

Making the  
Human  
Sacred

# NEW RELIGIONS AS Global Culture

IRVING HEXHAM and KARLA POEWE

# New Religions As Global Cultures Making The Human Sacred

**Brenda Denzler**



## **New Religions As Global Cultures Making The Human Sacred:**

New Religions As Global Cultures Irving Hexham, Karla Poewe, 2019-08-28 In the face of the popular crusade to link new religious movements to dangerous cults brainwashing and the need for deprogramming Irving Hexham and Karla Poewe argue that many cults are in fact the product of dynamic interaction between folk religions and the teachings of traditional world religions With the widespread loss of belief in biblical

**New Religions As Global Cultures** Irving Hexham, Karla Poewe, 2018-02-12 Although the Great Anti Cult Crusade links new religious movements to dangerous cults brainwashing and the need for deprogramming Karla Poewe and Irving Hexham argue that many cults are the product of a dynamic interaction between folk religions and the teachings of traditional world religions Drawing on examples from Africa the United States Asia and Europe they suggest that few new religions are really new Most draw on rich if localized cultural traditions that are shaped anew by the influence of technological change and international linkages With the widespread loss of belief in biblical mythology in the nineteenth century new mythologies based on science and elements derived from various non Western religious traditions emerged leading to the growth and popularity of new religions and cults

**Understanding New Religious Movements** John A Saliba, 2004-09-08 Discussions of any religion can easily raise passions But arguments tend to become even more heated when the religion under discussion is characterized as new Divisions around the study of new religious movements NRMs or cults or nontraditional or alternative or emergent religions are so acute that there is even controversy over what to call them John Saliba strives to bring balance to these discussions by offering perspectives on new religions from different academic perspectives history psychology sociology law theology and counseling This approach provides rich descriptions of a broad range of movements while demonstrating how the differing aims of the disciplines can create much of the controversy around NRMs The new second edition has been updated and revised throughout and includes a new foreword by noted historian of religion J Gordon Melton For classes in religion or the social sciences or for interested individuals Understanding New Religious Movements offers the most objective introduction possible

The Global Repositioning of Japanese Religions Ugo Dessi, 2016-07-01 The Global Repositioning of Japanese Religions An Integrated Approach explores how Japanese religions respond to the relativizing effects of globalization thereby repositioning themselves as global players Organized around concrete case studies focusing on the engagement of Japanese Buddhism Shinto and several new religious movements in areas such as ecology inter religious dialogue and politics this book shows that the globalization of Japanese religions cannot be explained simply in terms of worldwide institutional expansion Rather it is a complex phenomenon conditioned by a set of pervasive factors changes in consciousness the perception of affinities and resonances at the systemic and cultural levels processes of decontextualization and a wide range of power issues including the re enactment of cultural chauvinism The author investigates these dynamics systematically with attention to broader theoretical questions cross cultural similarities the definition of religion and the perils of ethnocentrism in order to develop

his Global Repositioning model which constitutes an integrated approach to the study of Japanese religions under globalization An empirically grounded and theoretically informed study of the effects of global trends on local religions this book will appeal to scholars and students with interests in globalization religious studies Japanese studies Hawaii sociology anthropology and ecology *New Religions* Eugene V. Gallagher, Lydia Willsky-Ciollo, 2021-02-15 A valuable resource for students and general audiences this book provides a unique global perspective on the history beliefs and practices of emergent faith communities new religious traditions and religious movements worldwide from the 19th century to the present *New Religions Emerging Faiths and Religious Cultures in the Modern World* provides insightful global perspectives on the emergent faith communities and new traditions and movements of the last two centuries Readers will gain access to the information necessary to explore the significance complexities and challenges that modern religious traditions have faced throughout their history and that continue to impact society today The work identifies the themes and issues that have often brought new religions into conflict with the larger societies of which they are a part Coverage includes new religious groups that emerged in America such as the Seventh day Adventists the Latter day Saints and the Jehovah s Witnesses alternative communities around the globe that emerged from the major Western and Eastern traditions such as Aum Shinrikyo and Al Qaeda and marginalized groups that came to a sudden end such as the Peoples Temple Heaven s Gate and the Branch Davidians The entries highlight thematic and broader issues that run across the individual religious traditions and will also help students analyze and assess the common difficulties faced by emergent religious communities **Shembe, Ancestors, and Christ** Edley J. Moodley, 2008-08-18 The Christian axis has shifted dramatically southward to Africa Asia and Latin America so much so that today there are more Christians living in these southern regions than among their northern counterparts In the case of Africa the African Initiated Churches founded by Africans and primarily for Africans has largely contributed to the exponential growth and proliferation of the Christian faith in the continent Yet even more profoundly these churches espouse a brand of Christianity that is indigenized and thoroughly contextual Further the power and popularity of the AICs beyond the unprecedented numbers joining these churches are attributed to their relevance to the existential everyday needs and concerns of their adherents in the context of a postcolonial Africa At the heart of Christian theology is Christology the confessed uniqueness of Christ in history and among world religions Yet this key feature of Christianity as with other important elements of the Christian faith may be variously understood and re interpreted in these indigenous churches The focus of this study is the amaNazareth Church an influential religious group founded by the African charismatic prophet Isaiah Shembe in 1911 in the province of KwaZulu Natal South Africa The movement today claims a following of some two million adherents and has proliferated beyond the borders of South Africa to neighboring countries in Southern Africa The book addresses the complex and at times ambivalent understanding of the person and work of Christ in the amaNazareth Church presenting the genesis history beliefs and practices of this significant religious movement in South

Africa with broader implications for similar movements across the continent of Africa and beyond      **Post-Secular Society** Gustaaf Geeraerts, 2017-07-28 Post Secular Society argues for several characteristics of the secular the experience of living in a secular age and the experience of living without religion as a normal condition Religion in the West is often seen as marked by both innovation and disarray In spite of differing approaches and perspectives of secularization rational choice and de secularization many scholars agree that the West is experiencing a general resurgence of religion across most Western societies Post Secular Society discusses the changes in religion related to globalization and New Age forms of popular religion The contributors review religion that is rooted in the globalized political economy and the relationship of post secularism to popular consumer culture Also reviewed is innovative discourse as a religious belief system theories of the post secular religious and spiritual well being and healing practices in Finland and environmentalism This paperback edition includes a new preface by Peter Nynas      **Religion in the Context of Globalization** Peter Beyer, 2013-07-24 Peter Beyer has been a central figure in the debate about religion and globalization for many years this volume is a collection of essays on the relation between religion and globalization with special emphasis on the concept of religion its modern forms and on the relation of religion to the state Featuring a newly written introduction and conclusion which frame the volume and offer the reader guidance on how the arguments fit together this book brings together ten previously published pieces which focus on the institutional forms and concept of religion in the context of globalizing and modern society The guiding theme that they all share is the idea that religion and globalization are historically conceptually and institutionally related What has come to constitute religion and what social roles religion plays are not manifestations of a timeless essence called religion or even a requirement of human societies In concept and institutional form religion is an expression of the historical process of globalization above all during modern centuries What religion has become is one of the outcomes of the successive transformations and developments that have brought about contemporary global society Including some of the most important theoretical work in the field of religion and globalization this collection provokes the reader to consider paths for future research in the area and will be of great interest to students and scholars of religion and politics globalization and religion and sociology      *Transcendent in America* Lola Williamson, 2010-01-01 Yoga karma meditation guru these terms once obscure are now a part of the American lexicon Combining Hinduism with Western concepts and values a new hybrid form of religion has developed in the United States over the past century In *Transcendent in America* Lola Williamson traces the history of various Hindu inspired movements in America and argues that together they constitute a discrete category of religious practice a distinct and identifiable form of new religion Williamson provides an overview of the emergence of these movements through examining exchanges between Indian Hindus and American intellectuals such as Thomas Jefferson and Ralph Waldo Emerson and illuminates how Protestant traditions of inner experience paved the way for Hindu style movements acceptance in the West Williamson focuses on three movements Self Realization Fellowship Transcendental

Meditation and Siddha Yoga as representative of the larger of phenomenon of Hindu inspired meditation movements She provides a window into the beliefs and practices of followers of these movements by offering concrete examples from their words and experiences that shed light on their world view lifestyle and relationship with their gurus Drawing on scholarly research numerous interviews and decades of personal experience with Hindu style practices Williamson makes a convincing case that Hindu inspired meditation movements are distinct from both immigrant Hinduism and other forms of Asian influenced or New Age groups

**Nigeria's Christian Revolution** Richard Burgess,2008-08-01 Nigeria has become the area of one of the most remarkable religious movements of recent times reflecting the shift in the global center of Christianity from the North to the South This book tells the story of one sector of this movement from its roots in the Nigerian civil war to the turn of the new millennium It describes a revival that occurred among the Igbo people of Eastern Nigeria and the new Pentecostal churches it generated and documents the changes that have occurred as the movement has responded to global flows and local demands As such it explores the nature of revivalist and Pentecostal experience but does so against the backdrop of local socio political and economic developments such as decolonization and civil war as well broader processes such as modernization and globalization

**Acts of Faith** Rodney Stark,Roger Finke,2000-08 The authors offer a new comprehensive paradigm for the social scientific study of religion The book sets out to explain why people are religious and have the need to be religious without discrediting organized religions as something foolish or irrational R sum de l diteur

**Christianity Made in Japan** Mark R. Mullins,1998-10-01 For centuries the accommodation between Japan and Christianity has been an uneasy one Compared with others of its Asian neighbors the churches in Japan have never counted more than a small minority of believers more or less resigned to patterns of ritual and belief transplanted from the West But there is another side to the story one little known and rarely told the rise of indigenous movements aimed at a Christianity that is at once made in Japan and faithful to the scriptures and apostolic tradition Christianity Made in Japan draws on extensive field research to give an intriguing and sympathetic look behind the scenes and into the lives of the leaders and followers of several indigenous movements in Japan Focusing on the native response rather than Western missionary efforts and intentions it presents varieties of new interpretations of the Christian tradition It gives voice to the unheard perceptions and views of many Japanese Christians while raising questions vital to the self understanding of Christianity as a truly world religion This ground breaking study makes a largely unknown religious world accessible to outsiders for the first time Students and scholars alike will find it a valuable addition to the literature on Japanese religions and society and on the development of Christianity outside the West By offering an alternative approach to the study and understanding of Christianity as a world religion and the complicated process of cross cultural diffusion it represents a landmark that will define future research in the field

**Heart and Head** D. Hopkins,2002-02-08 Faith hope and love embody the black theology of liberation a movement created by a group of African American pastors in the 1960s who felt that Christ

s gospel held a special message of liberation for African Americans and for all oppressed people Beginning with an intimate introduction Hopkins writes of his mother s death when he was nine and reveals that his father s love for the poor influenced him to become a Minister and to pursue a life of service which required a compassionate intellect and an intellectual compassion Hopkins asserts that in this post Civil Rights post affirmative action era that all people regardless of race must join together in forging a new common wealth Offering a detailed perspective on a new racial gender and economic democracy in the United States Hopkins illustrates that black theology can be the key to personal and global liberation

The Lure of the Edge Brenda Denzler,2001-11-07 A scholarly exploration of the UFO movement probes life on the fringes of modernity tracing the fascinating links between science and religion implied by this philosophy      **Understanding the Iglesia Ni Cristo** Anne C. Harper,2017-08-23 Does the Iglesia ni Cristo really teach that their building will go up in the rapture Do they use coercive methods to make sure their members give at least a tithe of their income to the church Have confrontational methods of evangelism been effective in reaching them Is there a better way The answers to these and other questions may surprise you In this groundbreaking and meticulously researched new book evangelical scholar Dr Anne Harper who with her husband George is a Manila based missionary with Action International Ministries describes the history teachings growth and development of the Iglesia ni Cristo since its founding in 1914 and explains why this group has endured for the last 100 years and why it will not likely fade away Unlike other evangelical publications Dr Harper treats the Iglesia ni Cristo with respect and kindness while being careful not to agree with or endorse their teachings Thoroughly documented yet highly readable this book will go a long way to removing the false stereotypes that many born again Christians have of this group and challenges to rethink our attitudes towards them and respond in a biblical manner From the Forward      **Misunderstanding Cults** Benjamin Zablocki,Thomas Robbins,2001-12-01 Misunderstanding Cults provides a uniquely balanced contribution to what has become a highly polarized area of study Working towards a moderate third path in the heated debate over new religious movements or cults this collection includes contributions from both scholars who have been characterized as anticult and those characterized as cult apologists The study incorporates multiple viewpoints as well as a variety of theoretical and methodological perspectives with the stated goal of depolarizing the discussion over alternative religious movements A prominent section within the book focuses explicitly on the issue of scholarly objectivity and the danger of partisanship in the study of cults The collection also includes contributions on the controversial and much misunderstood topic of brainwashing as well as discussions of cult violence children brought up in unconventional religious movements and the conflicts between alternative religious movements and their critics Unique in its breadth this is the first study of new religious movements to address the main points of controversy within the field while attempting to find a middle ground between opposing camps of scholarship      **Evangelicals and the Continental Divide** Sam Reimer,2003 In Evangelicals and the Continental Divide Sam Reimer finds surprising levels of uniformity among evangelicals on both sides of

the border He shows that both American and Canadian evangelicals share highly similar religious identities central beliefs moral and sub cultural boundaries and social attitudes Reimer found that American evangelicals did not distinguish themselves through greater conservatism or greater commitment but did connect politics and faith to a much greater extent than their Canadian counterparts while evangelicals in Canada evinced greater tolerance He argues that these differences point to an enduring importance of national historical and cultural differences whereas regional differences are not as significant Using data obtained from 118 in depth interviews with evangelicals in both countries as well as a representative poll of 3 000 Canadians and 3 000 Americans Reimer details the inner workings of the evangelical subculture and gives us an understanding of evangelical similarities and differences across the two nations

### **Beyond Religion and the Secular**

Wayne Hudson,2022-11-17 Deploying a distinctive disaggregative approach to the study of religion this volume shows that spiritual movements with extensive counterfactual beliefs have been much more creative than one might expect Specifically Wayne Hudson explores the creativity of six spiritual movements the Bah s a Persian movement Soka Gakkai a Japanese movement Ananda Marga and the Brahma Kumaris two reformed Hindu movements and two controversial American churches The Church Universal and Triumphant and the Church of Jesus Christ of Latter day Saints Most of these movements have counterintuitive features that have led Western scholars making Enlightenment assumptions to dismiss them as irrational and or inconsequential However this book reveals that these movements have responded to modernity in ways that are creative and practical resulting in a wide range of social educational and cultural initiatives Building on research surrounding the ways in which spiritual movements engage in cultural productions this book takes the international research in a new direction by exploring the utopian intentionality such cultural productions reveal

### **The Cross Is Not**

**Enough** Ross Clifford,Philip Johnson,2012-01-01 If Christ had not risen from the dead if God s plan for redemption had ended at the cross what would our faith look like Have we become so fixated on the cross that we have lost an understanding of the centrality of the resurrection And if we ignore the resurrection what effect does that have on our worldview our evangelism and our Christian practice In *The Cross Is Not Enough* Ross Clifford and Philip Johnson explore how the resurrection of Christ has been understood in times past and restore this linchpin doctrine to its rightful place as the basis of our hope our worldview and the way we live our lives They compare Christianity s unique understanding of resurrection to other world religions and explore why the resurrection connects so readily with the human psyche Pastors teachers students and anyone involved in ministry will benefit from this insightful and engaging treatment of Christianity s most important doctrine

*The to Z of New Religious Movements* George D. Chryssides,2006-04-17 Alongside the older and more established religions there are hundreds indeed thousands more which have recently emerged These new religious movements or NRMs for lack of a better name are not only numerous they are also extremely varied and stem from a wide array of sources They run the gamut from small to large and all possess a tendency to constantly expand And while their



potential for good is considerable more often than not it is their abuses that are noticed Still writing them off as sects is too easy especially when they are as poorly understood as they often are The A to Z of New Religious Movements is a major contribution to understanding these new and formative religions While leaving any evaluation to the reader it offers brief descriptions of well over a hundred NRMs in the dictionary section along with information on the founders and leaders and also their roots in Christianity Buddhism Hinduism Islam and other more traditional religions The impact of modern philosophy and science are also weighed Since their roots often lay further back the chronology starts in the 18th century and continues to the present and the introduction attempts the arduous task of defining and categorizing the NRMs The extensive bibliography provides further reading

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