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Nature And Supernature

Sir Norman Lockyer



Nature And Supernature:

You Are Gods David Bentley Hart, 2022-04 David Bentley Hart offers an intense and thorough reflection upon the issue of the supernatural in Christian theology and doctrine In recent years the theological and more specifically Roman Catholic question of the supernatural has made an astonishing return from seeming oblivion David Bentley Hart's *You Are Gods* presents a series of meditations on the vexed theological question of the relation of nature and supernature In its merely controversial aspect the book is intended most directly as a rejection of a certain Thomistic construal of that relation as well as an argument in favor of a model of nature and supernature at once more Eastern and patristic and also more in keeping with the healthier currents of mediaeval and modern Catholic thought In its more constructive and confessedly radical aspects the book makes a vigorous case for the all but complete eradication of every qualitative ontological or logical distinction between the natural and the supernatural in the life of spiritual creatures It advances a radically monistic vision of Christian metaphysics but does so wholly on the basis of credal orthodoxy Hart one of the most widely read theologians in America today presents a bold gesture of resistance to the recent revival of what used to be called two tier Thomism especially in the Anglophone theological world In this astute exercise in classical Christian orthodoxy Hart takes the metaphysics of participation high Trinitarianism Christology and the soteriological language of theosis to their inevitable logical conclusions *You Are Gods* will provoke many readers interested in theological metaphysics The book also offers a vision of Christian thought that draws on traditions such as Vedanta from which Christian philosophers and theologians biblical scholars and religious studies scholars still have a great deal to learn

Nature and Supernature Alfred Leslie Lilley, 1911 *Nature and Super-nature* John Leslie, 1920 *Nature and Supernature* Eric Lionel Mascall, 1976 *Nature, Miracle and Sin* Thomas Alexander Lacey, 1916 *The Philosophy of the Supernatural* William Henry Platt, 1886

Christian Thought Charles Force Deems, John Bancroft Devins, 1886 *Church of the Ever Greater God* Aaron Pidel, S.J., 2020-05-31 In *Church of the Ever Greater God* Aaron Pidel offers the first major English language study of the ecclesiology of Erich Przywara S J one of the most important Catholic theologians of the twentieth century As Pidel shows Przywara's idea of analogia entis or analogy of being shaped his view of ecclesiology According to this theory every creature is made of various tensions or polarities in its being Creatures flourish when these tensions are in equilibrium but transgress their creaturely limits when they absolutize one polarity over the other Pidel demonstrates how Przywara used the concept of analogia entis to describe the structure and rhythm of the Catholic Church In Przywara's view the Church too is essentially constituted by her tensions or polarities and the members of the Church conform to that analogical tension to varying degrees of fidelity Przywara claims that analogia entis not only describes the Church as she is but also can be used as a criterion for discerning the spiritual health of the Church by helping her to see where her equilibrium has become imbalanced Pidel maintains that Przywara thought that the biggest risk to the Church's analogical equilibrium in the last

century was a de emphasis of the typically Ignatian ideas of reverence for the Divine Majesty and missionary extraversion Przywara s vision of the Church is presented as a corrective to this one sided imbalance In drawing attention to Przywara s metaphysically informed and deeply Ignatian ecclesiology Pidel s study will appeal not only to scholars of Przywara but also to all those who study ecclesiology and Catholic theology more broadly **God and Knowledge** Nathaniel Gray

Sutanto,2020-02-20 Nathaniel Gray Sutanto offers a fresh reading of Herman Bavinck s theological epistemology and argues that his Trinitarian and organic worldview utilizes an extensive range of sources Sutanto unfolds Bavinck s understanding of what he considered to be the two most important aspects of epistemology the character of the sciences and the correspondence between subjects and objects Writing at the heels of the European debates in the 19th and 20th century concerning theology s place in the academy and rooted in historic Christian teachings Sutanto demonstrates how Bavinck s argument remains fresh and provocative This volume explores archival material and peripheral works translated for the first time in English The author re reads several key concepts ranging from Organicism to the Absolute and relates Bavinck s work to Thomas Aquinas Eduard von Hartmann and other thinkers Sutanto applies this reading to current debates on the relationship between theology and philosophy nature and grace and the nature of knowing and in doing so provides students and scholars with fresh methods of considering Orthodox and modern forms of thought and their connection with each other

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