

NAVAHO NEIGHBORS

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Navaho Neighbors Inscribed

Robert Mcpherson



Navaho Neighbors Inscribed:

Navajo Trader Gladwell Richardson,1991-07-01 Gladwell Toney Richardson came from a long line of Indian traders and published nearly three hundred western novels under pseudonyms like Maurice Kildare His forty years of managing trading posts on the Navajo Reservation are now recalled in this colorful memoir *Navajo National Monument (N.M.), General Management Plan* ,2003 **Navajo National Monument** United States. National Park Service,2003 This General Management Plan Summary provides the highlights of the Navajo National Monument Final General Management Plan Environmental Impact Statement The plan is intended to provide a foundation to help park managers guide programs and set priorities for resource stewardship visitor understanding partnerships facilities and operations The plan will guide management of the monument for the next 1520 years **Navajo National Monument** Hal Rothman,1991 **Navajo National Monument** ,2003 **Navajo National Monument, Arizona** United States. National Park Service,2003

Southwest Cultural Resources Center Professional Papers ,1983 Northern Navajo Frontier 1860 1900 Robert McPherson,2001-10 The Navajo nation is one of the most frequently researched groups of Indians in North America Anthropologists sociologists historians and others have taken turns explaining their views of Navajo history and culture A recurrent theme throughout is that the U S government defeated the Navajos so soundly during the early 1860s that after their return from incarceration at Bosque Redondo they were a badly shattered and submissive people The next thirty years saw a marked demographic boom during which the Navajo population doubled Historians disagree as to the extent of this growth but the position taken by many historians is that because of this growth and the rapidly expanding herds of sheep cattle and horses the government beneficently gave more territory to its suffering wards While this interpretation is partly accurate it centers on the role of the government the legislation that was passed and the frustrations of the Indian agents who rotated frequently through the Navajo Agency in Fort Defiance New Mexico and ignores or severely limits one of the most important actors in this process of land acquisition the Navajos themselves Instead of being a downtrodden group of prisoners defeated militarily in the 1860s and dependent on the U S government for protection and guidance in the 1870s and 80s they were vigorously involved in defending and expanding the borders of their homelands This was accomplished not through war and as a concerted effort but by an aggressive defensive policy built on individual action that varied with changing circumstances Many Navajos never made the Long Walk to Bosque Redondo Instead they eluded capture in northern and western hinterlands and thereby pushed out their frontier This book focuses on the events and activities in one part of the Navajo borderlands the northern frontier where between 1860 and 1900 the Navajos were able to secure a large portion of land that is still part of the reservation This expansion was achieved during a period when most Native Americans were losing their lands *Both Sides of the Bullpen* Robert S. McPherson,2017-10-19 Between 1880 and 1940 Navajo and Ute families and westward trending Anglos met in the bullpens of southwestern trading posts to barter for material goods As

the products of the livestock economy of Navajo culture were exchanged for the merchandise of an industrialized nation a wealth of cultural knowledge also changed hands In *Both Sides of the Bullpen* Robert S McPherson reveals the ways that Navajo tradition fundamentally reshaped and defined trading practices in the Four Corners area of southeastern Utah and southwestern Colorado Drawing on oral histories of Native peoples and traders collected over thirty years of research McPherson explores these interactions from both perspectives as wool blankets and silver crossed the counter in exchange for flour coffee and hardware To succeed traders had to meet the needs and expectations of their customers often interpreted through Navajo cultural standards From the organization of the post building to gift giving health care and burial services and a credit system tailored to the Navajo calendar every feature of the trading post served trader and customer alike Over time these posts evolved from ad hoc business ventures or profitable cooperative stores into institutions with a clearly defined set of expectations that followed Navajo traditional practices Traders spent their days evaluating craft work learning the financial circumstances of each Native family following economic trends in the wool and livestock industry back east and avoiding conflict In detail and depth the many voices woven throughout *Both Sides of the Bullpen* restore an underappreciated era to the history of the American Southwest They show us that for American Indians and white traders alike in the Four Corners region during the late 1800s and early 1900s barter was as much a cultural expression as it was an economic necessity

National Parks and the Woman's Voice Polly Welts Kaufman, 2006 In this updated study Polly Kaufman discovers that staff are no longer able to fulfill the National Park Service mission without outside support

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