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THE
PHILOSOPHICAL THEORY
OF THE STATE

BY
BERNARD BOSANQUET

C'est le peuple qui compose le genre humain; ce qui n'est pas
peuple est si peu de chose que ce n'est pas la
peine de le compter. (*Emile*, livre 4.)

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Philosophical Theory Of The State

Johann Caspar Bluntschli



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The Philosophical Theory of the State Bernard Rosanquet, 2021-01-13 Excerpt A Greek city state presented a marked contrast to the modes of human association which prevailed in the non Greek world. It differed from them above all things by its distinct individuality. No doubt there was a recognisable character in the life and conduct of Egypt or of Assyria or of Phoenicia or of Israel. But the community which has a youth a maturity and a decadence as distinct as those of a single human being and very nearly as self conscious which has a tone and spirit as recognisable in the words and bearing of its members as those of a character in a play and which expresses its mind in the various regions of human action and endurance much as an artist expresses his individuality in the creations of his genius such a community had existed before the beginnings of the modern world in the Greek city state and in the Greek city state alone. A political consciousness in the strict sense was a necessary factor in the experience of such a commonwealth. The demand for autonomy government by one's own law and for isonomy government according to equal law though far from being always satisfied was inherent in the Greek nature and its strenuousness was evinced by the throes of revolution and the labours of legislation which were shaking the world of Greece at the dawn of history. The very instrument of all political action was invented so far as we can see by the Greeks.

The Philosophical Theory of the State Bernard Bosanquet, 1899 *The Philosophical Theory of the State* Bernard Bosanquet, 1925 *The Philosophical Theory of the State* Bernard Bosanquet, 2021-11-05 In *The Philosophical Theory of the State* Bernard Bosanquet presents a meticulous examination of political philosophy engaging with notions of the state individual freedom and social ethics. With a distinctive blend of idealism and pragmatism the book navigates the intersection of the state's moral purpose and the role of individuals within society. It critiques the mechanistic understanding of governance proposing instead a vision of the state as an organic entity rooted in the collective will and cultural advancement of its people thereby situating itself within the context of late 19th and early 20th century philosophical debates in British idealism and social theory. Bosanquet a key figure in the British idealist tradition was influenced by contemporaries such as Hegel and Green absorbing their ideas while contributing his unique perspective. His background in philosophy and sociology coupled with his experiences as a scholar and political thinker provided him with the intellectual tools to address the complexities of state and society reflecting his commitment to social reform and ethical governance. This book is essential reading for anyone interested in the philosophical underpinnings of

political theory offering profound insights that remain relevant to contemporary discussions on governance and societal structure Bosanquet's work challenges readers to reconsider the relationship between the individual and the collective making it a vital contribution to political philosophy *The Philosophical Theory of the State* Bernard Bosanquet, 2015-06-24

Excerpt from *The Philosophical Theory of the State* The present work is an attempt to express what I take to be the fundamental ideas of a true social philosophy I have criticised and interpreted the doctrines of certain well known thinkers only with the view of setting these ideas in the clearest light This is the whole purpose of the book and I have intentionally abstained from practical applications except by way of illustration It is my conviction indeed that a better understanding of fundamental principles would very greatly contribute to the more rational handling of practical problems But this better understanding is only to be attained as it seems to me by a thorough examination of ideas apart from the associations of practical issues about which a fierce party spirit has been aroused And moreover it is my belief that the influence of the ideas here maintained upon practical discussion would be in a certain sense to detach it from philosophical theory The principles which I advocate would destroy so many party prejudices would put the mind in possession of so many clues to fact that practical social issues would in consequence be considered as problems of life and mind to be treated only with intimate experience and by methods adequate to their subtlety About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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British Idealism and the Concept of the Self W. J. Mander, Stamatoula Panagakou, 2016-09-26 This book reassesses the origins development and legacy of the philosophy of the British idealists demonstrating the enduring relevance of their thought for the modern discipline This body of work coheres around the single unifying theme of the self a concept of central importance to the idealist school Particular

attention is also paid to the many connections that hold between various philosophers and branches of philosophy as well as creating a set of continuously running dialogues between contributing authors Readers will discover a comprehensive stimulating and sharply focused panorama of British idealist thought which will be useful to philosophers historians of ideas political and social theorists psychologists and policy makers who wish to gain a deeper understanding of the citizen as a self

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