

NAVAHOS HAVE FIVE FINGERS

By T. D. Allen



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Navahos Have Five Fingers

Angie Debo



Navahos Have Five Fingers:

Navahos Have Five Fingers T. D. Allen (pseud.),1970 **Navahos Have Five Fingers. By T.D. Allen** T. D. Allen (Pseud),1963 **Navahos Have Five Fingers** T. D. Allen (pseud.),1970 *Navahos Have Five Fingers* ,1963* *Intimate Grammars* Anthony K. Webster,2016-05-01 On April 24 2013 Luci Tapahonso became the first poet laureate of the Navajo Nation possibly the first Native American community to create such a post The establishment of this position testifies to the importance of Navajo poets and poetry to the Navajo Nation It also indicates the Navajo equivalence to the poetic traditions connected with the U S poet laureate and the poet laureate of the United Kingdom author Anthony K Webster asserts as well as its separateness from those traditions *Intimate Grammars* takes an ethnographic and ethno poetic approach to language and culture in contemporary time in which poetry and poets are increasingly important and visible in the Navajo Nation Webster uses interviews and linguistic analysis to understand the kinds of social work that Navajo poets engage in through their poetry Based on more than a decade of ethnographic and linguistic research Webster s book explores a variety of topics the emotional value assigned to various languages spoken on the Navajo Nation through poetry Navajo English Navlish Navajo and English why Navajo poets write about the ugliness of the Navajo Nation and the way contemporary Navajo poetry connects young Navajos to the Navajo language Webster also discusses how contemporary Navajo poetry challenges the creeping standardization of written Navajo and how boarding school experiences influence how Navajo poets write poetry and how Navajo readers appreciate contemporary Navajo poetry Through the work of poets such as Luci Tapahonso Laura Tohe Rex Lee Jim Gloria Emerson Blackhorse Mitchell Esther Belin Sherwin Bitsui and many others Webster provides new ways of thinking about contemporary Navajo poets and poetry *Intimate Grammars* offers an exciting new ethnography of speaking ethno poetics and discourse centered examinations of language and culture **Good Pictures Are a Strong Weapon** Louise Siddons,2024-12-10 What are the limits of political solidarity and how can visual culture contribute to social change A fundamental dilemma exists in documentary photography can white artists successfully portray Indigenous lives and communities in a manner that neither appropriates nor romanticizes them With an attentive and sensitive eye Louise Siddons examines lesbian photographer Laura Gilpin s classic 1968 book *The Enduring Navaho* to illuminate the intersectional politics of photography Navajo sovereignty and queerness over the course of the twentieth century Gilpin was a New York trained fine arts photographer who started working with Navajo people when her partner accepted a job as a nurse in Arizona She spent more than three decades documenting Navajo life and creating her book in collaboration with Navajo friends and colleagues Framing her lesbian identity and her long relationship with the Navajo people around questions of allyship *Good Pictures Are a Strong Weapon* addresses the long and problematic history of White photographers capturing images of Native life Simultaneously Siddons uses Gilpin s work to explore the limitations of White advocacy in a political moment that emphasized the need for Indigenous visibility and voices *Good Pictures Are a Strong Weapon*

introduces contemporary Din Navajo artists as interlocutors critics and activists whose work embodies and extends the cultural sovereignty politics of earlier generations and makes visible the queerness often left implicit in Gilpin s photographs Siddons puts their work in conversation with Gilpin s taking up her mandate to viewers and readers of *The Enduring Navajo* to address Navajo aesthetics traditions politics and people on their own terms Retail e book files for this title are screen reader friendly with images accompanied by short alt text and or extended descriptions Tall Woman Rose Mitchell,2001 Portrays Navajo weaver and midwife Tall Woman who held onto traditional Navajo ways raised twelve children and cared for the farm throughout her marriage to political leader and Blessingway singer Frank Mitchell **A History of the Indians of the United States** Angie Debo,2013-04-17 In 1906 when the Creek Indian Chitto Harjo was protesting the United States government s liquidation of his tribe s lands he began his argument with an account of Indian history from the time of Columbus for of course a thing has to have a root before it can grow Yet even today most intelligent non Indian Americans have little knowledge of Indian history and affairs those lessons have not taken root This book is an in depth historical survey of the Indians of the United States including the Eskimos and Aleuts of Alaska which isolates and analyzes the problems which have beset these people since their first contacts with Europeans Only in the light of this knowledge the author points out can an intelligent Indian policy be formulated In the book are described the first meetings of Indians with explorers the dispossession of the Indians by colonial expansion their involvement in imperial rivalries their beginning relations with the new American republic and the ensuing century of war and encroachment The most recent aspects of government Indian policy are also detailed the good and bad administrative practices and measures to which the Indians have been subjected and their present situation Miss Debo s style is objective and throughout the book the distinct social environment of the Indians is emphasized an environment that is foreign to the experience of most white men Through ignorance of that culture and life style the results of non Indian policy toward Indians have been centuries of blundering and tragedy In response to Indian history an enlightened policy must be formulated protection of Indian land vocational and educational training voluntary relocation encouragement of tribal organization recognition of Indians social groupings and reliance on Indians abilities to direct their own lives The result of this new policy would be a chance for Indians to live now whether on their own land or as adjusted members of white society Indian history is usually highly specialized and is never recorded in books of general history This book unifies the many specialized volumes which have been written about their history and culture It has been written not only for persons who work with Indians or for students of Indian culture but for all Americans of good will

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