

Alexander

EDWARD ALEXANDER

*Matthew Arnold, John Ruskin,
and the Modern Temper*

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Matthew Arnold John Ruskin And The Modern Temper

Frank M. Turner



Matthew Arnold John Ruskin And The Modern Temper:

Matthew Arnold, John Ruskin, and the Modern Temper Edward Alexander, 1973 **The Arnoldian**, 1975 **"The Writings of James Barry and the Genre of History Painting, 1775-1809"** Liam Lenihan, 2017-07-05 Examining the literary career of the eighteenth century Irish painter James Barry 1741-1806 through an interdisciplinary methodology *The Writings of James Barry and the Genre of History Painting 1775-1809* is the first full length study of the artist's writings Liam Lenihan critically assesses the artist's own aesthetic philosophy about painting and printmaking and reveals the extent to which Barry wrestles with the significant stylistic transformations of the pre-eminent artistic genre of his age history painting Lenihan's book delves into the connections between Barry's writings and art and the cultural and political issues that dominated the public sphere in London during the American and French Revolutions Barry's writings are read within the context of the political and aesthetic thought of his distinguished friends and contemporaries such as Edmund Burke his first patron Joshua Reynolds his sometime friend and rival Mary Wollstonecraft and William Godwin with whom he was later friends and his students and adversaries William Blake and Henry Fuseli Ultimately Lenihan's interdisciplinary reading shows the extent to which Barry's faith in the classical tradition in general and the genre of history painting in particular is permeated by the hermeneutics of suspicion This study explores and contextualizes Barry's attempt to rethink and remake the preeminent art form of his era *John Ruskin's Politics and Natural Law* Graham A. MacDonald, 2018-02-14 This book offers new perspectives on the origins and development of John Ruskin's political thought Graham A MacDonald traces the influence of late medieval and pre-Enlightenment thought in Ruskin's writing reintroducing readers to Ruskin's politics as shaped through his engagement with concepts of natural law legal rights labour and welfare organization From Ruskin's youthful studies of geology and chemistry to his back to the land project the Guild of St George he emerges as a complex political thinker a reformer and what we would recognize today as an environmentalist *John Ruskin's Politics and Natural Law* is a nuanced reappraisal of neglected areas of Ruskin's thought *Tact* David Russell, 2019-11-19 The social practice of tact was an invention of the nineteenth century a period when Britain was witnessing unprecedented urbanization industrialization and population growth In an era when more and more people lived more closely than ever before with people they knew less and less about tact was a new mode of feeling one's way with others in complex modern conditions In this book David Russell traces how the essay genre came to exemplify this sensuous new ethic and aesthetic Russell argues that the essay form provided the resources for the performance of tact in this period and analyzes its techniques in the writings of Charles Lamb John Stuart Mill Matthew Arnold George Eliot and Walter Pater He shows how their essays offer grounds for a claim about the relationship among art education and human freedom an aesthetic liberalism not encompassed by traditional political philosophy or in literary criticism For these writers tact is not about codes of politeness but about making an art of ordinary encounters with people and objects and evoking the fullest potential in each new encounter Russell

demonstrates how their essays serve as a model for a critical handling of the world that is open to surprises and from which egalitarian demands for new relationships are made Offering fresh approaches to thinking about criticism sociability politics and art Tact concludes by following a legacy of essayistic tact to the practice of British psychoanalysts like D W Winnicott and Marion Milner Lady Gregory and Irish National Theatre Eglantina Rempert,2018-04-26 This book is the first comprehensive critical assessment of the aesthetic and social ideals of Lady Augusta Gregory founder patron director and dramatist of the Abbey Theatre in Dublin It elaborates on her distinctive vision of the social role of a National Theatre in Ireland especially in relation to the various reform movements of her age the Pre Raphaelite Movement the Co operative Movement and the Home Industries Movement It illustrates the impact of John Ruskin on the aesthetic and social ideals of Lady Gregory and her circle that included Horace Plunkett George Russell John Millington Synge William Butler Yeats and George Bernard Shaw All of these friends visited the celebrated Gregory residence of Coole Park in Country Galway most famously Yeats The study thus provides a pioneering evaluation of Ruskin s immense influence on artistic social and political discourse in Ireland in the late nineteenth and early twentieth century *Written on the Water* Samuel Baker,2010-06-07 Water water is everywhere in Romantic literature but most treatments of the poetry of the period have not adequately registered this fact By situating Romanticism within the historical context of an emergent British maritime empire Baker provides a new way of thinking about literature *Written on the Water* is a wonderful book as expansive in its attempt to reinterpret Romantic poetry as the nautical horizons it examines Alan Bewell University of Toronto author of *Romanticism and Colonial Disease* *Ruskin's Educational Ideals* Sara Atwood,2016-04-08 Focusing on John Ruskin as a teacher and on his greatest educational work *Fors Clavigera* Sara Atwood examines Ruskin s varied roles in education the development of his teaching philosophy and style and his vision for educational reform Atwood maintains that the letters of *Fors Clavigera* constitute not only a treatise on education but a dynamic educational experiment serving to set forth Ruskin s ideas about education while simultaneously educating his readers according to those very ideas Closely examining Ruskin s life and writings her argument traces the development of his moral aesthetic and increasing involvement in social reform his methods and approach as an art instructor and his dissatisfaction with contemporary educational practice A chapter on Ruskin s legacy takes account of his influence on late Victorian and Edwardian educators including J H Whitehouse and the Bembridge School the Ruskin colonies in Tennessee Florida and Georgia and the relevance of Ruskin s ideas to ongoing educational debates about teacher pay state national testing retention and the theory of the competent child Historically well grounded and forcefully argued Atwood s study is not only a valuable contribution to scholarship on Ruskin and the Victorian period but an enjoiner for us to reconsider how Ruskin s educational philosophy might be of benefit today *The Greek Heritage in Victorian Britain* Frank M. Turner,1984-01-01 An important new study that seeks to establish what Victorian writers said about Greek culture and how their interpretations both molded and reflected the attitudes and values of the Victorian age

Turner's readable intelligent thorough witty and magisterial book discovers and narrates a fundamental strain in British intellectual life from the late eighteenth century until the beginning of World War I. It is THE book on its subject. Turner's study has changed changed utterly the Victorian landscape. Richard Tobias, *Victorian Poetry*. *Aesthetics of Space in Nineteenth-Century British Literature, 1843-1907*. Whiteley, Giles Whiteley, 2020-03-02. Uncovers the link between Ruskin and the tradition of the aesthetics of space. Discusses a hitherto under researched tradition of city writing linking Ruskin to modernism. Reads comparatively five important mid to late nineteenth century writers. Marries close textual analysis with historically and geographically informed context. Fills a gap in the critical literature on city writing between realism and early modernism. Charting an aesthetic post realist tradition of writing, this book considers the significant role played by John Ruskin's art criticism in later writing which dealt with the new kinds of spaces encountered in the nineteenth century. With chapters devoted to the ways in which aesthetic and decadent writers such as Walter Pater and Oscar Wilde built upon and challenged Ruskin's ideas, the book links the late Dickens to the early modernism of Henry James. *The Aesthetics of Space in Nineteenth Century British Literature* gives a vibrant vision of what an aesthetically sensitive treatment of these spaces looked like during the period.

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