

Matrimoni di antico regime

di

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Società editrice il Mulino Bologna

Matrimoni Di Antico Regime

Léo Pomar



Matrimoni Di Antico Regime:

Matrimoni di antico regime Daniela Lombardi, 2001 *Seduzioni, promesse, matrimoni* Georgia Arrivo, 2006

Marriage, the Church, and its Judges in Renaissance Venice, 1420-1545 Cecilia Cristellon, 2017-04-21 This book investigates the actions of marriage tribunals by analyzing the richest source of marriage suits extant in Italy those of the Venetian ecclesiastical tribunal between 1420 and the opening of the Council of Trent. It offers a strongly representative overview of the changes the Council introduced to centuries old marriage practices relegating it to the realm of marginality and deviance and nearly erasing the memory of it altogether. From the eleventh century onward the Church assured itself of a jurisdictional monopoly over the matter of marriage operating both in concert and in conflict with secular authorities by virtue of marriage's civil consequences the first of which regarded the legitimacy of children. Secular tribunals were responsible for patrimonial matters between spouses though the Church at times inserted itself into these matters either directly by substituting itself for the secular authority or indirectly by influencing Rulings through their own sentences. Lay magistratures for their part somewhat eroded the authority of ecclesiastical tribunals by continuing to exercise autonomous jurisdiction over marriage especially regarding separation and crimes strictly connected to the nuptial bond and its definition including adultery bigamy and rape.

Matrimoni medievali Ermanno Orlando, 2024-03-25T14:56:00+01:00 Prima che il concilio di Trento 1563 lo codificasse rigidamente nel basso medioevo il matrimonio mantenne a lungo una natura laica mutevole e versatile caratterizzata da una grande variabilità di pratiche e modelli. Pare quindi più opportuno parlare di matrimoni al plurale abbandonando la visione univoca dell'istituto affermata solo dopo Trento. Nel volume si farà pertanto ampio riferimento non solo ai matrimoni legittimi e codificati ma anche all'esteso ventaglio di quelli incerti e irregolari come i matrimoni a tempo le unioni di fatto i matrimoni plurimi le convivenze more uxorio o i rapporti concubinari. Si passeranno in rassegna le diverse forme di unioni trasgressive dal ratto all'adulterio dai matrimoni finti e simulati sino a quelli violenti e forzati si rifletterà infine sulle forme proibite o a stento tollerate come i matrimoni interconfessionali la promiscuità interreligiosa e le unioni con gli esclusi e i marginali.

Women and Jewish Marriage Negotiations in Early Modern Italy Howard Tzvi Adelman, 2017-12-15 This book examines the role of women in Jewish family negotiations using the setting of Italy from the end of the Renaissance to the Baroque. In ghettos at night and under the scrutiny of inquisitions Jews flourished. Life and learning were enriched by Jews from the Iberian Peninsula the Ottoman Empire transalpine Europe west and east and Catholic neighbors. Rabbinic discourse represented conflicting customs in family formation and dissolution especially at moments of crisis for women forced betrothal physical mental and financial abuse polygamy and abandonment. In this book case studies illustrate the ambiguity drama and danger to which women were exposed as well as opportunities to make their voices heard and to extricate themselves from situations by forcing a divorce collecting or seizing assets and going to Catholic notaries to bequeath their assets outside traditional inheritance often to other women. Despite intrusion by

rabbis their ability for coercion was limited and their threats of punishments reflected the rhetoric of weakness rather than realistic options for implementation The focus of this text is not what the law says but rather how it enabled individual Jews especially women to speak and to act

I monasteri femminili come centri di cultura fra rinascimento e barocco,2005 **A Companion to Venetian History, 1400-1797** ,2013-07-11

The field of Venetian studies has experienced a significant expansion in recent years and the Companion to Venetian History 1400 1797 provides a single volume overview of the most recent developments It is organized thematically and covers a range of topics including political culture economy religion gender art literature music and the environment Each chapter provides a broad but comprehensive historical and historiographical overview of the current state and future directions of research The Companion to Venetian History 1400 1797 represents a new point of reference for the next generation of students of early modern Venetian studies as well as more broadly for scholars working on all aspects of the early modern world Contributors are Alfredo Viggiano Benjamin Arbel Michael Knapton Claudio Povolo Luciano Pezzolo Anna Bellavitis Anne Schutte Guido Ruggiero Benjamin Ravid Silvana Seidel Menchi Cecilia Cristellon David D Andrea Elisabeth Crouzet Pavan Wolfgang Wolters Dulcia Meijers Massimo Favilla Ruggero Rugolo Deborah Howard Linda Carroll Jonathan Glixon Paul Grendler Edward Muir William Eamon Edoardo Demo Margaret King Mario Infelise Margaret Rosenthal and Ronnie Ferguson

Marriage Rituals Italian Style Roni Weinstein,2004-01-01 Marriage Rituals Italian Style A Historical Anthropological Perspective on Early Modern Italian Jews is the first comprehensive attempt to present the wealth of primary documents relating to marriage rituals in Jewish Italian communities responsa private letters court protocols defamatory books love stories material objects and place them in historical context The book traces the chronological course of different phases of marriage matchmaking betrothal the wedding day and also adopts a thematic perspective Marriage rituals mirror key issues in local Jewish culture family life gender the youth sub culture sexuality the uses of property and the honor ethos Jewish marriage rituals in Italy are revealed as surprisingly similar to those of their Catholic neighbors and undergo similar change process

Elite Women in Early Modern Catholic Europe Cinzia Recca,Francisco Precioso Izquierdo,2025-02-13 Elite Women in Early Modern Catholic Europe offers a new look at early modern Catholic Europe through the lens of the diverse experiences of elite women using a historiographical approach to analyze women's roles through changing political social and cultural contexts Through novel practices and broad social networks distinguished women assumed prominent roles from queens and princesses to aristocrats and great nobles to women of faith and religion As the Counter Reformation and the transition toward Enlightenment ideology swept France Spain and Italy literacy and education became more accessible to upper class women who began to create new traditions in place of the old ways that were falling short The case studies in this volume ranging from the seventeenth to early nineteenth centuries uncover the ways in which women were developing leadership skills and preserving status through participation in historical processes that affected real estate the Church and the social and family

organization across Catholic Europe This book is an ideal resource for students and researchers studying early modern women and Catholic Europe **Itineraries and Languages of Madness in the Early Modern World** Mariana Labarca, 2021-07-05 Drawing on a wide range of sources including interdiction procedures records of criminal justice documentation from mental hospitals and medical literature this book provides a comprehensive study of the spaces in which madness was recorded in Tuscany during the eighteenth century It proposes the notion of itineraries of madness which intended as an heuristic device enables us to examine records of madness across the different spaces where it was disclosed casting light on the connections between how madness was understood and experienced the language employed to describe it and public and private responses devised to cope with it Placing the emotional experience of the Tuscan families at the core of its analysis this book stresses the central role of families in the shaping of new understandings of madness and how lay notions interacted with legal and medical knowledge It argues that perceptions of madness in the eighteenth century were closely connected to new cultural concerns regarding family relationships and family roles which resulted in a shift in the meanings of and attitudes to mental disturbances

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