

Natural Rights and the Birth of Romanticism in the 1790s

R.S. White



Natural Rights And The Birth Of Romanticism In The 1790s

Katey Castellano



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Analyzing Romantic conservative critiques of modernity found in literature philosophy natural history and agricultural periodicals this book finds a common theme in the intergenerational imagination This impels an environmental ethic in which obligations to past and future generations shape decisions about inherited culture and land *Imagining the Dead in British Literature and Culture, 1790-1848* David McAllister, 2018-09-29 This book offers the first account of the dead as an imagined community in the early nineteenth century It examines why Romantic and Victorian writers including Wordsworth Dickens De Quincey Godwin and DIsraeli believed that influencing the imaginative conception of the dead was a way to either advance or resist social and political reform This interdisciplinary study contributes to the burgeoning field of Death Studies by drawing on the work of both canonical and lesser known writers reformers and educationalists to show how both literary representation of the dead and the burial and display of their corpses in churchyards dissecting rooms and garden cemeteries responded to developments in literary aesthetics psychology ethics and political philosophy *Imagining the Dead in British Literature and Culture 1790 1848* shows that whether they were lauded as exemplars or loathed as tyrants rendered absent by burial or made uncannily present through exhumation and display the dead were central to debates about the shape and structure of British society as it underwent some of the most radical transformations in its history

Romanticism and the Cultures of Infancy Martina Domines Veliki, Cian Duffy, 2020-08-29 This collection of essays explores the remarkable range and cultural significance of the engagement with infancy during the Romantic period Taking its point of departure in the commonplace claim that the Romantics invented childhood the book traces that engagement across national boundaries in the visual arts in works of educational theory and natural philosophy and in both fiction and non fiction written for children Essays authored by scholars from a range of national and disciplinary backgrounds reveal how Romantic period representations of and for children constitute sites of complex discursive interaction where ostensibly unrelated areas of enquiry are brought together through common tropes and topoi associated with infancy Broadly new historicist in approach but drawing also on influential theoretical descriptions of genre discipline mediation cultural exchange and comparative methodologies the collection also seeks to rethink the idea of a clear cut dichotomy between

Enlightenment and Romantic conceptions of infancy Romantic Ecologies and Colonial Cultures in the British Atlantic World, 1770-1850 Kevin Douglas Hutchings, 2009 Afro British writer and abolitionist Ignatius Sancho railed against the abuse of domestic animals in the eighteenth century London marketplace Samuel Taylor Coleridge attacked the institution of slavery by writing a poem about animal rights William Blake's allegorical depiction of American colonialism was as an act of sexual and ecological violence By addressing these and other instances the author highlights significant intersections between green romanticism and colonial politics demonstrating how contemporary understandings of animality climate and habitat informed literary and cross cultural debates about race slavery colonialism and nature in the British Atlantic world

Conversion and Reform in the British Novel in the 1790s A. Markley, 2008-12-22 Conversion and Reform analyzes the work of those British reformists writing in the 1790s who reshaped the conventions of fiction to reposition the novel as a progressive political tool Includes new readings of key figures such as Mary Wollstonecraft and Thomas Holcroft

Jean-Jacques Rousseau and British Romanticism Russell Goulbourne, David Higgins, 2017-05-18 Bringing together leading scholars from the USA UK and Europe this is the first substantial study of the seminal influence of Jean Jacques Rousseau on British Romanticism Reconsidering Rousseau's connection to canonical Romantic authors such as Wordsworth Byron and Percy Bysshe Shelley Jean Jacques Rousseau and British Romanticism also explores his impact on a wide range of literature including anti Jacobin fiction educational works familiar essays nature writing and political discourse Convincingly demonstrating that the relationship between Rousseau's thought and British Romanticism goes beyond mere reception or influence to encompass complex forms of connection transmission and appropriation Jean Jacques Rousseau and British Romanticism is a vital new contribution to scholarly understanding of British Romantic literature and its transnational contexts

Romanticism Frederick Burwick, 2015-04-20 Compiles 70 of the key terms most frequently used or discussed by authors of the Romantic period and most often deliberated by critics and literary historians of the era Offers an indispensable resource for understanding the ideas and differing interpretations that shaped the Romantic period Includes keywords spanning Abolition and Allegory through Madness and Monsters to Vision and Vampires Features in depth descriptions of each entry's direct meaning and connotations in relation to its usage and thought in literary culture Provides deep insights into the political social and cultural climate of one of the most expressive periods of Western literary history Draws on the author's extensive experience of teaching lecturing and writing on Romantic literature **Charles Lamb, Coleridge and Wordsworth** Felicity James, 2008-09-02 This book makes the case for a re placing of Lamb as reader writer and friend in the midst of the lively political and literary scene of the 1790s Reading his little known early works alongside others by the likes of Coleridge and Wordsworth it allows a revealing insight into the creative dynamics of early Romanticism

Coleridge and Kantian Ideas in England, 1796-1817 Monika Class, 2013-03-14 Author of Biographia Literaria 1817 and The Friend 1809 10 1812 and 1818 Samuel Taylor Coleridge was the central figure in the British transmission of German

idealism in the 19th century The advent of Immanuel Kant in Coleridge's thought is traditionally seen as the start of the poet's turn towards an internalized Romanticism Demonstrating that Coleridge's discovery of Kant came at an earlier point than has been previously recognized this book examines the historical roots of Coleridge's life long preoccupation with Kant over a period of 20 years from the first extant Kant entry until the publication of his autobiography Drawing on previously unpublished contemporary reviews of Kant and seeking socio political meaning outside the literary canon in the English radical circles of the 1790s Monika Class here establishes conceptual affinities between Coleridge's writings and that of Kant's earliest English mediators and in doing so revises Coleridge's allegedly non political and solitary response to Kant

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