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SIGNIFICATO E SVILUPPO



# Nazioni E Nazionalismo

**Guido Tassinari**



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*Nazione e narrazione* Homi K.

Bhabha, 2020-03-18T00:00:00+01:00 Quando diventiamo un popolo Quando smettiamo di esserlo E quanto incidono queste enormi questioni sui nostri rapporti con ogni altro e con tutti gli altri A partire da tali domande si articolano i saggi raccolti in *Nazione e narrazione* divenuto ormai un classico degli studi postcoloniali Homi K Bhabha riunisce i principali studiosi che si sono interrogati sulla rappresentazione culturale dell'ambivalenza della società moderna cercando di definire come l'immagine ambigua della nazione tragga origine dalla sua storia in continua transizione dal suo oscillare tra differenti vocabolari Da Joseph Ernest Renan a Gillian Beer gli autori qui presentati percorrono la tradizione del pensiero politico e il linguaggio letterario dai quali ha origine l'idea storica di nazione in Occidente Con scritti di John Barrell Gillian Beer

Geoffrey Bennington Homi K Bhabha Rachel Bowlby Timothy Brennan Simon During Sneja Gunew Francis Mulhern Joseph Ernest Renan Bruce Robbins David Simpson James A Snead Doris Sommer Martin Thom Introduzione all edizione italiana di Mariella Pandolfi     **Realtà e memoria di una disfatta** Alberto Tonini, Marcella Simoni, 2010 Realt e memoria di una disfatta does not address either the causes of the Six Day War or the consequences that the military conflict had for Israelis and Palestinians about which much has been written It focuses instead on the impact of the war on Arab countries and the weighty legacy left by the defeat of 1967 which has been much less studied There are several references to this in the short essay by Samir Kassir L infelicit araba published posthumously in Italy in 2006 In his analysis Kassir warns against falling into the dual trap that has ensnared the Arab world for the last forty years on the one hand the Orientalist reading that lays the blame on Islam for the delayed modernisation of this part of the world and on the other the temptation to heap responsibility for all evils on the West To avoid this risk as Kassir sees it the Arabs have to take their destiny into their own hands shrugging off victimism and coming to terms with modernity

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