

NAVAHO folk tales



FRANC JOHNSON NEWCOMB

FOREWORD BY PAUL G. ZOLBROD

Navaho Folk Tales

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Navaho Folk Tales:

Navaho Folk Tales Franc Johnson Newcomb, 1990-08 In this marvelous collection Franc Newcomb recounts some of the many folk tales she heard during long winter evenings at Blue Mesa *Navaho Folk Tales* Elsie Worthington Clews Parsons, 1923 **Navaho Folk Tales** Elsie Worthington Clews Parsons, 2011-04-01 **Navaho Indian Myths** Aileen O'Bryan, 2012-05-04 Rich compilation of Navaho origin and creation myths recorded directly from a tribal elder The Creation of the Sun and Moon The Maiden who Became a Bear and many more **Folk-tales of Salishan and Sahaptin Tribes** Franz Boas, 1917 Six Pend d'Oreille tales related by Michel Revais Coyote wren and grouse snake monster mountain sheep and Skukula man The Explanatory Element in the Folk-tales of the North-American Indians Thomas Talbot Waterman, 1914 Folk-tales of Salishan and Sahaptin tribes F. Boas, The Folktale Stith Thompson, 1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature The material is massive and scattered thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore The introductory section discusses the nature and forms of the folktale A comprehensive second part traces the folktale geographically from Ireland to India giving culturally diverse examples of the forms presented in the first part The examples are followed by the analysis of several themes in such tales from North American Indian cultures The concluding section treats theories of the folktale the collection and classification of folk narrative and then analyzes the living folklore process This work will appeal to students of the sociology of literature professors of comparative literature and general readers interested in folklore Whispering Wind Philippa Allen, Washington 1843-1905 Navaho Matthews, Loren Holmwood, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Myths and Tales of the Chiricahua Apache Indians**, 1994-01-01 We are dealing here with a living literature wrote Morris Edward Opler in his preface to *Myths and Tales of the Chiricahua Apache Indians* First published in 1942 by the American Folk Lore Society this is another classic study by the author of *Myths and Tales of the Jicarilla Apache Indians* Opler conducted field work among the Chiricahuas in the American Southwest as he had earlier among the Jicarillas The result is a definitive collection of their myths They range

from an account of the world destroyed by water to descriptions of puberty rites and wonderful contests The exploits of culture heroes involve the slaying of monsters and the assistance of Coyote A large part of the book is devoted to the irrepressible Coyote whose antics make cautionary tales for the young tales that also allow harmless expression of the taboo Other striking stories present supernatural beings and foolish people

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