

Philosophical Interrogations

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Eva Illouz



Philosophical Interrogations:

Philosophical Interrogations Sydney Chester Rome, Beatrice K. Rome, 1964 *The Promise of Phenomenology* Richard I. Sugarman, Roger Duncan, 2006-03-07 The Promise of Phenomenology Posthumous Papers of John Wild includes articles that remained unpublished during Wild's lifetime a journal wherein he recorded conversations with major British and Continental philosophers during 1957-8 as well as a masterful exposition and commentary on Emmanuel Levinas's book *Totality and Infinity* It also contains a complete bibliography of all of Wild's unpublished writings open for research at the Beinecke Rare Book Library at Yale University More personal and less reserved than Wild's published scholarship yet containing Wild's characteristic clarity and rigor the writings in this book cover such subjects as a phenomenological approach to moral relativism an exploration of lived time and reflections on the other and religious transcendence The Promise of Phenomenology gives a lively picture of a master philosopher at work conveying the vitality and importance of philosophy to everyday life **Catholic Reception of Continental Philosophy in North America** Gregory P. Floyd, Stephanie Rumpza, 2020-02-07 Why has continental philosophy so often made its North American home in Catholic institutions

Phenomenology, Transversality, and World Philosophy Hwa Yol Jung, 2021-03-12 Phenomenology Transversality and World Philosophy explores the concept of world philosophy *Weltphilosophie* to take into account the reality of today's multicultural and globalizing world It challenges the assumption that the particular in the West is universalizable but the particular in the non West is particular forever using the concept of transversality to construct an intercontinental philosophy In the tradition of Johann Wolfgang von Goethe's world literature *Weltliteratur* and in dialogue with work in ethics and political philosophy Hwa Yol Jung examines the roles that phenomenology and transversality play in constructing world philosophy **Whitehead's Radically Different Postmodern Philosophy** David Ray Griffin, 2012-02-01 Postmodern philosophy is often dismissed as unintelligible self-contradictory and as a passing fad with no contribution to make to the problems faced by philosophers in our time While this characterization may be true of the type of philosophy labeled postmodern in the 1980s and 1990s David Ray Griffin argues that Alfred North Whitehead had formulated a radically different type of postmodern philosophy to which these criticisms do not apply Griffin shows the power of Whitehead's philosophy in dealing with a range of contemporary issues the mind-body relation ecological ethics truth as correspondence the relation of time in physics to the irreversible time of our lives and the reality of moral norms He also defends a distinctive dimension of Whitehead's postmodernism his theism against various criticisms including the charge that it is incompatible with relativity theory [Animal Theologians](#) Andrew Linzey, Clair Linzey, 2023 Many people who have thought about God have not thought about animals or about the relationship between the two But among those who have are some of the most celebrated religious thinkers including Michel de Montaigne Thomas Tryon John Wesley John Ruskin Leo Tolstoy Mohandas K

Gandhi Albert Schweitzer and Paul Tillich This volume comprises 24 scholarly studies that detail challenges to the dominant

anthropocentrism of most religious traditions The editors have brought together Jewish Unitarian Christian transcendentalist Muslim Hindu Dissenting deist and Quaker voices each offering a unique theological perspective that counters the neglect of the nonhuman Animal Theologians is divided into three parts starting with the pioneers who first saw a relationship between animals and divinity those who contributed to the expansion of social sensibility to animals and ending with the work of contemporary theologians The essays in this volume use contextual and historical background to describe what led animal theologians to their beliefs and then pave way for further developments in this expanding field This volume is an act of reclaiming different religious traditions for animals by recovering lost voices Philosophy in Process Paul

Weiss,1989-01-01 Physics, Philosophy and Psychoanalysis Robert S. Cohen,R. Laudan,2012-12-06 To celebrate Adolf Griinbaum s sixtieth birthday by offering him this bouquet of essays written for this purpose was the happy task of an autonomous Editorial Committee Wesley C Salmon Nicholas Rescher Larry Laudan Carl G Hempel and Robert S Cohen To present the book within the Boston Studies in the Philosophy of Science was altogether fitting and natural for Griinbaum has been friend and supporter of philosophy of science at Boston University for twenty five years and unofficial godfather to the Boston Colloquium To regret that we could not include contributions from all his well wishers critical admirers and admiring critics is only to regret that we did not have an encyclopedic space at the committee s disposal But we and all involved in this book speak for all the others in the philo sophical scientific and personal worlds of Adolf Griinbaum in greeting him on May 15 1983 with our wishes for his health his scholarship his happiness Our gratitude is due to Carolyn Fawcett for her care and accuracy in editing this book and for the preparation of the Index and to Elizabeth McMunn for her help again and again especially in preparation of the Bibliography of the Published Writings of Adolf Griinbaum and to Thelma Griinbaum for encouraging planning and cheering Boston University R S C Center for the Philosophy and History of Science M W W

Martin Buber David Dilling, *Martin Buber's Dialogical Thought as a Philosophy of Action* Asaf Ziderman,2024-10-30 This book promotes a philosophical revival of Buber s dialogical thought by repositioning it as a philosophy of action departing from a long established consensus that narrowly viewed it as a post Kantian epistemology Based on careful analysis of his writings the book s main thrust is to reconstruct Buber s argument that dialogue is the perfected form of action and a perfect action is necessarily dialogical This reconstruction renders Buber s dialogical thought pertinent to contemporary analytic philosophy by situating it within central discussions in the field of philosophy of action

Philosophy, Religion, and the Coming World Civilization L.S. Rouner,2012-12-06 Gabriel Marcel reminds me that I asked him to write for this book This is quite true but not the whole story During the visit with Ernest Hocking which he describes so eloquently in his essay Solipsism Surmounted he learned from Hocking s hostess Elizabeth Hazard that I was planning hopefully for a Hocking Festschrift On his return to Harvard where he was preparing his James Lectures he wrote me offering an essay should these plans develop Encouraged I kept his letter while I moved my family to India and settled

into a new job When it was possible to begin work on the book in earnest I then made my request reminding him of his original offer I mention this because I discovered that his enthusiasm was to be typical of those who came to know about the project Charles Moore commented that such a book was long overdue and Walter Stace spoke for us all when he said I am sure that there is no one in our profession who would not wish to be associated with any project in his honor Given the wide range of Hocking's interests and influence it was difficult to know just how the volume should be organized *David Shatz: Torah, Philosophy, and Culture* Hava Tirosh-Samuelson, Aaron W. Hughes, 2016-11-21 David Shatz is the Ronald P Stanton University Professor of Philosophy Ethics and Religious Thought at Yeshiva University With rabbinic ordination earned at Yeshiva University and a Ph D with distinction in philosophy from Columbia University Shatz is committed to integrating Judaism and secular wisdom An analytic philosopher as well as a Jewish philosopher he has written extensively on free will ethics epistemology medieval and modern Jewish philosophy and philosophy of religion His writings cover such topics as autonomy altruism philosophical skepticism science and Judaism peer review theodicy biblical interpretation Maimonides modern rabbinic figures messianism fanaticism religious diversity and theology Shatz is also editor of the MeOtzar HoRav series which publishes manuscripts of Rabbi Joseph B Soloveitchik and is editor of the Torah u Mada Journal **God in Process Thought** S. Sia, 2012-12-06 One of the controversial issues which have recently come into prominence among philosophers and theologians is how one should understand the term God It seems that despite the fact that a certain idea of God is assumed by not most people there is a degree of disagreement over the meaning many if of the term God is generally taken to refer to a supreme Being the Creator who is perfect and self-existent holy personal and loving This understanding of God corresponds to what many have either been brought up to believe in or have come to accept as the meaning of this word Nevertheless theists appear to be defending a particular idea of God and to be accusing atheists of attacking another one which does not tie in with the theistic interpretation Cardinal Maximus IV for instance is quoted as saying The God the atheists don't believe in is a God I don't believe in either 2 On the other hand atheists have been challenging believers to explain clearly what they mean by God because these critics cannot see how that idea can have any acceptable meaning Furthermore theists themselves seem to be divided over the issue H P Owen in his book *Concepts of Deity* shows quite convincingly that there is a bewildering variety of concepts of God among theists One has only to ask around for confirmation of this observation *Immediacy and Its Limits (Routledge Revivals)* Nathan Rotenstreich, 2009-10-15 Originally published in 1991 this book focuses on a major problem in the philosophy of Martin Buber This is the topic of immediacy which is presented in terms of the contact between human beings on the one hand and man and God on the other The basic theme throughout is whether the I-Thou relation refers to immediate contact between human beings as Buber saw it or whether that relation is something established or aspired to This is an important study which should be consulted in any future discussion of Martin Buber's thought At the same time it raises critical issues for

recent European philosophy Students of philosophy and religious and social thought will find its critical exposition extremely helpful *Oprah Winfrey and the Glamour of Misery* Eva Illouz, 2003 Amy B Jordan Director of the Media and the Developing Mind Sector Annenberg Public Policy Center University of Pennsylvania **Developing Critical Thinking** Fernando Naiditch, 2016-11-14 Critical thinking requires a deep understanding of the topic at hand and the ability to look at content from diverse and often unfamiliar perspectives Critical thinkers engage with material in innovative and creative ways to analyze synthesize and assess it in order to reach their own informed conclusions *Developing Critical Thinking From Theory to Classroom Practice* invites readers to revisit their pedagogy to promote this type of inquiry Scholars and practitioners from several content areas introduce several examples of instructional strategies classroom practices and projects at multiple grade levels Their experiences come together to highlight practical ways to foster students critical thinking skills and encourage them to engage in learning in new ways *Communism in Philosophy* Alberto Toscano, 2025-05-29 From the red years that followed the social explosion of May 68 into the first decades of the 21st century Alain Badiou and Toni Negri have produced two imposing and consequential bodies of philosophical writing while never abandoning their commitment to a militant politics of equality The essays collected in this book tackle multiple dimensions of their work from ontology to biopolitics from art to violence from the theory of capitalism to the challenge of counter revolution But all of them are also efforts to explore and answer a single question What does it mean to be a communist in philosophy *Becoming and Being* Colin E. Gunton, 2011-05-26 *Becoming and Being* presents an analysis and comparison of two influential modern approaches to the doctrine of God Although they are in many respects diametrically opposed the one finding its basis in biblical revelation and steeped in the tradition of trinitarian reflection the other relying on pure speculative reason there are numerous and surprising points of contact The second edition offers a new conclusion by the author in which he responds to his critics and reflects on how his views have changed and remained the same in the intervening years While providing useful portraits of its two central thinkers Barth and Hartshorne the book will also serve as a fine introduction to the rational basis of theology as well as providing insight into some of the perennial questions arising from belief in God *Levinas and Analytic Philosophy* Michael Fagenblat, Melis Erdur, 2019-11-27 This volume examines the relevance of Emmanuel Levinas's work to recent developments in analytic philosophy Contemporary analytic philosophers working in metaethics the philosophy of mind and the metaphysics of personal identity have argued for views similar to those espoused by Levinas Often disparately pursued Levinas's account of ethics as first philosophy affords a way of connecting these respective enterprises and showing how moral normativity enters into the structure of rationality and personal identity In metaethics the volume shows how Levinas's moral phenomenology relates to recent work on the normativity of rationality and intentionality and how it can illuminate a wide range of moral concepts including accountability moral intuition respect conscience attention blame indignity shame hatred dependence gratitude and guilt The volume also tests Levinas's

innovative claim that ethical relations provide a way of accounting for the irreducibility of personal identity to psychological identity. The essays here contribute to ongoing discussions about the metaphysical significance and sustainability of a naturalistic but nonreductive account of personhood. Finally, the volume connects Levinas's second person standpoint with analogous developments in moral philosophy.

Reenchantment without Supernaturalism David Ray Griffin, 2018-08-06

The process philosophy of Alfred North Whitehead and Charles Hartshorne has made many distinctive contributions to the philosophy of religion. David Ray Griffin now offers the first full scale philosophy of religion written from this perspective, discussing such topics as the relationship between science and religion, the validity of religious experience, the nature and existence of God, religious pluralism, creation and evolution, and the problem of evil. Griffin's clear and comprehensive book also serves as a valuable introduction to process philosophy itself. In his vigorous defense of a worldview that is fully naturalistic and fully religious, Griffin shows not only how this position reconciles naturalism with freedom, genuine religious experience, and even life after death, but also how its naturalistic theism reenchants the world in the sense of providing cosmic support for moral values. Highly original and sometimes controversial, Griffin's book develops its stance in conversation with influential proponents of other philosophical positions, including William P. Alston, Jürgen Habermas, John Hick, Colin McGinn, Alvin Plantinga, Hilary Putnam, Willard Quine, Ninian Smart, Jeffrey Stout, and Bernard Williams.

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