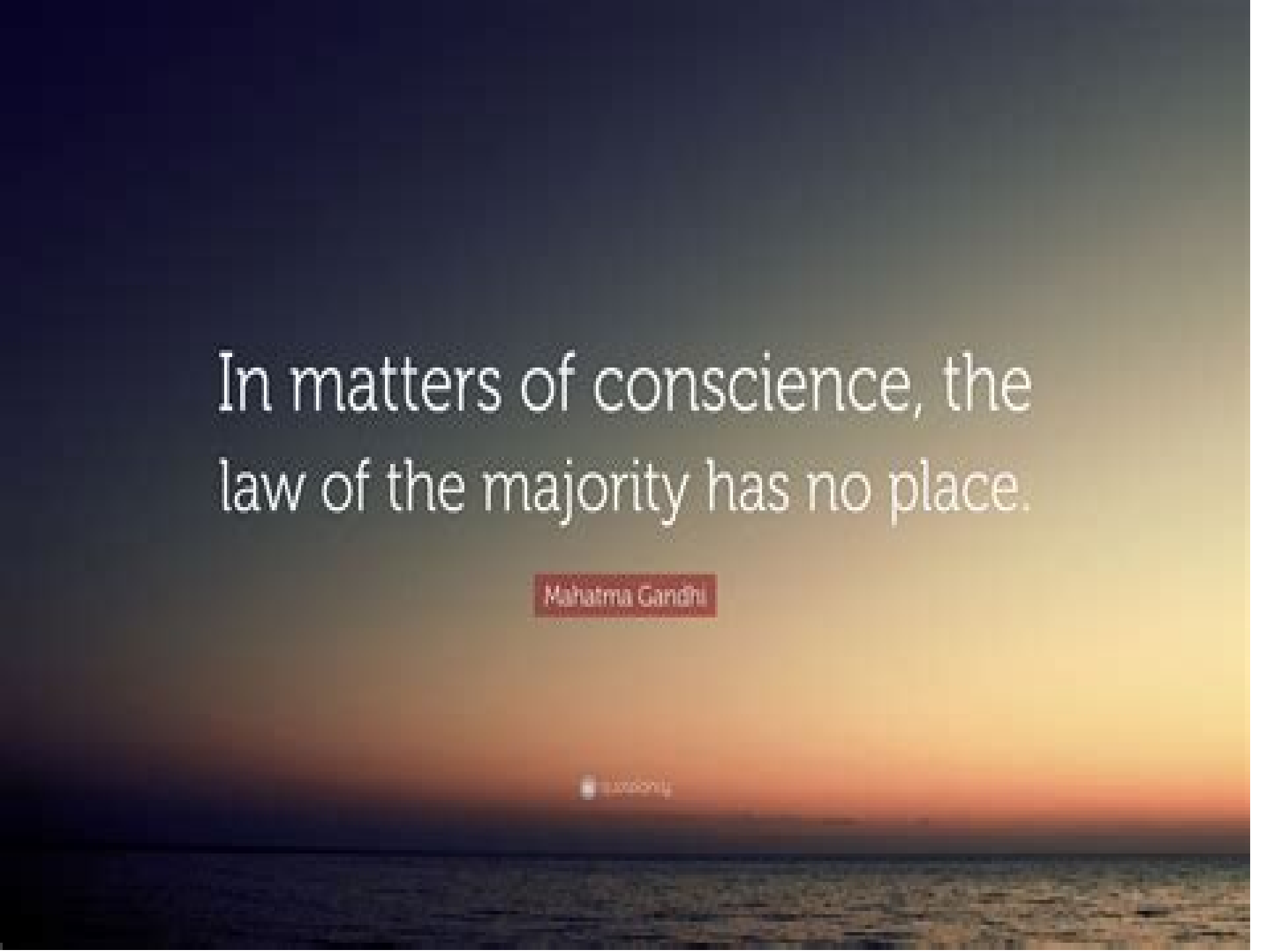




In matters of conscience, the
law of the majority has no place.

Mahatma Gandhi

Matter Of Conscience

Beryl W. Holtam



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Let's Call it What it is: A Matter of Conscience Beryl W. Holtam,2012-12-23 With a new century there has emerged a new age in moral considerations The Arab Spring Facebook and the Occupy Movement all point to an awareness of and concern for the moral character of the individual and the collective The phrase it s the right thing to do echoing throughout news media and one s daily exchanges typically indicates a moral positioning Presented in this book is the argument that now is the time to call it what it is a matter of conscience and to embrace the transformative power of a new vocabulary for moral and character education In a more expansive approach than typically seen this book examines the nature and function of conscience Building upon the foundational work of Thomas Green 1999 the vocabulary of reflexive judgment reflexive emotions normation and voices of conscience are explored as they apply to moral formation with examples and applications provided Specific attention is given to the interrelationship of the collective conscience with democracy Educating for conscience and the notion of the sacred are also examined Written from an educator s perspective this book offers a framework for moral education to both the secular and religious domains **Freedom and the Construction of Europe** Quentin Skinner,Martin van Gelderen,2013-03-07 Freedom today perceived simply as a human right was a continually contested idea in the early modern period In *Freedom and the Construction of Europe* an international group of scholars explore the richness diversity and complexity of thinking about freedom in the shaping of modernity Volume 1 examines debates about religious and constitutional liberties as well as exploring the tensions between free will and divine omnipotence across a continent of proliferating religious denominations Debates about freedom have been fundamental to the construction of modern Europe but represent a part of our intellectual heritage that is rarely examined in depth These volumes provide materials for thinking in fresh ways not merely about the concept of freedom but how it has come to be understood in our own time **Social Service** Josiah Strong,William Howe Tolman,1903

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