Matthere Arnold THE ETHNOLOGIST

By
FREDERIC E. FAVERTY

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Matthew Arnold The Ethnologist

JA Banks

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Matthew Arnold, the Ethnologist Frederic Everett Faverty,1951 Matthew Arnold, the ethnologist Frédéric Everett Faverty,1951 Matthew Arnold the Ethnologist Frederic E. Faverty,2018-10-15 Matthew Arnold the Ethnologist originally published in 1951 makes the original argument that the renowned English critic Matthew Arnold contributed to the climate of racialism current during his lifetime Frederic E Faverty shows that in his essays on national character Arnold used anthropological concepts of race and language albeit inconsistently Faverty's critique of Arnold draws particular attention to the lack of a specifically cultural rather than racial analysis of the type pioneered by his contemporary Edward Burnett Tylor

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies Celticism, 2023-03-13 The volume collects papers from a multi disciplinary workshop held under the auspices of the European Science Foundation which examined the idea of Celticism in its European contexts from the eighteenth century to the present Linguists historians cultural theorists and literary critics from a range of European countries addressed for the first time in a sustained way how the idea of Celticism developed and how it affected many aspects of European culture A primary focus of the volume is James Macpherson's Ossian now under going a re estimation Other topics which receive significant examination are Celticism as a force in cultural nationalism Celticism in contemporary Christianity primitivism the image of the Celt in archaeology historiography political propaganda and the role of the idea of the Celtic in linguistic taxonomy. This pioneering work will be of interest to scholars and students in a wide range of subjects in which the nature function and effect of cultural concepts The Powers of Distance Amanda Anderson, 2018-06-05 Combining analysis of and images are of central concern Victorian literature and culture with forceful theoretical argument The Powers of Distance examines the progressive potential of those forms of cultivated detachment associated with Enlightenment and modern thought Amanda Anderson explores a range of practices in nineteenth century British culture including methods of objectivity in social science practices of omniscience in artistic realism and the complex forms of affiliation in Victorian cosmopolitanism Anderson demonstrates that many writers including George Eliot John Stuart Mill Charlotte Bront Matthew Arnold and Oscar Wilde thoughtfully address the challenging moral questions that attend stances of detachment In so doing she offers a revisionist account of Victorian culture and a tempered defense of detachment as an ongoing practice and aspiration The Powers of Distance illuminates its historical object of study and provides a powerful example for its theoretical argument showing that an ideal of critical detachment underlies the ironic modes of modernism and postmodernism as well as the tradition of Enlightenment thought and critical theory Its broad understanding of detachment and cultivated distance together with its focused historical analysis will appeal to theorists and critics across the humanities particularly those working in literary and cultural studies feminism and postcolonialism Original in scope and thesis this book constitutes a major contribution to literary history and contemporary theory

Praisesong of Survival Richard Kenneth Barksdale,1992

A Literary History of England Vol.

4 A Baugh,2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another an placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteeth Century and after 1789 1939

The Celtic Revival in Shakespeare's Wake A. Putz,2013-05-14

This book reconsiders the Celtic Revival by examining appropriations of Shakespeare using close readings of works by Arnold Dowden Yeats and Joyce to reveal the pernicious manner in which the discourse of Anglo Irish cultural politics informed the critical paradigms that mediated the reading of Shakespeare in Ireland for a generation

The Arnoldian ,1988

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