

MANUEL RAUENHACH

LUKIAN IN DEUTSCHLAND
EINE FORSCHUNGS- UND REZEPTIONS-
GESCHICHTLICHE ANALYSE VOM
HUMANISMUS BIS ZUR GEGENWART

WILHELM FINK VERLAG

Lukian In Deutschland

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Lukian In Deutschland:

Ideas and Cultural Margins in Early Modern Germany Marjorie Elizabeth Plummer, 2016-12-14 While the assumption of a sharp distinction between learned culture and lay society has been broadly challenged over the past three decades the question of how ideas moved and were received and transformed by diverse individuals and groups stands as a continuing challenge to social and intellectual historians especially with the emergence and integration of the methodologies of cultural history This collection of essays influenced by the scholarship of H C Erik Midelfort explores the new methodologies of cultural transmission in the context of early modern Germany Bringing together articles by European and North American scholars this volume presents studies ranging from analyses of individual worldviews and actions influenced by classical and contemporary intellectual history to examinations of how ideas of the Reformation and Scientific Revolution found their way into the everyday lives of Germans of all classes Other essays examine the ways in which individual thinkers appropriated classical medieval and contemporary ideas of service in new contexts discuss the means by which groups delineated social intellectual and religious boundaries explore efforts to control the circulation of information and investigate the ways in which shifting or conflicting ideas and perceptions were played out in the daily lives of persons families and communities By examining the ways in which people expected ideas to influence others and the unexpected ways the ideas really spread the volume as a whole adds significant features to our conceptual map of life in early modern Europe

Lucian and His Roman Voices Eleni Bozia, 2014-10-03 Lucian and His Roman Voices examines cultural exchanges political propaganda and religious conflicts in the Early Roman Empire through the eyes of Lucian his contemporary Roman authors and Christian Apologists Offering a multi faceted analysis of the Lucianic corpus this book explores how Lucian a Syrian who wrote in Greek and who became a Roman citizen was affected by the socio political climate of his time reacted to it and how he corresponded with the Roman intelligentsia In the process this unique volume raises questions such as What did the title Roman citizen mean to native Romans and to others How were language and literature politicized and how did they become a means of social propaganda This study reveals Lucian's recondite historical and authorial personas and the ways in which his literary activity portrayed second century reality from the perspectives of the Romans Greeks pagans Christians and citizens of the Roman Empire

The Dialogues of the Dead of the Early German Enlightenment Riccarda Suitner, 2021-12-13 For the first time this book reconstructs the fascinating story of a series of anonymous dialogues of the dead published in Germany in the early eighteenth century The texts stage fictional debates between some of the most famous thinkers of the seventeenth and early eighteenth centuries such as Descartes Leibniz Thomasius and Bekker The dialogues were originally published as cheap prints and very few copies now survive until today the links between these texts and the very existence of this textual corpus have remained unknown Starting from the little reliable information available Riccarda Suitner conducts an exciting investigation of the authors production illustrations circulation and plagiarism of these texts in the intellectual

world of the early eighteenth century proposing a new image of the German Enlightenment The German edition of this book was awarded the prestigious Geisteswissenschaften international prize Lucian's Laughing Gods Inger NI Kuin,2023-04-10 No comic author from the ancient world features the gods as often as Lucian of Samosata yet the meaning of his works remain contested He is either seen as undermining the gods and criticizing religion through his humor or as not engaging with religion at all featuring the gods as literary characters His humor was traditionally viewed as a symptom of decreased religiosity but that model of religious decline in the second century CE has been invalidated by ancient historians Understanding these works now requires understanding what it means to imagine as laughing and laughable gods who are worshipped in everyday cult In Lucian's Laughing Gods author Inger N I Kuin argues that in ancient Greek thought comedic depictions of divinities were not necessarily desacralizing In religion laughter was accommodated to such an extent as to actually be constituent of some ritual practices and the gods were imagined either to reciprocate or push back against human laughter they were never deflated by it Lucian uses the gods as comic characters but in doing so he does not automatically negate their power Instead with his depiction of the gods and of how they relate to humans frivolous insecure callous Lucian challenges the dominant theologies of his day as he refuses to interpret the gods as ethical models This book contextualizes Lucian's comedic performances in the intellectual life of the second century CE Roman East broadly including philosophy early Christian thought and popular culture dance fables standard jokes etc His texts are analyzed as providing a window onto non elite attitudes and experiences and methodologies from religious studies and the sociology of religion are used to conceptualize Lucian's engagement with the religiosity of his contemporaries *The Oxford Handbook of the Second Sophistic* Daniel S. Richter,William A. Johnson,2017-10-24 Focusing on the period known as the Second Sophistic this Handbook offers guidance on the wide range of textual materials that survive many of which are useful or even core to inquiries of particularly current interest while also keeping a sharp focus on how we can best situate these texts within the broader socio cultural milieu Battling the Gods Tim Whitmarsh,2015 The absence of centralized religious authority made for an extraordinary variety of perspectives on sacred matters from the devotional to theatheos or godless Whitmarsh explores this kaleidoscopic range of ideas about the gods focusing on the colorful individuals who challenged their existence Among these were some of the greatest ancient poets and philosophers and writers as well as the less well known Diagoras of Melos perhaps the first self professed atheist Democritus the first materialist Socrates executed for rejecting the gods of the Athenian state Epicurus and his followers who thought gods could not intervene in human affairs the brilliantly mischievous satirist Lucian of Samosata Before the revolutions of late antiquity which saw the scriptural religions of Christianity and Islam enforced by imperial might there were few constraints on belief Talmudic Transgressions Charlotte Fonrobert,Ishay Rosen-Zvi,Aharon Shemesh,Moulie Vidas,2017-05-15 Talmudic Transgressions is a collection of essays on rabbinic literature and related fields in response to the boundary pushing scholarship of Daniel Boyarin This work

is an attempt to transgress boundaries in various ways since boundaries differentiate social identities literary genres legal practices or diasporas and homelands These essays locate the transgressive not outside the classical traditions but in these traditions themselves having learned from Boyarin that it is often within the tradition and in its terms that we can find challenges to accepted notions of knowledge text and ethnic or gender identity The sections of this volume attempt to mirror this diverse set of topics Contributors include Julia Watts Belser Jonathan Boyarin Shamma Boyarin Virginia Burrus Sergey Dolgopolski Charlotte E Fonrobert Simon Goldhill Erich S Gruen Galit Hasan Rokem Christine Hayes Adi Ophir James Redfield Elchanan Reiner Ishay Rosen Zvi Lena Salaymeh Zvi Septimus Aharon Shemesh Dina Stein Eliyahu Stern Moulie Vidas Barry Scott Wimpfheimer Elliot R Wolfson Azzan Yadin Israel Israel Yuval and Froma Zeitlin Luise Gottsched the Translator Hilary Brown, 2012 Critics have paid increasing attention to the oeuvre of Luise Gottsched 1713-62 Germany's first prominent woman of letters but have neglected her lifelong work of translation which encompassed over fifty volumes and an extraordinary range from drama and poetry to philosophy history archeology even theoretical physics This first comprehensive overview of Gottsched's translations places them in the context of eighteenth century intellectual literary and cultural history showing that they were part of an ambitious progressive program undertaken with her famous husband to shape German culture during the Enlightenment In doing so it casts Gottsched and her work in an entirely new light Including chapters on all the main subject areas and genres from which Gottsched translated it also explores the relationship between her translations and her original works demonstrating that translation was central to her oeuvre A bibliography of Gottsched's translations and source texts concludes the volume On Becoming God: Late Medieval Mysticism and the Modern Western Self Ben Morgan, 2013 Do we have to conceive of ourselves as isolated individuals inevitably distanced from other people and from whatever we might mean when we use the word God On Becoming God offers an innovative approach to the history of the modern Western self by looking at human identity as something people do together rather than on their own as a way of managing and keeping at bay the impulses and experiences associated with the word God The self is a way of doing things or of not doing things with God The book draws on phenomenology Heidegger gender studies Beauvoir Butler and contemporary neuroscience It surveys existing approaches to modern selfhood Foucault Charles Taylor and proposes an alternative account by investigating late medieval mysticism in particular texts written in Germany by Meister Eckhart and others It concludes by exploring the parallel between late medieval confessors and their spiritual charges and late nineteenth century psychoanalysts and their patients in search of a vocabulary for acknowledging and nurturing our everyday commitments to others and to our spiritual longings Reading Fiction with Lucian Karen ní Mheallaigh, 2014-11-10 A captivating new interpretation of Lucian as a fictional theorist and writer to stand alongside the novelists of the day Athens and Jerusalem Winfried Schröder, 2022-12-12 The present study for the first time provides a comparative analysis of the objections raised against Christianity by late antique pagan philosophers esp Celsus in Alethes logos Porphyry in

Contra Christianos and Julian the Apostate in Contra Gali laeos and Enlightenment philosophers and freethinkers and examines the impact of pagan thinking on the critique of Christianity in the 16th to 18th centuries in particular on discussions concerning the authority of the Bible biblical exegesis the Christian concept of faith religious coercion and the uniformity of faith the belief in miracles and the Christian understanding of morality

Anthropological Reformations - Anthropology in the Era of Reformation Anne Eusterschulte, Hannah Wälzholz, Günter Frank, Ute Lotz-Heumann, Barbara Mahlmann-Bauer, Johannes Schilling, Günther Wassilowsky, Siegrid Westphal, Tarald Rasmussen, Mathijs Lamberigts, Bruce Gordon, David M. Whitford, 2015-10-28 The aim of the volume is to engage in an interdisciplinary discussion about the establishment and debates on anthropological concepts and their changes in the age of Reformation How do anthropological concepts touch theological questions such as the freedom of will or the human likeness to God In which ways is there a reflection on emotions How is scientific knowledge received by theologians How is contemporary thought on the *conditio humana* presented in literature and poetry The volume combines selected papers of relevant experts with the research work of young graduate or postgraduate scholars It tries to encourage a transdisciplinary international discussion focused on exemplary case studies as well as systematic points of view Thanks to the outstanding commitment of all participants of the conference we are able to present the results of this discussion a rich and comprehensive spectrum of research work which will encourage further research

Neulateinisches Jahrbuch Band. 21 / 2019 Marc Laureys ,2019-12-09 Conspectus rerum In memoriam THOMAS BAIER Eckart Sch fer 1939 2018 INGRID DE SMET Ann Moss 1938 2018 JEANINE DE LANDTSHEER Chris L Heesakkers 1935 2018 I Commentationes NICHOLAS DE SUTTER Triumphus veri amoris and the Reception of Hosschius Elegiae in mortem duorum militum Hispanorum 1650 on the Jesuit Stage PETER GODMAN Empathy with Aliens Poggio Bracciolini and Niccol Niccoli THOMAS HAYE Carlo Vanucio da San Giorgio und die Verschw rung gegen Herzog Borso d Este 1469 LUKE B T HOUGHTON Astrae Revisited The Virgilian Golden Ages of Tudor England GNES JUH SZ ORMSBY FARKAS G BOR KISS Leonard Cox s Pedagogical Commentaries HANS KILB Niavis Iudicium Iovis Lukian im s chsisch b hmischen Bergrevier WALTHER LUDWIG Kommentierte bersetzung der ersten lateinischen Beschreibung Chinas 1588 durch Ioannes Petrus Maffeus S J unter Ber cksichtigung ihrer Quellen WALTHER LUDWIG Das unbekannte jesuitische Festbuch zur Hochzeit von Kaiser Leopold I mit der Pfalzgr fin Eleonora 1676 ANNA NEKRA EVIC KAROTKAJA Widmungsgedichte von Johannes Mylius aus Liebenrode zum Programm der humanistischen Katechese und religi sen Vers hnung in der Reformationszeit ROLAND SAUER Occasura stirps Valesiadum Schedius Melissus ber die letzten K nige aus dem Hause Valois KRISTI VIIDING Salomon Frenzels schwere Mission in Riga II Investigandarum rerum prospectus REINHOLD F GLEI Neulateinische Forschungsprojekte STEPHAN HEILEN BENJAMIN TOPP Ein Emendationsbeispiel aus der Arbeit an einer kritischen Neuausgabe von Picos Disputationes III Librorum existimationes Leon Battista Alberti Propos de table Intercenales JEAN LOUIS CHARLET Michael von Albrecht Carmina Latina FIDEL R DLE IV Quaestiones

recentissimae WALTHER LUDWIG Die unverstandenen Titelseiten der Inschriften Gudes von 1731 DIETER WUTTKE Das Celtis Epigramm I 12 zum Spottnamen des Polen und Schlesiens und seine Vorlage V Nuntii JEAN LOUIS CHARLET XXX Convegno internazionale Istituto Studi Umanistici F Petrarca REINHOLD F GLEI Mater Caesaris olim Das R tsel um Ovids Ehefrau **Chattering Courtesans and Other Sardonic Sketches** Lucian, 2004-06-24 Described by a later Greek historian as a man seriously committed to raising a laugh Lucian exulted in the exposure of absurdity and the puncturing of pretension and was capable of finding a comic angle on almost any subject In this selection we see him conversing with his literary enemies railing against hypocrisy and the vanity of human wealth and power and taking a wry look at the power of lust and the unsatisfactory nature of deviant sexual practices *Brill's Companion to Greek and Latin Epyllion and Its Reception* Manuel Baumbach, Silvio Bär, 2015-03-20 In classical scholarship of the past two centuries the term epyllion was used to label short hexametric texts mainly ascribable to the Hellenistic period Greek or the Neoterics Latin Apart from their brevity characteristics such as a predilection for episodic narration or female characters were regarded as typically epyllic features However in Antiquity itself the texts we call epyllia were not considered a coherent genre which seems to be an innovation of the late 18th century The contributions in this book not only re examine some important and some lesser known Greek and Latin primary texts but also critically reconsider the theoretical discourses attached to it and also sketch their literary and scholarly reception in the Byzantine and Middle Ages the Renaissance and the Modern Age **Die Formen des Teufels** Maximilian Bergengruen, 2021-02-01 Wie eignet sich die Literatur des Barock in ihrer Auseinandersetzung mit den Theorien der Hexenverfolgung die teuflische F higkeit an die Imagination des Menschen zu beeinflussen Maximilian Bergengruen rekonstruiert in diesem Buch die Auseinandersetzung der fr hnezeitlichen Literatur mit der zeitgen ssischen Theologie des B sen und den d monologischen Theorien der Hexenverfolgung Mit den Formen des Teufels geht es einerseits um die damals vieldiskutierte Frage ob der Teufel durch Manipulation der Imagination des Menschen die Formen der Sch pfung ver ndern kann Andererseits ist die Rede von den literarischen Formen oder Gattungen deren sich die Literatur bedient wenn sie den Teufel oder das B se thematisiert Die These die dem Buch zu Grunde liegt besagt nun dass diese beiden Form Begriffe miteinander in Verbindung stehen Im Rahmen von teuflischen Gattungen wie Exempel und Satire wird etwas denkbar was in der fr hnezeitlichen Theologie oder D monologie eigentlich ausgeschlossen ist eine gewisse Assoziierung ja Identifizierung der erz hlenden Instanz mit dem Teufel Die Literatur des Barock gibt unter der Hand zu verstehen dass auch sie sich der teuflischen F higkeit bedient die Imagination des Menschen zu manipulieren Iambic Poetics in the Roman Empire Tom Hawkins, 2014-04-17 This is the first book to study the impact of invective poetics associated with early Greek iambic poetry on Roman imperial authors and audiences It demonstrates how authors as varied as Ovid and Gregory Nazianzen wove recognizable elements of the iambic tradition e g meter motifs or poetic biographies into other literary forms e g elegy oratorical prose anthologies of fables and it shows that the humorous scurrilous efficacious aggression of

Archilochus continued to facilitate negotiations of power and social relations long after Horace's Epodes. The eclectic approach encompasses Greek and Latin prose and poetry and exploratory interludes appended to each chapter help to open four centuries of later classical literature to wider debates about the function, propriety and value of the lowest and most debated poetic form from archaic Greece. Each chapter presents a unique variation on how these imperial authors became Archilochus, however briefly and to whatever end. **Beyond the Fifth Century** Ingo Gildenhard, Martin

Revermann, 2010-07-30 *Beyond the Fifth Century* brings together 13 scholars from various disciplines: Classics, Ancient History, Mediaeval Studies to explore interactions with Greek tragedy from the 4th century BCE up to the Middle Ages. The volume breaks new ground in several ways. Its chronological scope encompasses periods that are not usually part of research on tragedy reception, especially the Hellenistic period, late antiquity and the Middle Ages. The volume also considers not just performance reception but various other modes of reception between different literary genres and media: inscriptions, vase paintings, recording technology. There is a pervasive interest in interactions between tragedy and society at large, such as festival culture and entertainment, both public and private, education, religious practice, even life style. Finally, the volume features studies of a comparative nature which focus less on genealogical connections, although such may be present, but rather on the study of equivalences. Wissen - Erzählen - Tradition Walter Erhart, Lothar Laak, 2010-09-29 Der Band zeigt

Christoph Martin Wielands eigenständige Position in Literatur und Kultur um 1800 auf neue Weise. In doppelter Bezugnahme auf die aufklärerischen Wissensbestände einerseits auf antike philosophische und ästhetische Traditionen andererseits beschreibt Wielands Werk einen bedeutenden Wissenstransfer zwischen Früher Neuzeit und Moderne. Die humanistisch gelehrte Bildungswelt, die Religion und die narrative und rhetorische Verfasstheit der Wissensbestände geraten vor allem im Spätwerk in eine produktive Spannung zu den Verfahren des Tradierens, des Umdeutens und Übersetzungen dieses Wissens sowie der Dynamik von Bewahrung und Modernisierung. Lucian of Samosata Vivus Et Redivivus C. R. Ligota, Letizia

Panizza, 2007 The essays in this volume bring together in a revised and updated form papers presented at a colloquium held at the Warburg Institute in December 1995. As the title suggests, Lucian is considered both in his contemporary environment and in his Nachleben, and the overall purpose is to show the freshness and resilience of the presence in European culture of an author whose well-aimed satirical wit has from his time to ours led to defensive attempts at repression and expulsion from the cultural canon. As Kurt Tucholsky put it, nothing was sacred to Lucian, which makes him a friend, cousin, brother, comrade at arms.

Lukian In Deutschland Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Lukian In Deutschland**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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