



IDEAS IN CONTEXT

Natural Law Theories IN THE Early Enlightenment



T. J. HOCHSTRASSER

Natural Law Theories In The Early Enlightenment

Wolfgang Guggemos



Natural Law Theories In The Early Enlightenment:

Early Modern Natural Law Theories T. Hochstrasser, P. Schröder, 2003-10-31 This collection offers a timely opportunity to re-examine both the coherence of the concept of an early Enlightenment and the specific contribution of natural law theories to its formation. It reassesses the work of major thinkers such as Grotius, Hobbes, Locke, Malebranche, Pufendorf, and Thomasius and evaluates the appeal and importance of the discourse of natural jurisprudence both to those working inside conventional educational and political structures and to those outside. *Natural Law Theories in the Early Enlightenment* T. J. Hochstrasser, 2000-09-14 This major addition to *Ideas in Context* examines the development of natural law theories in the early stages of the Enlightenment in Germany and France. T. J. Hochstrasser investigates the influence exercised by theories of natural law from Grotius to Kant with a comparative analysis of the important intellectual innovations in ethics and political philosophy of the time. Hochstrasser includes the writings of Samuel Pufendorf and his followers who evolved a natural law theory based on human sociability and reason, fostering a new methodology in German philosophy. This book assesses the first histories of political thought since ancient times, giving insights into the nature and influence of debate within eighteenth-century natural jurisprudence. Ambitious in range and conceptually sophisticated, *Natural Law Theories in the Early Enlightenment* will be of great interest to scholars in history, political thought, law, and philosophy. *Natural Law and Laws of Nature in Early Modern Europe* Michael Stolleis, 2016-04-22 This impressive volume is the first attempt to look at the intertwined histories of natural law and the laws of nature in early modern Europe. These notions became central to jurisprudence and natural philosophy in the seventeenth century; the debates that informed developments in those fields drew heavily on theology and moral philosophy, and vice versa. Historians of science, law, philosophy, and theology from Europe and North America here come together to address these central themes and to consider the question: was the emergence of natural law both in European jurisprudence and natural philosophy merely a coincidence, or did these disciplinary traditions develop within a common conceptual matrix in which theological, philosophical, and political arguments converged to make the analogy between legal and natural orders compelling? This book will stimulate new debate in the areas of intellectual history and the history of philosophy, as well as the natural and human sciences in general. **The Law of Nations and Natural Law 1625-1800** Simone Zurbuchen, 2019-11-26 *The Law of Nations and Natural Law 1625-1800* offers innovative studies on the development of the law of nations after the Peace of Westphalia. This period was decisive for the origin and constitution of the discipline, which eventually emancipated itself from natural law and became modern international law. A specialist on the law of nations in the Swiss context and on its major figure, Emer de Vattel, Simone Zurbuchen prompted scholars to explore the law of nations in various European contexts. The volume studies little-known literature related to the law of nations as an academic discipline, offers novel interpretations of classics in the field, and deconstructs myths associated with the law of nations in the Enlightenment. *Natural Law, Laws of*

Nature, Natural Rights Francis Oakley, 2005-09-22 Choice Outstanding Academic Title 2006 The existence and grounding of human or natural rights is a heavily contested issue today not only in the West but in the debates raging between fundamentalists and liberals or modernists in the Islamic world So too are the revised versions of natural law espoused by thinkers such as John Finnis and Robert George This book focuses on three bodies of theory that developed between the thirteenth and seventeenth centuries 1 the foundational belief in the existence of a moral juridical natural law embodying universal norms of right and wrong and accessible to natural human reason 2 the understanding of scientific uniformities of nature as divinely imposed laws which rose to prominence in the seventeenth century and 3 finally the notion that individuals are bearers of inalienable natural or human rights While seen today as distinct bodies of theory often locked in mutual conflict they grew up inextricably intertwined The book argues that they cannot be properly understood if taken each in isolation from the others **The Cambridge Companion to Natural Law Jurisprudence** George Duke, Robert P.

George, 2017-06-16 This volume brings together leading experts on natural law theory to provide perspectives on the nature and foundations of law *The Cambridge Companion to Hugo Grotius* Randall Lesaffer, Janne E. Nijman, 2021-09-16 The

Cambridge Companion to Grotius offers a comprehensive overview of Hugo Grotius 1583 1645 for students teachers and general readers while its chapters also draw upon and contribute to recent specialised discussions of Grotius oeuvre and its later reception Contributors to this volume cover the width and breadth of Grotius work and thought ranging from his literary work including his historical theological and political writing to his seminal legal interventions While giving these various fields a separate treatment the book also delves into the underlying conceptions and outlooks that formed Grotius intellectual map of the world as he understood it and as he wanted it to become giving a new political and religious context to his forays into international and domestic law **Natural Law and the Law of Nations in Eighteenth- and**

Nineteenth-Century Italy, 2023-11-07 The open access publication of this book was financially supported by the Swiss National Science Foundation This volume sheds new light on modern theories of natural law through the lens of the fragmented political contexts of Italy in the eighteenth and nineteenth centuries and the dramatic changes of the times From the age of reforms through revolution and the Risorgimento the unification movement which ended with the creation of the unified Kingdom of Italy in 1861 we see a move from natural law and the law of nations to international law whose teaching was introduced in Italian universities of the newly created Kingdom The essays collected here show that natural law was not only the subject of a highly codified academic teaching but also provided a broader conceptual and philosophical frame underlying the science of man Natural law is also a language wherein reform programmes of education and of politics have taken form affecting a variety of discourses and literary genres Contributors are Alberto Clerici Vittor Ivo Comparato Giuseppina De Giudici Fr d ric Ieva Girolamo Imbruglia Francesca Iurlaro Serena Luzzi Elisabetta Flocchi Malaspina Emanuele Salerno Gabriella Silvestrini Antonio Trampus Natural Law, Economics and the Common Good Samuel

Gregg, Harold James, 2012-03-08 In the wake of the financial crisis of 2008 and ongoing debt related troubles there have been widespread calls to put banking and economic activity on a secure ethical foundation either by regulation or through voluntary reform In this volume a distinguished set of authors explore various economic philosophical and ethical ideas from historical contemporary and future looking perspectives At the core are two related ideas much mentioned but far more rarely examined the idea of natural law and that of the common good In these essays the foundations and meaning of these notions are carefully studied and put to work in examining the nature and scope of ethics in relation to global economics

Natural Law and Civil Sovereignty I. Hunter, David Saunders, 2002-06-19 In Natural Law and Civil Sovereignty new research by leading international scholars is brought to bear on a single crucial issue the role of early modern natural law doctrines in reconstructing the relations between moral right and civil authority in the face of profound religious and political conflict In addition to providing fresh insights into the hard fought struggle to legitimate a desacralised civil order the book also shows the degree to which the legitimacy of the modern secular state remains dependent on this decisive set of developments

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