughts emotions our values make anything happen in the physical world This conceptual knot the mental causation problem is the core of the mind body problem closely connected to the problems of free will consciousness and intentionality Anthony Dardis shows how to unravel the knot He traces its early appearance in the history of philosophical inquiry specifically in the work of Plato Aristotle Descartes and T H Huxley He then develops a metaphysical framework for a theory of causation laws of nature and the causal relevance of properties Using this framework Dardis explains how macro or higher level properties can be causally relevant in the same way that microphysical properties are causally relevant by their relationship with the laws of nature Smelling an orange choosing the orange rather than the cheesecake reaching for the one on the left instead of the one on the right mental properties such as these take their place alongside the physical motor of the world in making things happen

Armstrong's Materialist Theory of Mind Peter R. Anstey, David Braddon-Mitchell, 2022 Armstrong's Materialist Theory of Mind is one of a handful of texts that began the physicalist revolution in the philosophy of mind In this collection distinguished philosophers examine what we still owe to it how to expand it as well as looking back on how it came about

Being Reduced Jakob Hohwy, Jesper Kallestrup, 2008-09-04 There are few more unsettling philosophical questions than this What happens in attempts to reduce some properties to some other more fundamental properties Reflection on this question inevitably touches on very deep issues about ourselves our own interactions with the world and each other and our very understanding of what there is and what goes on around us If we cannot command a clear view of these deep issues then very many other debates in contemporary philosophy seem to lose traction think of causation laws of nature explanation consciousness personal identity intentionality normativity freedom responsibility justice and so on Reduction can easily seem to unravel our world Here an eminent group of philosophers helps us answer this question Their novel contributions comfortably span a number of current debates in philosophy and cognitive science what is the nature of reduction of reductive explanation of mental causation The contributions range from approaches in theoretical metaphysics over philosophy of the special sciences and physics to interdisciplinary studies in psychiatry and neurobiology The authors connect strands in contemporary philosophy that are often treated separately and in combination the chapters allow the reader to see how issues of reduction explanation and causation mutually constrain each other The anthology therefore moves the debate further both at the level of contributions to specific debates and at the level of integrating insights from a number of debates

Wittgenstein's Enduring Arguments Edoardo Zamuner, D. K. Levy, 2008-10-29 What is the enduring legacy of Wittgenstein's philosophy With chapters by leading Wittgenstein scholars this examines the place of Wittgenstein's philosophy in Twentieth century European philosophy

Worlds and

Individuals, Possible and Otherwise Takashi Yagisawa, 2010 Takashi Yagisawa argues for a new version of modal realism the view that non actual possible worlds and individuals are as real as the actual ones He asserts that the notion of reality is primitive existence is a relation between a thing and a domain and ordinary objects are extended in spatial temporal and modal dimensions Metaphysics, Mathematics, and Meaning Nathan U. Salmon, 2005 Metaphysics Mathematics and Meaning brings together Nathan Salmon's influential papers on topics in the metaphysics of existence non existence and fiction He includes a previously unpublished essay and helpful new introduction to orient the reader Ontology Dale Jacquette, 2014-12-18 The philosophical study of what exists and what it means for something to exist is one of the core concerns of metaphysics This introduction to ontology provides readers with a comprehensive account of the central ideas of the subject of being This book is divided into two parts The first part explores questions of pure philosophical ontology what is meant by the concept of being why there exists something rather than nothing and why there is only one logically contingent actual world Dale Jacquette shows how logic provides the only possible answers to these fundamental problems The second part of the book examines issues of applied scientific ontology Jacquette offers a critical survey of some of the most influential traditional ontologies such as the distinction between appearance and reality and the categories of substance and transcendence The ontology of physical entities space time matter and causation is examined as well as the ontology of abstract entities such as sets numbers properties relations and propositions The special problems posed by the subjectivity of mind and of postulating a god are also explored in detail The final chapter examines the ontology of culture language and art

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