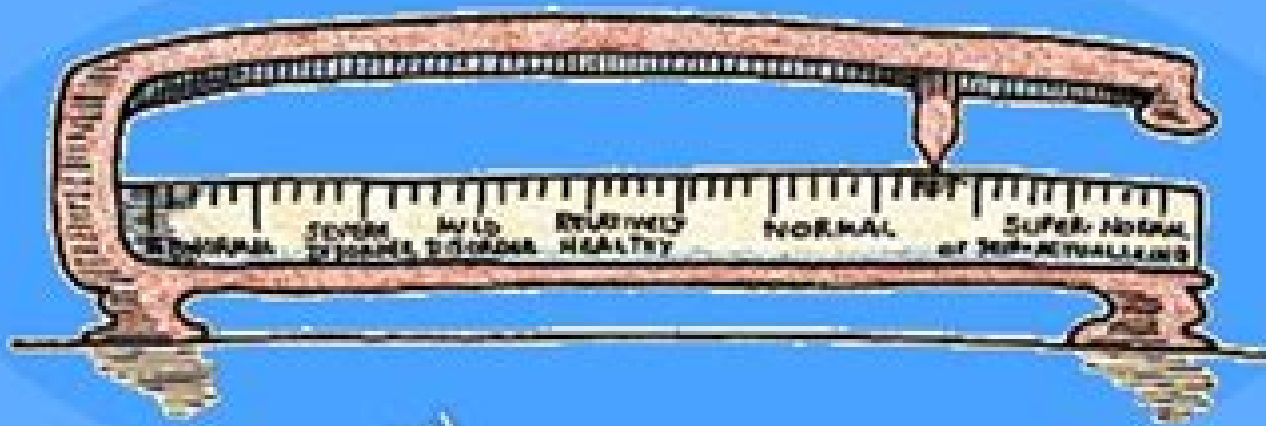


It's All a Matter of Degree



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**United States. Congress. House.
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Morality by Degrees Alastair Norcross, 2020-03-25 In *Morality by Degrees* Alastair Norcross articulates and defends a radical new approach to ethical theory. Consequentialist theories of the right connect the rightness and wrongness and related notions of actions with the intrinsic goodness and badness of states of affairs consequential on those actions. The most popular such theory is maximization, which is said to demand of agents that they maximize the good that they do the best they can at all times. Thus it may seem that consequentialist theories are overly demanding and relatedly that they cannot accommodate the phenomenon of going above and beyond the demands of duty. However, a clear understanding of consequentialism leaves no room for a theory of the right at least not at the fundamental level of the theory. A consequentialist theory such as utilitarianism is a theory of how to rank outcomes and derivatively actions which provides reasons for choosing some actions over others. It is thus a purely scalar theory with no demands that certain actions be performed and no fundamental classification of actions as right or wrong. However, such notions may have pragmatic benefits at the level of application since many people find it easier to guide their conduct by simple commands rather than to think in terms of reasons of varying strength to do one thing rather than another. A contextualist semantics for various terms such as right, permissible, harm when combined with the scalar approach to consequentialism allows for the expression of truth apt propositions with sentences containing such terms. *Onions* United States. Congress. House. Committee on Agriculture, 1957

Dr. Seuss and Philosophy Jacob M. Held, 2011-07-16 Since Theodor Geisel published his first children's book in 1937 under the pseudonym Dr. Seuss, children and adults alike have been captivated by the charming and laconic tales of whimsical characters and imaginative worlds. But Dr. Seuss stories are more than just catchy poems; they often wrestle with serious philosophical and moral dilemmas, whether it is Horton discovering the very essence of life or the Lorax teaching us about morality. *Dr. Seuss and Philosophy* explores philosophical concepts such as the nature of the good life in *Oh, the Places You'll Go!*, the nature of knowledge in *McElligot's Pool*, postmodernity in *On Beyond Zebra!*, business and the environment in *The Lorax*, and moral character in *How the Grinch Stole Christmas*, among many others. Anyone who loves Dr. Seuss or is interested in philosophy will find this book to be intriguing and enlightening. [Aesthetics and the Sciences of Mind](#)

Greg Currie, Matthew Kieran, Aaron Meskin, Jon Robson, 2014-07-24 Through much of the twentieth century, philosophical thinking about works of art, design, and other aesthetic products has emphasized intuitive and reflective methods, often tied to the idea that philosophy's business is primarily to analyze concepts. This philosophy from the armchair approach contrasts with methods used by psychologists, sociologists, evolutionary thinkers, and others who study the making and reception of the arts empirically. How far should philosophers be sensitive to the results of these studies? Is their own largely a priori method basically flawed? Are their views on aesthetic value, interpretation, imagination, and the emotions of art to be rethought in the light of best science? The essays in this volume seek answers to these questions, many through detailed

studies of problems traditionally regarded as philosophical but where empirical inquiry seems to be shedding interesting light No common view is looked for or found in this volume a number of authors argue that the current enthusiasm for scientific approaches to aesthetics is based on a misunderstanding of the philosophical enterprise and sometimes on misinterpretation of the science others suggest various ways that philosophy can and should accommodate and sometimes yield to the empirical approach The editors provide a substantial introduction which sets the scene historically and conceptually before summarizing the claims and arguments of the essays *Disorganization Theory* John Hassard, Mihaela Kelemen, Julie Wolfram Cox, 2007-10-04 Organizational analysis has moved in a number of directions since its origins in mainstream theories of positivism and functionalism This challenging book sets out an alternative agenda for the field discussing existing critical discourses whilst exploring a selection of emerging ideas and arguments Addressing a series of key epistemologic **Statement of Information** United States. Congress. House. Committee on the Judiciary, 1974

Presidential Campaign Activities of 1972, Senate Resolution 60 United States. Congress. Senate. Select Committee on Presidential Campaign Activities, 1973 *Reason, Value, and Respect* Mark Timmons, Robert N. Johnson, 2015-02-19 In thirteen specially written essays leading philosophers explore Kantian themes in moral and political philosophy that are prominent in the work of Thomas E Hill Jr The first three essays focus on respect and self respect the second three on practical reason and public reason The third section covers a set of topics in social and political philosophy including Kantian perspectives on homicide and animals The final set of essays discuss duty volition and complicity in ethics In conclusion Hill offers an overview of his work and responses to the preceding essays **The Things That Really Matter** Michael Hauskeller, 2022-05-10 While being rooted in the academic discourse *The Things That Really Matter* comprehensively explores the most fundamental aspects of human life in an accessible non technical language adding fresh perspectives and new arguments and considerations that are designed to stimulate further debate and in some cases a deliberate redirection of research interests in the respective areas It features a series of conversations about the things in our life that we all in one way or another wrestle with if we are at all concerned about what kind of world we live in and what our role in it is things like birth age and death good and evil the meaning of life the nature of the self and the role the body plays for our identity our gendered existence love and faith free will beauty and our experience of the sacred Situating abstract ideas in concrete experience *The Things That Really Matter* encourages the reader to participate in an open ended dialogue involving a variety of thinkers with different backgrounds and orientations Lively and accessible it shows thinking as an open ended process and a collaborative endeavour that benefits from talking to each other rather than against each other featuring real conversations where ideas are explored tested changed and occasionally dropped It is thinking in motion personal yet universal

Philosophy, Psychiatry and Neuroscience Edward M. Hundert, 1989 This book proposes a new unified view of the mind which integrates the insights of philosophers psychologists and neuroscientists Through a detailed discussion of major

theories from all these and related disciplines the author gradually reveals fundamental links between these previously unconnected approaches to human thought and experience The author has studied medicine philosophy mathematics and history and is currently a practising psychiatrist and a teacher at the Harvard Medical School He discusses diverse fields of thought with depth and clarity and his unique perspective should stimulate a re evaluation of our traditional approaches to the mind

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Table of Contents Matter Of Degree

1. Understanding the eBook Matter Of Degree
 - The Rise of Digital Reading Matter Of Degree
 - Advantages of eBooks Over Traditional Books
2. Identifying Matter Of Degree
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Matter Of Degree
 - User-Friendly Interface
4. Exploring eBook Recommendations from Matter Of Degree

- Personalized Recommendations
- Matter Of Degree User Reviews and Ratings
- Matter Of Degree and Bestseller Lists
- 5. Accessing Matter Of Degree Free and Paid eBooks
 - Matter Of Degree Public Domain eBooks
 - Matter Of Degree eBook Subscription Services
 - Matter Of Degree Budget-Friendly Options
- 6. Navigating Matter Of Degree eBook Formats
 - ePub, PDF, MOBI, and More
 - Matter Of Degree Compatibility with Devices
 - Matter Of Degree Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Matter Of Degree
 - Highlighting and Note-Taking Matter Of Degree
 - Interactive Elements Matter Of Degree
- 8. Staying Engaged with Matter Of Degree
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Matter Of Degree
- 9. Balancing eBooks and Physical Books Matter Of Degree
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Matter Of Degree
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Matter Of Degree
 - Setting Reading Goals Matter Of Degree
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Matter Of Degree

- Fact-Checking eBook Content of Matter Of Degree
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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