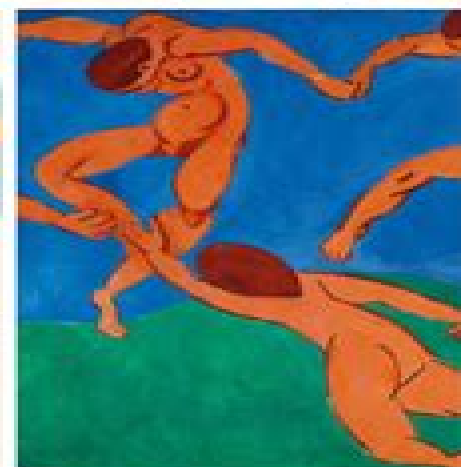
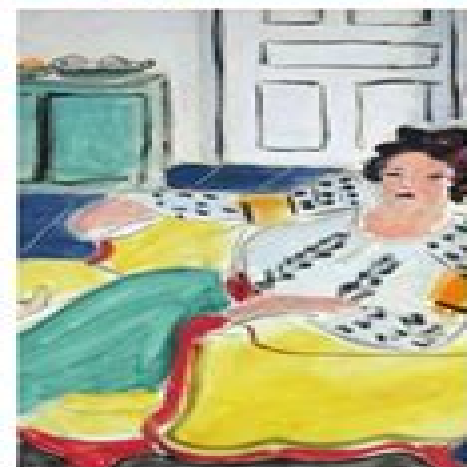
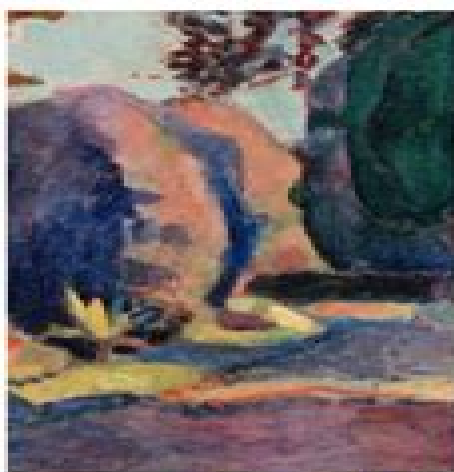




Matisse A Postcard

Henri Matisse

A decorative red circular graphic element, resembling a stylized sun or a lens flare, is positioned to the right of the light blue bar containing the artist's name.

Matisse A Postcard:

Matisse Henri Matisse, Running Press, 1989-09-01 **Henri Matisse. PostcardBook.** Henri Matisse, 1994-06

Matisse Masterpieces Postcard Book Henri Matisse, 1994-09 24 Masterpieces: Henri Matisse Postcard Book Henri Matisse, 2012-11 This title collects 24 postcards of the works of Henri Matisse *Matisse Cut-Paper Design Postcards* Henri Matisse, 1989 **Cut outs** Henri Matisse, 1994 **Matisse Portrait Postcards in Full Color** Henri Matisse, 1991-12

Orientalist Aesthetics Roger Benjamin, 2003-02-03 Lavishly illustrated with exotic images ranging from Renoir's forgotten Algerian oeuvre to the abstract vision of Matisse's Morocco and beyond this book is the first history of Orientalist art during the period of high modernism Roger Benjamin drawing on a decade of research in untapped archives introduces many unfamiliar paintings posters miniatures and panoramas and discovers an art movement closely bound to French colonial expansion *Orientalist Aesthetics* approaches the visual culture of exoticism by ranging across the decorative arts colonial museums traveling scholarships and art criticism in the Salons of Paris and Algiers Benjamin's rediscovery of the important Society of French Orientalist Painters provides a critical context for understanding a lush body of work including that of indigenous Algerian artists never before discussed in English The painter critic Eugène Fromentin tackled the unfamiliar atmospheric conditions of the desert Etienne Dinet sought a more truthful mode of ethnographic painting by converting to Islam and Mohammed Racim melded the Persian miniature with Western perspective Benjamin considers armchair Orientalists concocting dreams from studio bric à brac naturalists who spent years living in the oases of the Sahara and Fauve and Cubist travelers who transposed the discoveries of the Parisian Salons to create decors of indigenous figures and tropical plants The network that linked these artists with writers and museum curators was influenced by a complex web of tourism rapid travel across the Mediterranean and the march of modernity into a colonized culture *Orientalist Aesthetics* shows how colonial policy affected aesthetics how Europeans visualized cultural difference and how indigenous artists in turn manipulated Western visual languages *Picasso's Demoiselles* Suzanne Preston Blier, 2019-12-13 In Picasso's *Demoiselles* eminent art historian Suzanne Preston Blier uncovers the previously unknown history of Pablo Picasso's *Les Femmes d'Alger* (O.J. version O) one of the twentieth century's most important celebrated and studied paintings Drawing on her expertise in African art and newly discovered sources Blier reads the painting not as a simple bordello scene but as Picasso's interpretation of the diversity of representations of women from around the world that he encountered in photographs and sculptures These representations are central to understanding the painting's creation and help identify the *demoiselles* as global figures mothers grandmothers lovers and sisters as well as part of the colonial world Picasso inhabited Simply put Blier fundamentally transforms what we know about this revolutionary and iconic work *Matisse's Poets* Kathryn Brown, 2017-09-21 Throughout his career Henri Matisse used imagery as a means of engaging critically with poetry and prose by a diverse range of authors Kathryn Brown offers a groundbreaking account of Matisse's position in the literary cross

currents of 20th century France and explores ways in which reading influenced the artist's work in a range of media. This study argues that the *livre d'artiste* became the privileged means by which Matisse enfolded literature into his own idiom and demonstrated the centrality of his aesthetic to modernist debates about authorship and creativity. By tracing the compositional and interpretive choices that Matisse made as a painter, print maker and reader in the field of book production, this study offers a new theoretical account of visual art's capacity to function as a form of literary criticism and extends debates about the gendering of 20th century bibliophilia. Brown also demonstrates the importance of Matisse's self placement in relation to the French literary canon in the charged political climate of the Second World War and its aftermath. Through a combination of archival resources, art history and literary criticism, this study offers a new interpretation of Matisse's artist's books and will be of interest to art historians, literary scholars and researchers in book history and modernism.

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