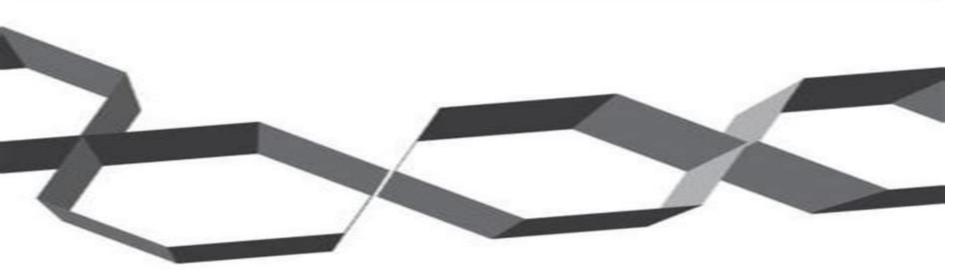
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Natural Kinds and Conceptual Change



Cambridge Studies in Philosophy and Biology

Natural Kinds And Conceptual Change

Ozan Altinok

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Natural Kinds and Conceptual Change Joseph LaPorte, 2004 *Natural Kinds and Conceptual Change* Joseph LaPorte, 2003-12-08 According to the received tradition the language used to to refer to natural kinds in scientific discourse remains stable even as theories about these kinds are refined In this illuminating book Joseph LaPorte argues that scientists do not discover that sentences about natural kinds like Whales are mammals not fish are true rather than false Instead scientists find that these sentences were vague in the language of earlier speakers and they refine the meanings of the relevant natural kind terms to make the sentences true Hence scientists change the meaning of these terms This conclusions prompts LaPorte to examine the consequences of this change in meaning for the issue of incommensurability and for the progress of science This book will appeal to students and professional in the philosophy of science the philosophy of biology and the philosophy of language The Routledge Handbook of Linguistic Reference Stephen Biggs, Heimir Geirsson, 2020-12-23 This Handbook offers students and more advanced readers a valuable resource for understanding linguistic reference the relation between an expression word phrase sentence and what that expression is about The volume s forty one original chapters written by many of today s leading philosophers of language are organized into ten parts Early Descriptive Theories Causal Theories of Reference Causal Theories and Cognitive Significance Alternate Theories Two Dimensional Semantics Natural Kind Terms and Rigidity The Empty Case Singular De Re Thoughts Indexicals Epistemology of Reference Contributions consider what kinds of expressions actually refer names general terms indexicals empty terms sentences what referring expressions refer to what makes an expression refer to whatever it does connections between meaning and reference and how we know facts about reference Many contributions also develop connections between linguistic reference and issues in metaphysics epistemology philosophy of mind and philosophy of science Conceptual and Ethical Challenges of Evolutionary Medicine Ozan Altinok, 2023-11-11 This book analyses the concept of disease as defined in the context of evolutionary medicine Upon introducing the reader to evolutionary medicine in its current form and describing its approach to disease instances the book leverages thoughts and instruments of knowledge of epistemology social sciences and ethics to answer the question How can we build a timely and appropriate concept of disease At first it looks at the social concerns of medicalization for example focusing on the suffering of people who have not been diagnosed or whose suffering is not caused by certain elements that falls under the definitions of disease In turn it merges different both conceptual and empirical considerations in one comprehensive analysis with the aim of fostering a multidisciplinary understanding of the phenomenon of disease This book also highlights certain kinds of epistemic injustices that are taking place in the healthcare system as this is currently conceived in post industrial societies thus offering a timely contribution to the current debate around social justice in healthcare Recent Developments in the Philosophy of Science: EPSA13 Helsinki Uskali Mäki, Ioannis Votsis, Stéphanie Ruphy, Gerhard Schurz, 2015-09-09 This volume showcases the best of recent

research in the philosophy of science A compilation of papers presented at the EPSA 13 it explores a broad distribution of topics such as causation truthlikeness scientific representation gender specific medicine laws of nature science funding and the wisdom of crowds Papers are organised into headings which form the structure of the book Readers will find that it covers several major fields within the philosophy of science from general philosophy of science to the more specific philosophy of physics philosophy of chemistry philosophy of the life sciences philosophy of psychology and philosophy of the social sciences and humanities amongst others This volume provides an excellent overview of the state of the art in the philosophy of science as practiced in different European countries and beyond It will appeal to researchers with an interest in the philosophical underpinnings of their own discipline and to philosophers who wish to explore the latest work on the themes explored God and Necessity Brian Leftow, 2012-09-06 Brian Leftow offers a theory of the possible and the necessary in which God plays the chief role and a new sort of argument for God's existence It has become usual to say that a proposition is possible just in case it is true in some possible world roughly some complete history a universe might have and necessary just if it is true in all Thus much discussion of possibility and necessity since the 1960s has focussed on the nature and existence or not of possible worlds God and Necessity holds that there are no such things nor any sort of abstract entity It assigns the metaphysical work such items usually do to God and events in God's mind and reduces broadly logical modalities to causal modalities replacing possible worlds in the semantics of modal logic with God and His mental events Leftow argues that theists are committed to theist modal theories and that the merits of a theist modal theory provide an argument for God's existence Historically almost all theist modal theories base all necessary truth on God's nature Leftow disagrees he argues that necessary truths about possible creatures and kinds of creatures are due ultimately to God s unconstrained imagination and choice On his theory it is in no sense part of the nature of God that normal zebras have stripes if that is a necessary truth Stripy zebras are simply things God thought up and they have the nature they do simply because that is how God thought of them Thus Leftow's essay in metaphysics takes a half step toward Descartes view of modal truth and presents a compelling theist theory of necessity and possibility **Natural Kinds and Classification in** Scientific Practice Catherine Kendig, 2015-12-22 This edited volume of 13 new essays aims to turn past discussions of natural kinds on their head Instead of presenting a metaphysical view of kinds based largely on an unempirical vantage point it pursues questions of kindedness which take the use of kinds and activities of kinding in practice as significant in the articulation of them as kinds The book brings philosophical study of current and historical episodes and case studies from various scientific disciplines to bear on natural kinds as traditionally conceived of within metaphysics Focusing on these practices reveals the different knowledge producing activities of kinding and processes involved in natural kind use generation and discovery Specialists in their field the esteemed group of contributors use diverse empirically responsive approaches to explore the nature of kindhood This groundbreaking volume presents detailed case studies that exemplify

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