

Matthew The Christbook Matthew 1 12

Frederick Dale Bruner

Matthew The Christbook Matthew 1 12:

The Christbook Frederick Dale Bruner.1987 *Matthew* Frederick Dale Bruner, 2007-06-25 Recognized as a masterly commentary when it first appeared Frederick Dale Bruner's study of Matthew is now available as a greatly revised and expanded two volume work the result of seven years of careful refinement enrichment and updating Through this commentary crafted especially for teachers pastors and Bible students Bruner aims to help God s people love what Matthew s Gospel says Bruner's work is at once broadly historical and deeply theological It is historical in drawing extensively on great church teachers through the centuries and on the classical Christian creeds and confessions It is theological in that it unpacks the doctrines in each passage chapter and section of the Gospel Consciously attempting to bridge past and present Bruner asks both what Matthew's Gospel said to its first hearers and what it says to readers today As a result his commentary is profoundly relevant to contemporary congregations and to those who guide them Bruner's commentary is replete with lively verse by verse discussion of Matthew's text While each chapter expounds a specific topic or doctrine the book s format consists of a vivid original translation of the text followed by faithful exegesis and critical analysis a survey of historical commentary on the text and current applications of the text or theme under study In this revision Bruner continues to draw on the best in modern scholarship including recent work by W D Davies and Dale C Allison Jr by Ulrich Luz and by many others adding new voices to the reading of Matthew At the same time he cites the classic commentaries of Chrysostom Jerome Augustine Luther Calvin Bengel and the rest who like Bruner himself were not simply doctrinal teachers but also careful exegetes of Scripture Such breadth and depth of learning assure that Bruner's Matthew will remain as a reviewer for Interpretation wrote the most dog eared commentary on the shelf Volume 1 of Bruner's commentary is called The Christbook because the first twelve chapters of Matthew are focused on the nature and work of Christ As Bruner proceeds through these chapters he shows how Matthew presents step by step central themes of Christology Jesus coming chapters 1 4 his teaching 5 7 his miracles 8 9 his sermon on mission 10 and his person 11 12 Throughout the book there are also thoughtful discussions of significant topics such as baptism marriage Jewish Christian relations and heaven and hell Eminently readable rich in biblical insight and ecumenical in tone Bruner's two volume commentary on Matthew now stands among the best in Matthew: The Christbook, Matthew 1-12 Frederick Dale Bruner, 2004 Recognized as a masterly commentary the field when it first appeared Frederick Dale Brunerbs study of Matthew is now available as a greatly revised and expanded two volume work the result of seven years of careful refinement enrichment and updating Through this commentary crafted especially for teachers pastors and Bible students Bruner aims bto help Godbs people love what Matthewbs Gospel says b Brunerbs work is at once broadly historical and deeply theological It is historical in drawing extensively on great church teachers through the centuries and on the classical Christian creeds and confessions It is theological in that it unpacks the doctrines in each passage chapter and section of the Gospel Consciously attempting to bridge past and present Bruner asks

both what Matthewbs Gospel said to its first hearers and what it says to readers today As a result his commentary is profoundly relevant to contemporary congregations and to those who guide them Brunerbs commentary is replete with lively verse by verse discussion of Matthewbs text While each chapter expounds a specific topic or doctrine the bookbs format consists of a vivid original translation of the text followed by faithful exegesis and critical analysis a survey of historical commentary on the text and current applications of the text or theme under study In this revision Bruner continues to draw on the best in modern scholarship including recent work by W D Davies and Dale C Allison Jr by Ulrich Luz and by many others adding new voices to the reading of Matthew At the same time he cites the classic commentaries of Chrysostom Jerome Augustine Luther Calvin Bengel and the rest who like Bruner himself were not simply doctrinal teachers but also careful exegetes of Scripture Such breadth and depth of learning assure that Brunerbs Matthew will remain as a reviewer for Interpretation wrote bthe most dog eared commentary on the shelf b Volume 1 of Brunerbs commentary is called The Christbook because the first twelve chapters of Matthew are focused on the nature and work of Christ As Bruner proceeds through these chapters he shows how Matthew presents step by step central themes of Christology Jesusb coming chapters 1 4 his teaching 5 7 his miracles 8 9 his sermon on mission 10 and his person 11 12 Throughout the book there are also thoughtful discussions of significant topics such as baptism marriage Jewish Christian relations and heaven and hell Eminently readable rich in biblical insight and ecumenical in tone Brunerbs two volume commentary on Matthew now stands among the best in the field Matthew, a Commentary: The Christbook, Matthew 1-12 Frederick Dale Bruner, 1987 Matthew Commentary Collection Michael J. Wilkins, Grant R. Osborne, Scot McKnight, 2016-06-07 This all in one commentary bundle on the book of Matthew features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Story of God Bible Commentary Series Each volume provides new and unique insights from leading biblical scholars Michael Wilkins Grant Osborne and Scot McKnight The unique features from each volume along with the diverse insights provided by the authors gives you all the tools you need to study and master the book of Matthew

Identity Formation and the Gospel of Matthew Tekalign Duguma Negewo, 2024-03-13 Why does the author of the Gospel of Matthew introduce non Jewish characters into his narrative Tekalign Duguma Negewo answers this question on the assumption that the gospel had an identity forming function for his community *Tribals, Empire and God Zhodi*Angami, 2017-04-06 Tribal biblical interpretation is a developing area of study that is concerned with reading the Bible through the eyes of tribal people While many studies of reading the Bible from the reader's social cultural and historical location have been made in various parts of the world no thorough study that offers a coherent and substantive methodology for tribal biblical interpretation has been made This book is the first comprehensive work that offers a description of tribal biblical interpretation and shows its application by making a lucid reading of Matthew's infancy narrative from a tribal reader's perspective Using reader response criticism as his primary method Zhodi Angami brings his tribal context of North

East India into conversation with Matthew's account of the birth of Jesus Since tribal people of North East India see themselves as living under colonial rule a tribal reader sees Matthew s text as a narrative that actively resists and subverts imperial rule Likewise the tribal experience of living at the margins inspires a tribal reader to look at the narrative from the underside from the perspective of those who are sidelined ignored belittled or forgotten Tribal biblical interpretation presented here follows a process of conversation between tribal worldview and Matthew's narrative Such a method animates the text for the tribal reader and makes the biblical narrative not only more intelligible to the tribal reader but allows the text to speak directly to the tribal context Comparative Characterization in the Sermon on the Mount Arren Bennet Lawrence, 2017-03-24 The Sermon on the Mount contains many comparisons In this book the functions of these comparisons are studied by the methodology called comparative characterization Characterization is the way a character is characterized in a narrative Comparative characterization is the characterization of a character using comparisons In comparative characterization another character is used as a foil to bring out a characteristic trait of a concerned character Jesus characterized the ideal disciple in the Sermon on the Mount with many descriptions and imperatives To characterize the ideal disciple Jesus used many comparisons and highlighted the characteristic features that embody the ideal disciple The many comparisons used in the Sermon on the Mount are identified in this study through comparative characterization In addition the teleological purpose of the comparisons which is to play as foil to the characterization of the ideal disciple is identified and highlighted Thus this study identifies Jesus characterization of the ideal disciple and his complex portrayal of the ideal disciple with the many uses of comparisons in the descriptions and imperatives of Jesus in the Sermon on the Mount

A Baptism of Judgment in the Fire of the Holy Spirit Daniel W. McManigal,2019-05-23 Daniel W McManigal provides a fresh analysis of the meaning of the baptism in the Holy Spirit and fire and John s baptism as a prophetic sign act Expanding upon the sources grammar and meaning of the Logion analysing Old Testament and Second Temple texts and discussing the prevalent theme of judgment in baptism McManigal offers the first extended treatment of the baptism in the Holy Spirit in Matthew s gospel As a backdrop for the prevalence of judgment in baptism McManigal locates Matthew s eschatological judgment within the broader Old Testament and apocalyptic literature of the Second Temple drawing upon texts such as Isaiah 11 and the Isaiah Targum Malachi 3 Daniel 7 1 Enoch and 4 Ezra This volume s analysis aids deeper understanding of how the themes of the Old Testament are woven throughout Matthew s narrative capitalizing on John s role as the last of the prophets sent to Israel McManigal focuses in particular on Matthew s foretelling the coming of the Messiah and his call for repentance in order to prepare people for the arrival of the kingdom of God Drawing out the unique Matthean meaning of the baptism of the coming one McManigal s study offers readers a new insight into the nature of repenting and prophetic baptism whether through water fire or Spirit Between Pain and Grace Gerald Peterman, Andrew Schmutzer, 2016-05-23 Why is there suffering When will it end Where is God in it Despite how common suffering is we still struggle to understand it

and even more to bear through it Between Pain and Grace gets to the heart of this struggle Its honest and detailed portrait of life challenges our assumptions about pain emotion and God himself Born from a popular college course on suffering this book answers critical questions like Is God personally involved in our pain and suffering How should Christians handle emotions like grief and anger What does the Bible say about issues like mental illness sexual abuse and family betrayal Striking an elegant balance between being scholarly and pastoral Between Pain and Grace is useful in the classroom churches and for personal reading The authors draw from Scripture personal experience and even psychological research to offer a well rounded and trustworthy take on suffering Between Pain and Grace will give you confidence in God s sovereignty comfort in His presence and wisdom for life this side of paradise It will also make you more tender and better prepared to respond to the suffering of others Read it today for a richer more realistic relationship with God

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