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Thinking How to Live Allan GIBBARD, Allan Gibbard, 2009-06-30 Philosophers have long suspected that thought and discourse about what we ought to do differ in some fundamental way from statements about what is But the difference has proved elusive in part because the two kinds of statement look alike Focusing on judgments that express decisions judgments about what is to be done all things considered Allan Gibbard offers a compelling argument for reconsidering and reconfiguring the distinctions between normative and descriptive discourse between guestions of ought and is Gibbard considers how our actions and our realities emerge from the thousands of questions and decisions we form for ourselves The result is a book that investigates the very nature of the questions we ask ourselves when we ask how we should live and that clarifies the concept of ought by understanding the patterns of normative concepts involved in beliefs and decisions An original and elegant work of metaethics this book brings a new clarity and rigor to the discussion of these tangled issues and will significantly alter the long standing debate over objectivity and factuality in ethics Table of Contents I Preliminaries 1 Introduction A Possibility Proof 2 Intuitionism as Template Emending Moore II The Thing to Do 3 Planning and Ruling Out The Frege Geach Problem 4 Judgment Disagreement Negation 5 Supervenience and Constitution 6 Character and Import III Normative Concepts 7 Ordinary Oughts Meaning and Motivation 8 Normative Kinds Patterns of Engagement 9 What to Say about the Thing to Do The Expressivistic Turn and What it Gains Us IV Knowing What to Do 10 Explaining with Plans 11 Knowing What to Do 12 Ideal Response Concepts 13 Deep Vindication and Practical Confidence 14 Impasse and Dissent References Index This is a remarkable book It takes up a central and much discussed problem the difference between normative thought and discourse and descriptive thought and discourse It develops a compelling response to that problem with ramifications for much else in philosophy But perhaps most importantly it brings new clarity and rigor to the discussion of these tangled issues It will take some time to come to terms with the details of Gibbard's discussion It is absolutely clear however that the book will reconfigure the debate over objectivity and factuality in ethics Gideon Rosen Professor of Philosophy Princeton University Gibbard author writes elegantly and the theory he develops is innovative philosophically sophisticated and challenging Gibbard defends his theory vigorously and with admirable intellectual honesty David Copp Professor of Philosophy Bowling Green State University **Philosophical Perspectives on Play Malcolm MacLean, Wendy** Russell, Emily Ryall, 2015-08-20 Philosophical Perspectives on Play builds on the disciplinary and paradigmatic bridges constructed between the study of philosophy and play in The Philosophy of Play Routledge 2013 to develop a richer understanding of the concept and nature of play and its relation to human life and value Made up of contributions from leading international thinkers and inviting readers to explore the presumptions often attached to play and playfulness the book considers ways that play in virtual and real worlds can inform understandings of each critiquing established norms and encouraging scepticism about the practice and experience of play Organised around four central themes play ing at the limits

aesthetics metaphysics ontology and ethics the book extends and challenges notions of play by drawing on issues emerging in sport gaming literature space and art with specific attention paid to disruption and danger It is intended to provide scholars and practitioners working in the spheres of play education games sport and related subjects with a deeper understanding of philosophical thought and to open dialogue across these disciplines Philosophical Perspectives on Moral Certainty Cecilie Eriksen, Julia Hermann, Neil O'Hara, Nigel Pleasants, 2022-12-30 Moral certainty refers to those aspects of morality moral acting feeling and thinking that are beyond doubt explanation and justification The essays in this book explore the concept of moral certainty and its application and usefulness in contemporary moral debates. The notion of moral certainty which is inspired by the philosophy of Ludwig Wittgenstein is emerging as a key reference point in contemporary moral philosophy An investigation into the implications of moral certainty is called for given that so many discussions in moral philosophy concern the possibility of justifying our moral beliefs The concept of moral certainty also feeds directly into the emerging field of hinge epistemology The chapters in this volume tackle the following issues meta questions around whether and how we can make sense of the concept of moral certainty the role of moral certainty in contemporary debates on gender racism bias and historically unjust practices ways in which radical change in society engendered by new technologies might affect moral certainties and the role of the notion of moral certainty in the debates on free will and moral responsibility Philosophical Perspectives on Moral Certainty will appeal to researchers and advanced students working on ethics and moral philosophy epistemology philosophy of technology and Wittgenstein The Oxford Handbook of Ethical Theory David Copp, 2006-01-26 The Handbook is a comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars The first part treats meta ethics and the second part normative ethical theory As with all the Oxford Handbooks the collection is designed to achieve three goals exposition of central ideas criticism of other approaches and defenses of distinct points of The Language of Desire Daniel Eggers, 2021-06-08 Expressivism has been dominating much of the metaethical view debate of the past three decades The aim of this book is to address a number of questions that have been neglected in the previous discussion These primarily concern the psychological commitments and the methodological status of expressivism as well as important differences and similarities between the approaches of the classic expressivists Ayer Stevenson Hare The Oxford Handbook of Ethics and Economics Mark D. White, 2019-06-06 Economics and Blackburn und Gibbard ethics are both valuable tools for analyzing the behavior and actions of human beings and institutions Adam Smith the father of modern economics considered them two sides of the same coin but since economics was formalized and mathematicised in the late 1800s and early 1900s the fields have largely followed separate paths The Oxford Handbook of Ethics and Economics provides a timely and thorough survey of the various ways ethics can does and should inform economic theory and practice The first part of the book Foundations explores how the most prominent schools of moral philosophy relate to economics asks how morals relevant to economic behavior may have evolved and explains how various approaches to economics incorporate

ethics into their work The second part Applications looks at the ethics of commerce finance and markets uncovers the moral dilemmas involved with making decisions regarding social welfare risk and harm to others and explores how ethics is relevant to major topics within economics such as health care and the environment With esteemed contributors from economics and philosophy The Oxford Handbook of Ethics and Economics is a resource for scholars in both disciplines and those in related fields It highlights the close relationship between ethics and economics in the past while and lays a foundation for further integration going forward Taking Morality Seriously David Enoch, 2011-07-28 In Taking Morality Seriously A Defense of Robust Realism David Enoch develops argues for and defends a strongly realist and objectivist view of ethics and normativity more broadly This view according to which there are perfectly objective universal moral and other normative truths that are not in any way reducible to other natural truths is familiar but this book is the first in detail development of the positive motivations for the view into reasonably precise arguments And when the book turns defensive defending Robust Realism against traditional objections it mobilizes the original positive arguments for the view to help with fending off the objections The main underlying motivation for Robust Realism developed in the book is that no other metaethical view can vindicate our taking morality seriously. The positive arguments developed here the argument from the deliberative indispensability of normative truths and the argument from the moral implications of metaethical objectivity or its absence are thus arguments for Robust Realism that are sensitive to the underlying pre theoretical motivations for the **Explanation in Ethics and Mathematics** Uri D. Leibowitz, Neil Sinclair, 2016 How far should our realism extend view For many years philosophers of mathematics and philosophers of ethics have worked independently to address the question of how best to understand the entities apparently referred to by mathematical and ethical talk But the similarities between their endeavours are not often emphasised This book provides that emphasis In particular it focuses on two types of argumentative strategies that have been deployed in both areas The first debunking arguments aims to put pressure on realism by emphasising the seeming redundancy of mathematical or moral entities when it comes to explaining our judgements In the moral realm this challenge has been made by Gilbert Harman and Sharon Street in the mathematical realm it is known as the Benacerraf Field problem The second strategy indispensability arguments aims to provide support for realism by emphasising the seeming intellectual indispensability of mathematical or moral entities for example when constructing good explanatory theories This strategy is associated with Quine and Putnam in mathematics and with Nicholas Sturgeon and David Enoch in ethics Explanation in Ethics and Mathematics addresses these issues through an explicitly comparative methodology which we call the companions in illumination approach By considering how argumentative strategies in the philosophy of mathematics might apply to the philosophy of ethics and vice versa the papers collected here break new ground in both areas For good measure two further companions for illumination are also broached the philosophy of chance and the philosophy of religion Collectively these comparisons light up new questions arguments and problems of

interest to scholars interested in realism in any area Oxford Studies in Metaethics Russ Shafer-Landau, 2007-04-19 This is a periodical publication devoted to original philosophical work on the foundations of ethics and includes study being carried out at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of Finite and Infinite Goods Robert Merrihew Adams, 1999-07-29 Renowned scholar Robert Adams explores the mind relation between religion and ethics through a comprehensive philosophical account of a theistically based framework for ethics Adams framework begins with the good rather than the right and with excellence rather than usefulness He argues that loving the excellent of which adoring God is a clear example is the most fundamental aspect of a life well lived Developing his original and detailed theory Adams contends that devotion the sacred grace martyrdom worship vocation faith and other concepts drawn from religious ethics have been sorely overlooked in moral philosophy and can enrich the texture of ethical thought Concepts, Theories, and Rationality in the Biological Sciences Gereon Wolters, 2022-05-31 A Unified Report on the State of the Art in the Philosophy of Biology In October 1993 the University of Pittsburgh hosted the Second Pittsburgh Konstanz Colloquium in the Philosophy of Science with a focus on the rapidly growing field of philosophy of biology An interdisciplinary group of philosophers and scientists came together to discuss the basic theories and concepts of biology and their connections with ethics economics and psychology The colloquium organizers strove to create an event that would provide attendees with a wide overview on the current state of the philosophy of biology with as many topics and views on these topics as possible Those presentations are gathered here in a volume that offers the reader a varied and thorough Philosophical Perspectives on Communalism and Morality in African Traditions Polycarp survey of the field Ikuenobe, 2006-01-01 This book examines the idea of communalism in African cultures as a dominant philosophical theme that provides the conceptual foundation for African traditional moral thoughts moral education values beliefs conceptions of reality practices ways of life and the now popular African saying it takes a village to raise a child It defends communalism against various criticisms and argues that when properly understood and harnessed it could provide the necessary foundation for Africa's development Philosophical Perspectives on Newtonian Science Phillip Bricker, R. I. G. Hughes, 1990 These original essays explore the philosophical implications of Newton's work They address a wide range of topics including Newton's influence on his contemporaries and successors such as Locke and Kant and his views on the methodology of science on absolute space and time and on the Deity Howard Stein compares Newton's refusal to lock natural philosophy into a preexisting system with the more rigid philosophical predilections of his near contemporaries Christian Huygens and John Locke Richard Arthur's commentary provides a useful gloss on Stein's essay Lawrence Sklar puzzles over Newton's attempts to provide a unified treatment of the various real quantities absolute space time and motion According to Phillip Bricker's responding essay however the distinctions Sklar draws do not go to the heart of the debate between realists and representationalists J E McGuire and John Carriero debate Newtons views of the relationship between the Deity and the

nature of time and space Peter Achinstein looks at the tension between Newton's methodological views and his advocacy of a corpuscular theory of light he suggests that Newton could justify the latter by a weak inductive inference but R I G Hughes believes that this inference involves an induction Newton would be unwilling to make Immanuel Kant s critique of Newton s view of gravity is discussed and amplified by Michael Friedman In response Robert DiSalle raises a number of problems for Friedman's analysis Errol Harris and Philip Grier extend the discussion to the present day and look at the ethical implications of Newton's work Phillip Bricker is Associate Professor of Philosophy at the University of Massachusetts at Amherst R I G Hughes is Associate Professor of Philosophy at the University of South Carolina Philosophical Perspectives on Newtonian Science is included in the Johns Hopkins Series on the History and Philosophy of Science Moral Contexts Margaret Urban Walker, 2003 To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live These essays show how to do this and why it makes a difference Visit our website for sample chapters Reason and Nature José Luis Bermúdez, Alan Millar, 2002 Reason and Nature investigates the normative dimension of reason and rationality and how it can be situated within the natural world Nine philosophers and two psychologists address three main themes The first concerns the status of norms of rationality and in particular how it is possible to show that norms we take to be objectively authoritative are so in fact The second has to do with the precise form taken by the norms of rationality The third concerns the role of norms of rationality in the psychological explanation of belief and action It is widely assumed that we use the normative principles of rationality as regulative principles governing psychological explanation This seems to demand that there is a certain harmony between the norms of rationality and the psychology of reasoning What then should we make of the well documented evidence suggesting that people consistently fail to reason well And how can we extend the model to non language using creatures As this collection testifies current work in the theory of rationality is subject to very diverse influences ranging from experimental and theoretical psychology through philosophy of logic and language to metaethics and the theory of practical reasoning This work is pursued in various philosophical styles and with various orientations Straight down the line analytical and largely a priori enquiry contrasts with empirically constrained theorizing A focus on human rationality contrasts with a focus on rationality in the wider natural world As things stand work in one style often proceeds in isolation from work in others If progress is to be made on rationality theorists will need to range widely Reason and Nature will provide a stimulus to that endeavour Philosophical and Theoretical Perspectives for Advanced Nursing Practice William K. Cody, 2006-02-08 Intelligent Virtue Iulia Annas, 2011-04-29 Intelligent Virtue presents a distinctive new account of virtue and happiness as central ethical ideas Annas argues that exercising a virtue involves practical reasoning of a kind which can illuminatingly be compared to the kind of reasoning we find in someone exercising a practical skill Rather than asking at the start how virtues relate to rules principles maximizing or a final end we should look at the way in which the acquisition and exercise of virtue can be seen to be in many

ways like the acquisition and exercise of more mundane activities such as farming building or playing the piano This helps us to see virtue as part of an agent's happiness or flourishing and as constituting wholly or in part that happiness We are offered a better understanding of the relation between virtue as an ideal and virtue in everyday life and the relation between being virtuous and doing the right thing Four Views on Free Will John Martin Fischer, Robert Kane, Derk Pereboom, Manuel Vargas, 2024-02-12 A lively and engaging debate between four representative views on free will completely revised and updated with new perspectives Four Views on Free Will is a robust and careful debate about free will how it interacts with determinism and indeterminism and whether we have it or not Providing the most up to date account of four major positions in the free will debate the second edition of this classic text presents the opposing perspectives of renowned philosophers John Martin Fischer Robert Kane Derk Pereboom and Manuel Vargas Substantially revised throughout this new volume contains eight in depth chapters almost entirely rewritten for the new edition in which the authors state their different positions on the debate offer insights into how their views have evolved over the past fifteen years respond to recent critical literature in the field and interact and engage with each other in dialogue In the first four chapters the authors defend their distinctive views about free will libertarianism compatibilism hard incompatibilism and revisionism The subsequent four chapters consist of direct replies by each of the authors to the other three Offering a one of a kind interactive conversation about the most recent work on the subject Four Views on Free Will Second Edition provides a balanced and enlightening discussion on all the key concepts and conflicts in the free will debate Part of the acclaimed Great Debates in Philosophy series it remains essential reading for undergraduate and graduate students lecturers and scholars in philosophy ethics free will philosophy of mind political philosophy law and related subjects Public History Jennifer Lisa Koslow, 2021-02-02 PUBLIC HISTORY PROVIDES A BACKGROUND IN THE HISTORY PRINCIPLES AND PRACTICES OF THE FIELD OF PUBLIC HISTORY Public History An Introduction from Theory to Application is the first text of its kind to offer both historical background on the ways in which historians have collected preserved and interpreted history with and for public audiences in the United States since the nineteenth century to the present and instruction on current practices of public history This book helps us recognize and critically evaluate how why where and who produces history in public settings This unique textbook provides a foundation for students advancing to a career in the types of spaces museums historic sites heritage tourism and archives that require an understanding of public history It offers a review of the various types of methodologies that are commonly employed including oral history and digital history. The author also explores issues of monuments and memory upon which public historians are increasingly called to comment Lastly the textbook includes a section on questions of ethics that public historians must face in their profession This important book Contains a synthetic history on the significant individuals and events associated with museums historic preservation archives and oral history Includes exercises for putting theory into practice Designed to help us uncover hidden histories construct interpretations create a sense of place

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