

The New York Times

NOSTALGIC years in song



edited by Irving Brown

100 songs for voice, piano, organ and guitar

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 SUNBONNET SUE • SWEET LORRAINE • TAINT NOBODY'S BIZ-NESS IF I DO • TAKE ME IN YOUR ARMS
 THAT'S MY DESIRE • THERE'LL BE SOME CHANGES MADE • UNDECIDED • WHAT A DIFFERENCE A DAY MADE
 WHEN IT'S SLEEPY TIME DOWN SOUTH • WHEN MY SUGAR WALKS DOWN THE STREET
 WHEN YOU'RE SMILING • WHO'S SORRY NOW? • YAAKA HULA HICKEY DULA • YANKEE DOODLE DANDY
 YOU RASCAL YOU • YOU'RE A GRAND OLD FLAG • YOU'RE A MILLION MILES FROM NOWHERE • YOURS

New York Times Nostalgic Years In Song

Michael D. Dwyer



New York Times Nostalgic Years In Song:

The New York Times Nostalgic Years in Song Irving Brown, 1974 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1976 **Sentimental Journey** Marvin E. Paymer, Don E. Post, 1999 Sentimental Journey is a cornucopia of 546 rang portraits that tell the story of America s very own great music from its beginnings on Tin Pan Alley through its flourishing in step with the rise of the Broadway musical radio recordings the big bands and the film musical The book spans 25 years broken up into three decades entitled The Roaring Twenties The Depression Years and The War Years each of which begins with a prologue giving a general description of the decade Each year within the decades gives further historical background against which the individual songs were written including the political social and artistic events Within each year thc songs are portrayed individually telling what made the song special and gives its vital statistics along with composer lyricist publisher and when where and by whom it was introduced The twenty six chapters of Sentimental Journey is finalized with a set of Appendices containing glossary bibliography index of composers and lyricists and an index of songs No matter from what generation the reader is part of the music from this book is being constantly rediscovered and has become part of the American heritage **Back to the Fifties** Michael D. Dwyer, 2015-06-10 Throughout the 1970s and 1980s Hollywood studios and record companies churned out films albums music videos and promotional materials that sought to recapture revise and re imagine the 1950s Breaking from dominant wisdom that casts the trend as wholly defined by Ronald Reagan s politics or the rise of postmodernism Back to the Fifties reveals how Fifties nostalgia from 1973 to 1988 was utilized by a range of audiences for diverse and often competing agendas Films from American Graffiti to Hairspray and popular music from Sha Na Na to Michael Jackson shaped and were shaped by the complex social political and cultural conditions of the Reagan Era By closely examining the ways that the Fifties was remade and recalled Back to the Fifties explores how cultural memories were fostered for a generation of teenagers trained by popular culture to rewind record recycle and replay *The New York Times Lazy Weekend Crossword Puzzle Omnibus* Will Shortz, 2005-06 The New York Times and its crossword puzzle editor bring readers this volume overflowing with 200 selected crosswords from the pages of the Times puzzles free of the obscure trivia of older crosswords and full of modern fresh vocabulary and fun wordplay

Fighting Jim Crow in the County of Kings Brian Purnell, 2013-05 The Congress of Racial Equality CORE established a reputation as one of the most important civil rights organizations of the early 1960s In the wake of the southern student sit ins CORE created new chapters all over the country including one in Brooklyn New York which quickly established itself as one of the most audacious and dynamic chapters in the nation In Fighting Jim Crow in the County of Kings historian Brian Purnell explores the chapter s numerous direct action protest campaigns for economic justice and social equality The group s tactics evolved from pickets and sit ins for jobs and housing to more dramatic action such as dumping trash on the steps of Borough Hall to protest inadequate garbage collection The Brooklyn chapter s lengthy record of activism however yielded

only modest progress Its members eventually resorted to desperate measures such as targeting the opening day of the 1964 World s Fair with a traffic snarling stall in After that moment its interracial nonviolent phase was effectively over By 1966 the group was more aligned with the black power movement and a new Brooklyn CORE emerged Drawing from archival sources and interviews with individuals directly involved in the chapter Purnell explores how people from diverse backgrounds joined together solved internal problems and earned one another s trust before eventually becoming disillusioned and frustrated Fighting Jim Crow in the County of Kings adds to our understanding of the broader civil rights movement by examining how it was implemented in an iconic northern city where interracial activists mounted a heroic struggle against powerful local forms of racism **The New York Times Guide to Essential Knowledge, Second Edition** The New York

Times,2007-10-30 Introducing a comprehensive update and complete revision of the authoritative reference work from the award winning daily paper this one volume reference book informs educates and clarifies answers to hundreds of topics

The New York Times Book Review ,1975 **Mixtape Nostalgia** Jehnie I. Burns,2021-10-19 Mixtape Nostalgia Culture Memory and Representation tells the story of the mixtape from its history in 1970s bootlegging to its resurgence as an icon of nostalgic analog technology Burns looks at the history of the mixtape from the early 1980s and the rise of the cassette as a fundamental aspect of the music industry Stories from music fans collecting hip hop mixtapes in the Bronx or recording songs off the radio permeate the book She discusses the continued contemporary appeal of the mixtape as musicians novelists memoirists playwrights and even podcasters have used it as a metaphor for connection and identity From Rob Sheffield s Love is a Mix Tape to Questlove s Mixtape Potluck Cookbook Burns analyzes how the mixtape can function as a plot point a stand in for emotional connection or an organizing structure The book shows how creators use the iconography of the mixtape cassette to create ephemera from coffee subscriptions to board games which speaks to the appreciation of the tangible and the analog The desire to find connection through sharing a physical artifact permeates the various creative uses of the mixtape From blockbuster films like Guardians of the Galaxy to mixtape throw pillows Burns highlights the mixtape as a site of collective memory tied to youth culture community identity and sharing music *Future Nostalgia* Shelton

Waldrep,2015-09-24 Although David Bowie has famously characterized himself as a leper messiah a more appropriate moniker might be rock god someone whose influence has crossed numerous sub genres of popular and classical music and can at times seem ubiquitous By looking at key moments in his career 1972 1977 79 1980 83 and 1995 97 through several lenses theories of sub culture gender sexuality studies theories of sound post colonial theory and performance studies Waldrep examines Bowie s work in terms not only of his auditory output but his many reinterpretations of it via music videos concert tours television appearances and occasional movie roles Future Nostalgia looks at all aspects of Bowie s career in an attempt to trace Bowie s contribution to the performative paradigms that constitute contemporary rock music

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