

Diels primus vidit, Byzantinum integrum librum IV a de Nilo scriptum legisse. qua de causa huius excerpta ad calcem libri addidi.

His antiquitatis testibus recentiores accedunt velut Vincentius Bellovacensis et Albertus Magnus, qui medio fere saec. XIII Nat. Quaestiones excerptserunt (Stud. I 89). haec testimonia et ampla et sincera magni aestimabant, qui melioribus codicibus carebant, Haase Larisch G. Müller alii: nunc postquam codices integri si non ipsi ab illis exhausti tamen eiusdem notae (Stud. I 49 sq. 70 sq.) non pauci nobis innotuerunt, missa facimus. unam commemoraverim notitiam medii aevi ineuntis, quam curae Ottonis Rossbach debeo, Annalium Coloniensium max. ad I 2, 1 exscriptam.

IV. De archetypo familiis stirpibus codicum

Unus tantum Naturalium Quaestionum liber manu scriptus seorsim a ceteris Senecae libris traditus isque iam truncatus compagibus solutis et discissis aetatem tulit (Stud. I 86 sqq. II 5). eo enim tempore, quo primum descriptus est, finis libri IV a et initium libri IV b nescio an quaternionem amplexa interciderant, postea plura defecerunt foliis illis amissis vicina. litterae huius exemplaris satis vetusti et detriti a scribis aetatis Carolingicae aegre dispiciebantur, aegrius a recentioribus. neque igitur saepius quam bis describebatur, mox istud in dies magis truncatum et foedatum periit.

Unum huius operis exemplar medio fere saec. IX vel exeunte Constantiae fuisse e catalogo pervetusto (p. 15 Bekk.) divinavi, quem in monasterio St. Galli perscriptum esse et H. Blass (Fleckeis. ann. suppl. vol. VIII p. 166) et ego negavimus. ibi enim legitur *Senecae naturalium questionum I* (id est *volumen unum*): ab eo igitur tota fortasse memoria nostra pendet. sine dubio potuit hoc corpus heredibus non relictis perire, potest ad alium codicem alibi servatum sed nobis ignotum memoria nostra recedere. neque ubi codex archetypus exaratus sit, utrum ex Italia ad

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Craig Williamson



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Catalogue of the Library of the Peabody Institute of the City of Baltimore ... Johns Hopkins University. Peabody Institute. Library, George Peabody Library, 1892 **Introduction to the History of Science** George Sarton, 1927 Netherlandish Books (NB) (2 Vols.) Andrew Pettegree, Malcolm Walsby, 2010-11-11 Netherlandish Books offers a unique overview of what was printed during the fifteenth and sixteenth centuries in the Low Countries This bibliography lists descriptions of over 32 000 editions together with bibliographical references an introduction and indexes It draws on the analysis of collections situated in libraries throughout the world This is the first time that all the books published in the various territories that formed the Low Countries are presented together in a single bibliography Netherlandish Books is an invaluable research tool for all students and scholars interested in the history culture and literature of the Low Countries as well as historians of the early modern book world Customers interested in this title may also be interested in French Vernacular Books edited by Andrew Pettegree Malcolm Walsby and Alexander Wilkinson Catalogue of the Library of the Peabody Institute of the City of Baltimore ... George Peabody Library, 1892 **Catalogue of the Library of the Peabody Institute of the City of Baltimore** N. H. Morison, 1892 *The Social Origins of Modern Science* P. Zilsel, 2013-03-07 Edgar Zilsel 1891 1944 lived through the best of times and worst of times through the renewal of scientific optimism and humane politics and through the massive social collapse into idolatrous barbarism With it all and with his personal and family crises in Vienna and later in America Zilsel was I believe a th heroic indeed a model scholar of the first half of the 20 century He was widely admired as a teacher at high schools in workers education in research tutoring and seminars He was an original investigator on matters of the methodology of science and of the history of the sciences He was a social and political analyst as a critical Marxist of the turmoil of Vienna in the 20s Above all he achieved so much as a sociological historian who undertook re search on two central facts of the early modern world recognition of the cre ative individual and the ideal of genius and the conditions and realities of the coming of science to European civilization *A Cultural History of Tragedy in Antiquity* Emily Wilson, 2021-05-20 In this volume tragedy in antiquity is examined synoptically from its misty origins in archaic Greece through its central position in the civic life of ancient Athens and its performances across the Greek speaking world to its new and very different instantiations in Republican and Imperial Roman contexts Lively original essays by eminent scholars trace the shifting dramatic forms performance environments and social meanings of tragedy as it was repeatedly reinvented Tragedy was consistently seen as the most serious of all dramatic genres these essays trace a sequence of different visions of what the most serious kind of dramatic story might be and the most appropriate ways of telling those stories on stage Each

chapter takes a different theme as its focus forms and media sites of performance and circulation communities of production and consumption philosophy and social theory religion ritual and myth politics of city and nation society and family and gender and sexuality

Recent Trends and Findings in Latin Linguistics Concepción Cabrillana, 2024-05-20 These volumes contain a selection of contributions first presented at the 21st International Colloquium on Latin Linguistics held in Santiago de Compostela 2022 They cover essential topics in Latin linguistics from a variety of theoretical and methodological approaches The first volume includes papers on Latin Syntax and Semantics Latin Syntax and Pragmatics Greek Latin language and Digital Linguistics The contributions report on the latest research into very relevant issues in specific areas such as definiteness casual syntax sentence structure word order etc in addition the most recent methodological advances using a variety of databases a key tool in contemporary research are presented The second volume includes papers on Semantics and Lexicography Etymology Discourse strategies and a special section devoted to the analysis of Conversation and Dialogue The contributions report on the latest research into highly relevant issues in specific areas such as nominal and adjectival lexicology from both a synchronic and a diachronic perspectives the use of Greek words as a vehicle for the expression of philosophical concepts the choice and rendering of various linguistic strategies in direct and indirect discourse etc A particularly innovative section deals with various aspects of conversational language in a number of text types as well as the use of different devices that contribute to the expression of im politeness by participants in the speech act A knowledge of the work collected in these volumes is essential for all those involved in research in the field of Latin linguistics

Bulletin ... University of St. Andrews. Library, 1923

Supersapientia: Berthold of Moosburg and the Divine Science of the Platonists Evan King, 2021-08-30 This study examines the motivations and doctrinal coherence of the Commentary on the Elements of Theology of Proclus written by Berthold of Moosburg O P c 1361 1363 It provides an overview of Berthold s biography and intellectual contexts his manuscript remains and a partial edition of his annotations on Macrobius and Proclus Through a close analysis of the three prefaces to the Commentary giving special attention to Berthold s sources it traces the Dominican s elaboration of Platonism as a soteriological science The content of this science is then presented in a systematic reconstruction of Berthold s cosmology and anthropology The volume includes an English translation of the three fundamental prefaces of the Commentary The publication of this volume has received the generous support of the European Research Council ERC under the European Union s Horizon 2020 research and innovation programme through the ERC Consolidator Grant NeoplAT A Comparative Analysis of the Middle East Byzantium and the Latin West 9th 16th Centuries grant agreement No 771640 www neoplat eu This is indeed a precious insight into the spirit of Berthold s philosophical thinking Overall the monograph s ambition seems to be both to represent a starting point for new readers interested in Berthold and to stress the philosophical value of the Commentary both goals are most certainly reached

Giuseppe Thomas Vitale Thomas Institut der Universit t zu K ln Recherches de Th ologie et Philosophie m di vales 89 2

The Scientific Sublime in Imperial Rome Patrick Glauthier, 2025-03-20 The Scientific Sublime in Imperial Rome charts the role of the sublime in first century debates about how and why we investigate the natural world It shows how the sublimity of the study of nature the scientific sublime animates Manilius Astronomica Seneca's Natural Questions Lucan's Civil War and the anonymous Aetna and explores how these authors inflect and deploy the scientific sublime in their respective historical and socio political contexts Imbued with the triumphal optimism of the Augustan moment Manilius takes the reader on a rollercoaster ride through the expanses of the heavens reveling in the infinite dimensions of the cosmos and the astounding ability of his mathematical calculations to uncover the mind of god this is the ultimate intellectual pursuit The instability and paranoia of the Neronian period fundamentally compromise this posture In Natural Questions Seneca rejects Manilius celestial adventure and redirects the reader's gaze to atmospheric phenomena The turbulence and tumult of meteorological inquiry do not lead to certain knowledge but Seneca hopes that its electric vitality might counteract the allure of morally corrupt pastimes and of political power itself For Lucan the Manilian and Senecan projects are delusional fantasies The study of nature stripped of the illusion that it serves some higher purpose constitutes a distraction from the urgent necessity of civil war and those characters who understand nature's mechanics appear laughably irrelevant or downright deadly In the early Flavian period the Aetna poet rehabilitates the ecstatic charge of natural inquiry Dismissing the lofty aspirations of Manilius and Seneca the author careens over Sicily's jagged terrain and plunges the reader into the depths of the earth searching for terrestrial knowledge By the poem's conclusion however sheer awe before the amphitheatrical spectacle of nature supplants the rush of philosophical analysis as the goal of studying the earth this attitude connects the poet with Longinus and the Elder Pliny Through close readings this book tells a new story about the study of nature at Rome It locates the sublimity of that study at the center of early imperial Latin literature and thereby renders the classical sublime more expansive dynamic and contested

Rome's Visceral Reactions Caitlin Hines, 2026-01-12 In ancient Rome the Latin word viscera denoted the inner parts of the body where physical sensations related to fear and anger could be felt and whose injury meant certain death Viscera were also entangled with religious political and reproductive imagery the word could refer to cuts of sacrificial meat the inner workings of a governing body a mother's fertile womb and the offspring she has carried It appears in scientific descriptions of human anatomy in elaborations of violent deaths accusations of political conspiracy and the laments of parents who must watch their children die The sudden expansions of viscera into vivid metaphors for the body politic the violated womb and the desecrated sacrifice materialized in parallel with watershed moments in Roman history reflecting urgent contemporary anxieties about politics reproduction and succession Rome's Visceral Reactions traces and interprets the semantic history of viscera whose progressive acquisition of new meanings offers a compelling case for the dynamic interaction between body metaphor semantic change and political crisis at Rome Caitlin Hines follows the history of viscera from its earliest attestations through the end of the Julio Claudian period and

considers the works of Lucretius Cicero Vergil Livy Ovid Seneca and Lucan Applying theories of embodied cognition and semantic change Hines demonstrates how Roman authors influenced the development of their language through the invention reception and affirmation of innovative meanings and how pressing political and cultural crises could shape and be shaped in return by the sophisticated linguistic games of the Roman literary elite *British Museum Catalogue of printed Books* ,1896 The Old English Riddles of the 'Exeter Book' Craig Williamson,2017-12-10 The Exeter Book a late tenth century manuscript of early Old English poetry is an anthology of religious homiletic verse elegiac poetry and ninety one lyric riddles The riddles are of particular interest to students of Old English poetry and Anglo Saxon culture to archeologists anthropologists and folklorists This volume will supersede all earlier editions of the riddles as the text contains many new manuscript readings and a summary is given of the scholarship on each riddle Originally published in 1977 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Genocide in Jewish Thought** David Patterson,2012-03-26 Drawing upon Jewish categories of thought this book suggests a way of thinking that might help prevent genocide **Apuleius: Fragmentary Works (Apulei Madaurensis Operum deperditorum reliquiae)** Antonio Stramaglia,Aldo Corcella,2025-07-19 This edition of Apuleius s fragmentary works includes 62 items which based on the most up to date scholarship can be attributed with reasonable certainty to the lost Apuleius In most cases identifying the ipsissima verba of the author is difficult or impossible and even the methodological validity of such an attempt remains open to debate Following established precedents no distinction is drawn between testimonia and fragmenta instead a single consecutive numbering system is adopted for the various reliquiae These are drawn from sources in Latin and Greek as well as in Syriac Arabic and Armenian Passages known from oriental languages are presented here in a Latin back translation specially prepared for this edition Each entry includes a pre apparatus wherever applicable and a selective but meticulous apparatus criticus For certain Greek and Latin sources still lacking a reliable modern edition the principal relevant manuscripts have been reexamined This edition is further enriched by 161 purported new fragments of Apuleius embedded in Niccol Perotti s Cornu Copiae a hitherto scarcely accessible set of dubious items which merit greater scholarly attention An extensive praefatio in Latin surveys all the works either lost or falsely attributed to Apuleius while also detailing the principles and methods underlying this edition *Neoplatonic Demons and Angels* ,2018-07-10 Neoplatonic Demons and Angels is a collection of eleven studies which examine in chronological order the place reserved for angels and demons not only by the main Neoplatonic philosophers Plotinus Porphyry Iamblichus and Proclus but also in Gnosticism the Chaldaean Oracles Christian Neoplatonism especially by Pseudo Dionysius the Areopagite This volume originates from a panel held at the 2014 ISNS meeting in Lisbon but is supplemented by a number of invited papers **Roman Republican Augury**

Lindsay G. Driediger-Murphy, 2019-03-07 *Roman Republican Augury: Freedom and Control* proposes a new way of understanding augury, a form of Roman state divination designed to consult the god Jupiter. Previous scholarly studies of augury have tended to focus either upon its legal constitutional effects or upon its role in maintaining and perpetuating Roman social and political structures. This volume makes a new contribution to the study of Roman religion, politics, and cultural history by focusing instead upon what augury can tell us about how Romans understood their relationship with their gods. Augury is often thought to have told Romans what they wanted to hear. This volume argues that augury left space for perceived expressions of divine will which contradicted human wishes and that its rules and precepts did not permit human beings to create or ignore signs at will. This analysis allows the Jupiter whom Romans approached in augury to emerge as not simply a source of power to be channelled to human ends but a person with his own interests and desires which did not always overlap with those of his human enquirers. When human will and divine will clashed, it was the will of Jupiter which was supposed to prevail. In theory, as in practice, it was the Romans, not their supreme god, who were bound by the auguries and auspices.

Ancient Meteorology Liba Taub, 2004-02-24 The first book of its kind in English looks at a wide range and diversity of literature and studies Greek and Roman approaches to the broad discipline which in classical antiquity included weather, earthquakes, and comets, amongst more.

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Table of Contents Naturalium Quaestionum Libros

1. Understanding the eBook Naturalium Quaestionum Libros
 - The Rise of Digital Reading Naturalium Quaestionum Libros
 - Advantages of eBooks Over Traditional Books
2. Identifying Naturalium Quaestionum Libros
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in a Naturalium Quaestionum Libros
 - User-Friendly Interface
4. Exploring eBook Recommendations from Naturalium Quaestionum Libros
 - Personalized Recommendations
 - Naturalium Quaestionum Libros User Reviews and Ratings
 - Naturalium Quaestionum Libros and Bestseller Lists
5. Accessing Naturalium Quaestionum Libros Free and Paid eBooks
 - Naturalium Quaestionum Libros Public Domain eBooks
 - Naturalium Quaestionum Libros eBook Subscription Services
 - Naturalium Quaestionum Libros Budget-Friendly Options
6. Navigating Naturalium Quaestionum Libros eBook Formats
 - ePub, PDF, MOBI, and More
 - Naturalium Quaestionum Libros Compatibility with Devices
 - Naturalium Quaestionum Libros Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Naturalium Quaestionum Libros
 - Highlighting and Note-Taking Naturalium Quaestionum Libros
 - Interactive Elements Naturalium Quaestionum Libros
8. Staying Engaged with Naturalium Quaestionum Libros

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Naturalium Quaestionum Libros
- 9. Balancing eBooks and Physical Books Naturalium Quaestionum Libros
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Naturalium Quaestionum Libros
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Naturalium Quaestionum Libros
 - Setting Reading Goals Naturalium Quaestionum Libros
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Naturalium Quaestionum Libros
 - Fact-Checking eBook Content of Naturalium Quaestionum Libros
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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