

NAUVOO

THE CITY OF JOSEPH



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Nauvoo The City Of Joseph

Community of Christ



Nauvoo The City Of Joseph:

Return to the City of Joseph Scott C. Esplin, 2018-11-15 In the mid twentieth century the Church of Jesus Christ of Latter day Saints LDS returned to Nauvoo Illinois home to the thriving religious community led by Joseph Smith before his murder in 1844 The quiet farm town became a major Mormon heritage site visited annually by tens of thousands of people Yet Nauvoo s dramatic restoration proved fraught with conflicts Scott C Esplin s social history looks at how Nauvoo s different groups have sparred over heritage and historical memory The Latter day Saint project brought it into conflict with the Community of Christ the Midwestern branch of Mormonism that had kept a foothold in the town and a claim on its Smith related sites Non Mormon locals meanwhile sought to maintain the historic place of ancestors who had settled in Nauvoo after the Latter day Saints departure Examining the recent and present day struggles to define the town Esplin probes the values of the local groups while placing Nauvoo at the center of Mormonism s attempt to carve a role for itself within the greater narrative of American history Nauvoo David E. Miller, Della S. Miller, 1974 Nauvoo - the City of Joseph Ronald J. Fleming, 1976 **In Old Nauvoo** George W. Givens, 1990 **Nauvoo "City Beautiful"** Community of Christ, *City of Joseph*, 1976 Joseph's City Beautiful Mabel Adelina Fairclough Sanford, 1939 **Down But Not Out**, The City of the Mormons Henry Caswall, 1842 **Mormonism and the Nature of God** Kurt Widmer, 2012-10-12 Until around the latter part of the 20th century Mormonism has been presented in scholarly reconstructions as a religion that has not changed significantly from its beginnings whose presently held beliefs existed as a central core of doctrine at the church s founding in 1830 The author argues instead that the development of Mormonism has been primarily due to external events popular cultural philosophical religious and scientific and that these influences have led to the emergence of several streams of thought that are actually in opposition to the early beliefs of the church Mormonism can be seen as a reflection of the development of American society and culture from the early 1800s to the present The major aim of this work is to establish a proper chronology for the development of Mormon thought specifically in its concept of the nature of God

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