

# PHILOSOPHICAL MEDICAL ETHICS: ITS NATURE AND SIGNIFICANCE

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*Edited by*

STUART F. SPICKER

*University of Connecticut Health Center, Farmington, Conn., U.S.A.*

*and*

H. TRISTRAM ENGELHARDT, JR.

*University of Texas Medical Branch, Galveston, Tex., U.S.A.*



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# Philosophical Medical Ethics Its Nature And Significance

**Anthony Debons, Arvid G. Larson**



## **Philosophical Medical Ethics Its Nature And Significance:**

Philosophical Medical Ethics Stuart F. Spicker, 1977      **Philosophical Medical Ethics** S. F. Spicker, H. T. Engelhardt, 1975      On the Nature of Health L.Y Nordenfelt, 2012-12-06

**GENERAL INTRODUCTION** This study of the concept of health is an attempt to combine central ideas in modern philosophy of medicine with certain results from analytical action theory. What emerges from the study is a concept of health based on an action theoretic foundation. A person's health is characterized as his ability to achieve his vital goals. The general conception is not new. This study has been inspired by a number of scholars both ancient and modern. The most important influences from the latter have been those of Georges Canguilhem, H. Tristram Engelhardt Jr., Caroline Whitbeck and Ingmar Pern. The novel aspect of this book consists of elaborations made to the general conception. First, the action theoretic platform is analysed in some detail. The nature of the ability involved as well as the conditions for having that ability are specified. Second, the vital goals of man are given considerable attention. Some previous attempts to define such vital goals are analysed and criticized. A new characterization is proposed in which the vital goals are conceptually linked to the notion of happiness. A person's vital goals are such states of affairs as are necessary and together sufficient for his minimal happiness. Third, a number of consequences of this conception are observed and analysed. One issue which is particularly emphasized is that of whether the concept of health is a theoretical or a normative concept.

*PHILOSOPHICAL MEDICAL ETHICS: ITS NATURE AND SIGNIFICANCE- PROCEEDINGS- 3RD TRANS-DISCIPLINARY SYMPOSIUM ON PHILOSOPHY AND MEDICINE.* ,      **Meta Medical Ethics**

Michael A. Grodin, 2001-11-30. What is Bioethics? What are its goals and theoretical assumptions? Is it a unique discipline? Must medical ethics be grounded in clinical experience? How can ethical inquiry inform medicine's theory and practice? Must one have a definition of medicine before one can have a medical ethic? Does medicine have a unique or demarcating body of knowledge, methodology or philosophy? These troubling questions are addressed by a distinguished roster of philosophers, theologians, lawyers, social scientists, physicians and scientists. The unifying theme of this text is a philosophical exploration of the history, nature, scope and foundations of bioethics. There is a critical evaluation of principled, communitarian, legal, narrative and feminist approaches. The book's interdisciplinary focus allows for a lively dialogue which includes papers and accompanying commentaries. Audience: Philosophers of science and medical ethicists, physicians, lawyers, policy makers.

Philosophical Medical Ethics: Its Nature and Significance S.F. Spicker, H. Tristram Engelhardt Jr., 1977-08-31 in a scientific way and takes the patient and his family into his confidence. Thus he learns something from the sufferer and at the same time instructs the invalid to the best of his power. He does not give his prescriptions until he has won the patient's support and when he has done so he steadily aims at producing complete restoration to health by persuading the sufferer in to compliance. Laws 4 720 b e 28. This passage shows the perennial nature of the problems of treating the patient as a person. It shows as well the historical depth of philosophical interest in medicine. The history of philosophy includes more reflections

upon medical ethics than the casual reader might suspect Many of these reflections are pertinent to contemporary issues such as abortion and population control Plato for example recommends abortion in cases of incest Republic 5 461c and Aristotle argues for letting seriously deformed children die while forbidding infanticide as a means of popUlation control suggesting instead the use of early abortions As to the exposure in rearing of children let there be a law that no deformed child shall live but that on the ground of an excess in the number of children let abortion be procured before sense and life have begun what mayor may not be lawfully done in these cases depends on the question of life and sensation Politics VII 16 335 b20 26 4

**The Codification of Medical Morality** R.B. Baker, 2007-08-26 Like many novel ideas the idea for this volume and its predecessor arose over lunch in the cafeteria of the old Wellcome Institute On an afternoon in September 1988 Dorothy and Roy Porter and I sketched out a plan for a set of conferences in which scholars from a variety of disciplines would explore the emergence of modern medical ethics in the English speaking world from its pre history in the quarrels that arose as gentlemanly codes of etiquette and honor broke down under the pressure of the eighteenth century sick trade to the Enlightenment ethics of John Gregory and Thomas Percival to the American appropriation process that culminated in the American Medical Association's 1847 Code of Ethics and to the British turn to medical jurisprudence in the 1858 Medical Act Roy Porter formally presented our idea as a plan for two back to back conferences to the Wellcome Trust and I presented it to the editors of the PHILOSOPHY AND MEDICINE series H Tristram Engelhardt Jr and Stuart Spicker The reception from both parties was enthusiastic and so with the financial backing of the former and a commitment to publication from the latter Roy Porter ably assisted by Frieda Hauser and Steven Emberton organized two conferences The first was held at the Wellcome Institute in September 1989 the second was sponsored by the Wellcome but was actually held in the National Hospital in December 1990

*Philosophical Medical Ethics, Its Nature and Significance* Hugo Tristram Engelhardt, 1977

Philosophical Medical Ethics: Its Nature and Significance S.F. Spicker, H. Tristram Engelhardt Jr., 1977-08-31 in a scientific way and takes the patient and his family into his confidence Thus he learns something from the sufferer and at the same time instructs the invalid to the best of his power He does not give his prescriptions until he has won the patient's support and when he has done so he steadily aims at producing complete restoration to health by persuading the sufferer into compliance Laws 4 720 b e 28 This passage shows the perennial nature of the problems of treating the patient as a person It shows as well the historical depth of philosophical interest in medicine The history of philosophy includes more reflections upon medical ethics than the casual reader might suspect Many of these reflections are pertinent to contemporary issues such as abortion and population control Plato for example recommends abortion in cases of incest Republic 5 461c and Aristotle argues for letting seriously deformed children die while forbidding infanticide as a means of popUlation control suggesting instead the use of early abortions As to the exposure in rearing of children let there be a law that no deformed child shall live but that on the ground of an excess in the number of children let abortion be procured before sense and life

have begun what mayor may not be lawfully done in these cases depends on the question of life and sensation Politics VII 16  
335 b20 26 4     **Information Science in Action: System Design** Anthony Debons, Arvid G. Larson, 2013-11-11

**Covenantal Biomedical Ethics for Contemporary Medicine** James J. Rusthoven, 2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient     **If I Were a Rich Man Could I Buy a Pancreas?** Arthur L. Caplan, 1992-08-22 An important contribution to a debate that will continue for some time Health and Canadian Society Insightful and thought provoking As Caplan has demonstrated so clearly we would all be better off if the ethicists spoke first and not last The Washington Post Caplan s views are important and instructive This book represents some of his best work New England Journal of Medicine Caplan s book is thought provoking insightful and well argued I recommend it highly The Journal of the American Medical Association a generously illustrated discourse on method in medical and practical ethics Ethics A member of the President s Task Force on National Health Care Reform examines some of the most controversial biomedical issues of our time     **Institutional Integrity in Health Care** Ana Smith Iltis, 2013-03-09 Health care delivery has become institutionalized As a result health care organizations now have the power to determine who has access to what kind of health care and under what circumstances They shape as well the ethics of the various health care professions These developments have provoked controversies about what kind of obligations such health care organizations have to patients caregivers and society at large In order to respond to these controversies an account of health care organizational ethics has become necessary The essays in this volume are drawn from an interdisciplinary group of leading scholars in this growing field address the nature of health care organizational ethics including such issues as corporate fraud and institutional moral integrity cover the broad range of issues that must be addressed for a coherent discussion of organizational moral responsibility cover the range of theoretical and practical issues like no other volume are of interest to researchers students and professionals working in the fields of bioethics health care

administration and management organizational science and business ethics      *Solidarity in Health and Social Care in Europe* W. Arts, R. Muffels, 2013-03-14 OF SOLIDARITY IN UK SOCIAL WELFARE Here then perhaps is a British version of solidarity in social welfare but early there are strong tensions between the powerfully liberal individualistic strands of the British understanding of the functions of the state and the socialistic or communitarian tendency of a commitment to universal welfare provision In the search for the roots of this understanding of welfare we shall survey first the historical background to these tensions in some early British political philosophers starting with Hobbes and ending with Mill We then consider the philosophical and social influences on the Beveridge Report itself and we will trace the emergence of the philosophy of the welfare state in the era following the Second World War Finally we consider the contemporary debate as it relates to the Third Way thinking of New Labour 2 A HISTORICAL SKETCH In the previous section we observed that the philosophy underlying the Beveridge Report could be described as liberal collectivism What are the historical antecedents of this strange amalgam of individualism and collectivism Within the short scope of this chapter any account of the philosophical history must be little more than a sketch but we can perhaps understand most debates in British socio political thought as a continuing dialogue with the well known claim of Thomas Hobbes in *Leviathan* that all political institutions are founded on egoistic motives      *The Body in Medical Thought and Practice* D. Leder, 2013-06-29 In the second half of the 20th century the body has become a central theme of intellectual debate How should we perceive the human body Is it best understood biologically experientially culturally How do social institutions exercise power over the body and determine norms of health and behavior The answers arrived at by phenomenologists social theorists and feminists have radically challenged our conventional notions of the body dating back to 17th century Cartesian thought This is the first volume to systematically explore the range of contemporary thought concerning the body and draw out its crucial implications for medicine Its authors suggest that many of the problems often found in modern medicine dehumanized treatment overspecialization neglect of the mind's healing resources are directly traceable to medicine's outmoded concepts of the body New and exciting alternatives are proposed by some of the foremost physicians and philosophers working in the medical humanities today      **Medical Harm** Virginia Ashby Sharpe, Alan I. Faden, 1998-02-13 It is estimated that up to thirteen percent of hospital admissions result from the adverse effects of diagnosis or treatment and that almost seventy percent of iatrogenic complications are preventable The obligation to do no harm has been central to medical conduct since ancient times yet iatrogenic illness has now come to be recognized as a significant risk factor in health care delivery This book integrates history philosophy medical ethics and empirical data to examine the concept and phenomenon of medical harm Issues covered include appropriateness of care acceptable risk and practitioner accountability and the book concludes with recommendations for limiting iatrogenic harm Essential reading for medical ethicists physicians and those involved in health care policy and administration this stimulating and highly readable book will be of interest to all providers of health care and

many of their patients      Ethics in Engineering Practice and Research Caroline Whitbeck,2011-08-15 The first edition of Caroline Whitbeck s Ethics in Engineering Practice and Research focused on the difficult ethical problems engineers encounter in their practice and in research In many ways these problems are like design problems they are complex often ill defined resolving them involves an iterative process of analysis and synthesis and there can be more than one acceptable solution In the second edition of this text Dr Whitbeck goes above and beyond by featuring more real life problems stating recent scenarios and laying the foundation of ethical concepts and reasoning This book offers a real world problem centered approach to engineering ethics using a rich collection of open ended case studies to develop skill in recognizing and addressing ethical issues      **The Biomedical Engineering Handbook** Joseph D. Bronzino,Donald R. Peterson,2018-10-03 The definitive bible for the field of biomedical engineering this collection of volumes is a major reference for all practicing biomedical engineers and students Now in its fourth edition this work presents a substantial revision with all sections updated to offer the latest research findings New sections address drugs and devices personalized medicine and stem cell engineering Also included is a historical overview as well as a special section on medical ethics This set provides complete coverage of biomedical engineering fundamentals medical devices and systems computer applications in medicine and molecular engineering      The Bloomsbury Encyclopedia of Philosophers in America John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history      *Children and Health Care* L.M. Kopelman,J.C. Moskop,2007-08-26 Before a separate Department of Medical Humanities was formed the editors of this volume were faculty members of the Department of Pediatrics at our medical school Colleagues daily spoke of the moral and social problems of children s health care Our offices were near the examining rooms where children had their bone marrow procedures done Since this is a painful test we often heard them cry The hospital floor where the sickest children stayed was also nearby The physicians nurses and social workers believed that children s health care needs were not

being met and that more could and should be done Fewer resources are available for a child than for an adult with a comparable illness they said These experiences prompted us to prepare this volume and to ask whether children do get their fair share of the health care dollar Since the question What kind of health care do we owe to our children is complex responses should be rooted in many disciplines These include philosophy law public policy and of course the health professions Representing all of these disciplines contributors to this volume reflect on moral and social issues in children s health care The last hundred years have brought great changes in health care for children The specialty of pediatrics developed during this period and with it a new group of advocates for children s health care Women s suffrage gave a political boost to the recognition of children s special health needs



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