

THE MATRIMONIAL TRIALS OF HENRY VIII



HENRY ANSGAR KELLY

Matrimonial Trials Of Henry Viii

H.A. Kelly



Matrimonial Trials Of Henry Viii:

The Matrimonial Trials of Henry VIII H.A. Kelly, 2004-01-30 What were Henry VIII's grounds for attempting to put aside his marriage to Catherine of Aragon? Were they no more than flimsy excuses to gratify his passion for Anne Boleyn? Or were there substantial reasons to lead him to believe that he had been living in sin for two decades? Making use of hitherto unknown or unexploited documentary evidence, the author sets out the intricacies of canon law regarding impediments to marriage and carefully explores the arguments and precedents Henry and his lawyers invoked in justifying his actions in public in the ecclesiastical courts of England and Rome and in the privacy of his own conscience. The effect of this reexamination forces substantial alterations in the traditional accounts not only of his first marriage and annulment but also of the later ones to Anne Boleyn and Anne of Cleves for the religious and legal principles involved were anything but flimsy and remained for Henry matters of lasting concern. Particularly noteworthy is the author's reconstruction of the legatine trial at Blackfriars in 1529 in which he brings to light the complete court record for the first time in 260 years. This reprinting, 2004 of the 1976 edition contains a new Foreword. *The Matrimonial Trials of Henry VIII* Henry Ansgar Kelly, 1976

The Matrimonial Trials of Henry VIII Henry Ansgar Kelly, 1976 **The Last Letters of Thomas More** Saint Thomas More, 2001 Written from the Tower of London, these letters of Thomas More still speak powerfully today. The story of Thomas More recently told in Peter Ackroyd's bestselling biography is well known. In the spring of 1534 Thomas More was taken to the Tower of London and after fourteen months in prison, the brilliant author of *Utopia*, friend of Erasmus and the humanities, and former Lord Chancellor of England was beheaded on Tower Hill. Yet More wrote some of his best works as a prisoner, including a set of historically and religiously important letters. *The Last Letters of Thomas More* is a superb new edition of More's prison correspondence, introduced and fully annotated for contemporary readers by Alvaro de Silva. Based on the critical edition of More's correspondence, this volume begins with letters penned by More to Cromwell and Henry VIII in February 1534 and ends with More's last words to his daughter Margaret Roper on the eve of his execution. More writes on a host of topics: prayer and penance, the right use of riches and power, the joys of heaven, psychological depression and suicidal temptations, the moral compromises of those who imprisoned him, and much more. This volume not only records the clarity of More's conscience and his readiness to die for the integrity of his religious faith, but it also throws light on the literary works that More wrote during the same period and on the religious and political conditions of Tudor England. *Henry VIII's Divorce* James Christopher Warner, 1998 A close examination of the rivalry between two printing presses at the time of the divorce crisis shows how the new learning could be employed to influence even the king himself. *The Matrimonial Trials of Henry VIII* Henry Ansgar Kelly, 1976 **Thomas Cranmer** Susan Wabuda, 2017-07-20 Thomas Cranmer's place in English history is firmly established, yet the complexities of his character have remained obscure, and he continues to be one of the most problematic figures of the Tudor period. Susan Wabuda's biography sheds fresh light not only on the private Cranmer

but also on the qualities that enabled him to master a shifting political landscape and to build a new English Church Athletic by nature Cranmer enjoyed hunting and he was a keen collector of books He was blessed with several lifelong friendships and twice risked his career by marrying the women he loved A skilled debater and a deft politician Cranmer sought to balance his long term plans for the Church against the immediate demands of survival at court Obedient at all times yet never entirely trustworthy he had to reconcile the will of his God with the will of the monarch he served For too long Cranmer s legacy has overshadowed the life of the man himself but this new biography enriches and extends our understanding of both Accessible and informative it will be essential reading for students and scholars of the English Reformation and the Tudor age *Papacy, Monarchy and Marriage 860-1600* David d'Avray, 2015-03-30 This analysis of royal marriage cases across seven centuries explains how and how far popes controlled royal entry into and exits from their marriages In the period between c 860 and 1600 the personal lives of kings became the business of the papacy d Avray explores the rationale for papal involvement in royal marriages and uses them to analyse the structure of church state relations The marital problems of the Carolingian Lothar II of English kings John Henry III and Henry VIII and other monarchs especially Spanish and French up to Henri IV of France and La Reine Margot have their place in this exploration of how canon law came to constrain pragmatic political manoeuvring within a system increasingly rationalised from the mid thirteenth century on Using documents presented in the author s *Dissolving Royal Marriages* the argument brings out hidden connections between legal formality annulments and dispensations at the highest social level **From Sacrament to Contract** John Witte, 1997-01-01 Analyzes the interplay between Christian theological norms and Western legal principles concerning marriage examining the theology and law of marriage in the Catholic Lutheran Calvinist Anglican and Enlightenment traditions From Sacrament to Contract John Witte, 2012-01-01 This newly revised and enlarged edition of John Witte s authoritative historical study explores the interplay of law theology and marriage in the Western tradition Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law He explores the systematic models of marriage developed by Catholics Lutherans Calvinists Anglicans and Enlightenment thinkers and the transformative influence of each model on Western marriage law In addition he traces the millennium long reduction of marriage from a complex spiritual social contractual and natural institution into a simple private contract with freedom of entrance exercise and exit for husband and wife alike This second edition updates and expands each chapter and the bibliography It also includes three new chapters on classical biblical and patristic sources

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