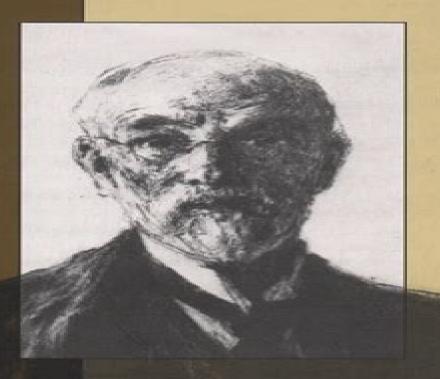
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PRODIGAL FATHER

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The The Collected Works of W.B. Yeats Vol. III: Autobiographies William Butler Yeats, 2010-07-06 Autobiographies consists of six autobiographical works that William Butler Yeats published together in the mid 1930s to form a single extraordinary memoir of the first fifty eight years of his life from his earliest memories of childhood to winning the Nobel Prize for Literature This volume provides a vivid series of personal accounts of a wide range of figures and it describes Yeats s work as poet and playwright as a founder of Dublin s famed Abbey Theatre his involvement with Irish nationalism and his fascination with occultism and visions This book is most compelling as Yeats s own account of the growth of his poetic imagination Yeats thought that a poet leads a life of allegory and that his works are comments upon it Autobiographies enacts his ruling belief in the connections and coherence between the life that he led and the works that he wrote It is a vision of personal history as art and so it is the one truly essential companion to his poems and plays Edited by William H O Donnell and Douglas N Archibald this volume is available for the first time with invaluable explanatory notes and includes previously unpublished passages from candidly explicit first drafts Critical Companion to William Butler Yeats David A. Ross, 2014-05-14 Examines the life and writings of William Butler Yeats including a biographical sketch detailed synopses of his works social and historical influences and more Autobiographies William Butler Yeats, 2010-06-15 The Collected Works of W B Yeats Volume III Autobiographies is part of the fourteen volume series overseen by eminent Yeats scholars Richard J Finnerah and George Mills Harper The series includes virtually all of the Nobel laureate s published work with authoritative and explanatory notes Autobiographies consists of six autobiographical works Reveries Over Childhood and Youth The Trembling of the Veil Dramatis Personae Estrangement The Death of Synge and The Bounty of Sweden that William Butler Yeats published together in the mid 1930s to form a single extraordinary memoir of the first fifty eight years of his life from his earliest memories of childhood to winning the Nobel Prize for Literature This volume provides a vivid series of personal accounts of a wide range of figures and it describes Yeats s work as poet and playwright as a founder of Dublin's famed Abbey Theatre his involvement with Irish nationalism and his fascination with occultism and visions This book is most compelling as Yeats s own account of the growth of his poetic imagination Yeats thought that a poet leads a life of allegory and that his works are comments upon it Autobiographies enacts his ruling belief in the connections and coherence between the life that he led and the works that he wrote It is a vision of personal history as art and so it is the one truly essential companion to his poems and plays Edited by William H O Donnell and Douglas N Archibald this volume is available for the first time with invaluable explanatory notes and includes previously unpublished passages from candidly explicit first drafts Yeats's Worlds David Pierce, 1995-01-01 Writing Double Bette London, 2002-01-01 Although Roland Barthes

and Michel Foucault announced the death of the author several decades ago critics have been slow to abandon the idea of the solitary writer Bette London maintains that this notion has blinded us to the reality that writing is seldom an individual activity and that it has led us to overlook both the frequency with which women authors have worked together and the significance of their collaborative undertakings as a form of professional activity In Writing Double the first full length treatment of women s literary partnerships she goes to the heart of issues surrounding authorial identity What is an author Which forms of authorship are sanctioned and which forms marginalized Which of these forms have particularly attracted women Such guestions are central to London's analysis of the challenge that women's literary collaboration presents to accepted notions of authorship Focusing on British texts from the nineteenth and twentieth centuries she considers a fascinating variety of works by largely noncanonical and in some instances highly unconventional authors from the enormously popular novels composed by writing teams at the turn of the century to the Bront juvenilia and the occult scripts of Georgie Yeats and W B Yeats to automatic writings produced by mediums purporting to be in communication with the **Sengoidelc** David Stifter, 2006-06-12 David Stifter's Sengo delc SHAN goy thelg provides a comprehensive spirit world introduction to Old Irish grammar and metrics As an introductory text to the Irish language spoken around the eighth century C E this essential volume covering all aspects of the grammar in a clear and intuitive format is ideally suited for use as a course book or as a quide for the independent learner This handbook also will be an essential reference work for students of Indo European philology and historical linguistics Stifter leads the novice through the idiosyncrasies of the language such as initial mutations and the double inflection of verbs Filled with translation exercises based on selections from Old Irish texts the book provides a practical introduction to the language and its rich history Sengo delc opens the door to the fascinating world of Old Irish literature famous not only for the T in B C ailnge The Cattle Raid of C ailnge and its lyrical nature poetry but also as a major source for the political and legal history of Ireland Stifter's step by step approach and engaging style make his book an ideal tool for both the self taught individual and the classroom environment It will be of interest to beginning students of Old and Middle Irish to scholars of Irish history Celtic culture and comparative linguistics Transition, Reception and Modernism R. Greaves, 2001-12-17 In this study of Yeats and to readers of Irish literature poetry between 1902 and 1916 Greaves strongly reacts to the tendency in literary criticism to categorize Yeats work as modernist Instead Greaves offer a different way of looking at the transition in Yeats work in this period by examining the poems in the context of Yeats life As a result the figure of Yeats the poet is resurrected from the exhaustive category of modernism and the complex connections between the figure of Yeats within the poems and its relationship with the Yeats who exists outside them is revealed Directory of American Scholars Xerox Education Publications, 1978 Viral Modernism Elizabeth Outka, 2019-10-22 The influenza pandemic of 1918 1919 took the lives of between 50 and 100 million people worldwide and the United States suffered more casualties than in all the wars of the twentieth and twenty first

centuries combined Yet despite these catastrophic death tolls the pandemic faded from historical and cultural memory in the United States and throughout Europe overshadowed by World War One and the turmoil of the interwar period In Viral Modernism Elizabeth Outka reveals the literary and cultural impact of one of the deadliest plagues in history bringing to light how it shaped canonical works of fiction and poetry Outka shows how and why the contours of modernism shift when we account for the pandemic s hidden but widespread presence She investigates the miasmic manifestations of the pandemic and its spectral dead in interwar Anglo American literature uncovering the traces of an outbreak that brought a nonhuman invisible horror into every community Viral Modernism examines how literature and culture represented the virus s deathly fecundity as writers wrestled with the scope of mass death in the domestic sphere amid fears of wider social collapse Outka analyzes overt treatments of the pandemic by authors like Katherine Anne Porter and Thomas Wolfe and its subtle presence in works by Virginia Woolf T S Eliot and W B Yeats She uncovers links to the disease in popular culture from early zombie resurrection to the resurgence of spiritualism Viral Modernism brings the pandemic to the center of the era revealing a vast tragedy that has hidden in plain sight The Collected Works of W.B. Yeats: Autobiographies William Butler Yeats.1997 Anglo-Irish Autobiography Elizabeth Grubgeld, 2004-03-01 As a volatile meeting point of personal and public experience autobiography exists in a mutually influential relationship with the literature history private writings and domestic practices of a society This book illuminates the ways evolving class and gender identities interact with these inherited forms of narrative to produce the testimony of a culture confronting to its own demise Elizabeth Grubgeld places Irish autobiography within the ever widening conversation about the nature of autobiographical writing and contributes to contemporary discussions regarding Irish identity Her emphasis on women s autobiographies provides a further reexamination of gender relations in Ireland While serving as the first critical history of its subject this book also offers a theoretical and interpretive reading of Anglo Irish culture that gives full attention to class gender and genre analysis It examines autobiographies letters and diaries from the late eighteenth century through the present with primary attention to works produced since World War I By examining many previously neglected texts Grubgeld both recovers lost voices and demonstrates how their work can revise our understanding of such major literary figures such as George Bernard Shaw W B Yeats John Synge Elizabeth Bowen and Louis MacNiece The Myth of an Irish Cinema Michael Patrick Gillespie, 2009-01-19 For the past seventy years the discipline of film studies has widely invoked the term national cinema Such a concept suggests a unified identity with distinct cultural narratives As the current debate over the meaning of nation and nationalism has made thoughtful readers question the term its application to the field of film studies has become the subject of recent interrogation In The Myth of an Irish Cinema Michael Patrick Gillespie presents a groundbreaking challenge to the traditional view of filmmaking contesting the existence of an Irish national cinema Given the social economic and cultural complexity of contemporary Irish identity Gillespie argues filmmakers can no longer present Irishness as a

monolithic entity The book is arranged thematically with chapters exploring cinematic representation of the middle class urban life rural life religion and politics Offering close readings of Irish themed films Gillespie identifies a variety of interpretative approaches based on the diverse elements that define national character Covering a wide range of films from John Ford's The Quiet Man and Kirk Jones's Waking Ned Devine to Bob Quinn's controversial Budawanny and The Bishop's Story The Myth of an Irish Cinema signals a paradigm shift in the field of film studies and promises to reinvigorate dialogue Making Ireland Irish Eric G. E. Zuelow, 2009-03-01 From the dark shadow of civil war to on the subject of national cinema the pastel painted towns of today Making Ireland Irish provides a sweeping account of the evolution of the Irish tourist industry over the twentieth century Drawing on an extensive array of previously untapped or underused sources Eric G E Zuelow examines how a small group of tourism advocates inspired by tourist development movements in countries such as France and Spain worked tirelessly to convince their Irish compatriots that tourism was the secret to Ireland's success Over time tourism went from being a national joke to a national interest Men and women from across Irish society joined in eager to help shape their country and culture for visitors eyes The result was Ireland as it is depicted today a land of blue skies smiling faces pastel towns natural beauty ancient history and timeless traditions With lucid prose and vivid detail Zuelow explains how careful planning transformed Irish towns and villages from grey and unattractive to bright and inviting sanitized Irish history to avoid offending Ireland's largest tourist market the English and supplanted traditional rural fairs revolving around muddy animals and featuring sexually suggestive ceremonies with new family friendly festivals and events filling today s tourist calendar By challenging existing notions that the Irish tourist product is either timeless or the consequence of colonialism Zuelow demonstrates that the development of tourist imagery and Irish national identity was not the result of a handful of elites or a postcolonial legacy but rather the product of an extended discussion that ultimately involved a broad cross section of society both inside and outside Ireland Tourism he argues played a vital role in making The Collected Works of W.B. Yeats William Butler Yeats, 1989 Ireland Irish 'Conquering England' Fintan Cullen, Robert Fitzroy Foster, 2005 Under the Union between Britain and Ireland in 1801 the two countries were engaged in a relationship that was quarrelsome contentious and in many ways interdependent Yet it also provided a wider arena for certain ambitions in literature politics and the arts Irish talent was exported to London in the nineteenth century by the turn of the twentieth it was being imported back to an Ireland undergoing political radicalisation and a cultural renaissance This book which accompanies a National Portrait Gallery exhibition explores the Irish presence in London during the Victorian period focusing on prominent individuals including the writers Oscar Wilde W B Yeats and G B Shaw theatrical impresarios such as Bram Stoker history painters such as Daniel Maclise charismatic politicians such as Charles Stewart Parnell and colourful journalists such as T P O Connor Through these influential individuals the changing perspectives on Ireland that developed during the second half of the nineteenth century are revealed Piety and Power in Ireland, 1760-1960 Stewart

Jay Brown, David W. Miller, 2000 This volume in honour of the great historian Emmet Larkin is organized around the two themes that have shaped his work on the Catholic Church in modern Ireland the role of the church in the creation of the modern Irish state and the role of the church in defining a distinctive Irish national identity through the devotional revolution The various chapters explore different themes political social ecclesiastical and literary but are united by their common engagement with aspects of Larkin's work on Irish culture and consciousness between the late eighteenth century and the present **Much Labouring** David Holdeman, 1997 Explores Yeats's engagement with issues of gender and class **The Irish Bridget** Margaret Lynch-Brennan, 2014-06-05 Bridget was the Irish immigrant servant girl who worked in American homes from the second half of the nineteenth century into the early years of the twentieth She is widely known as a pop culture clich the young girl who wreaked havoc in middle class American homes Now in the first book length treatment of the topic Margaret Lynch Brennan tells the real story of such Irish domestic servants providing a richly detailed portrait of their lives and experiences Drawing on personal correspondence and other primary sources Lynch Brennan gives voice to these young Irish women and celebrates their untold contribution to the ethnic history of the United States In addition recognizing the interest of scholars in contemporary domestic service she devotes one chapter to comparing Bridget's experience to that of other ethnic women over time in domestic service in America

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