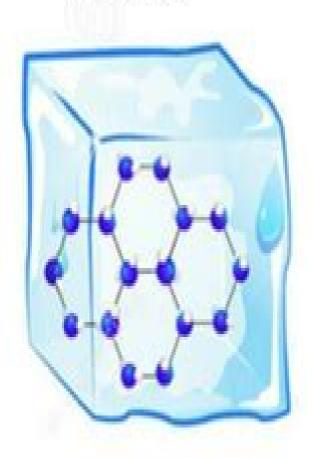
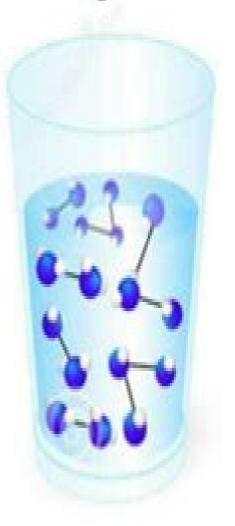
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# Liquid



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**Daniele Funaro** 

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Some established viewpoints are subverted offering an alternative scenario The analysis seeks to provide an answer to many technical problems in physical chemistry and at the same time to raise epistemological questions The Emergence of a Scientific Culture: Science and the Shaping of Modernity 1210-1685 Stephen Gaukroger, 2006-12-14 Why did science emerge in the West and how did scientific values come to be regarded as the yardstick for all other forms of knowledge Stephen Gaukroger shows just how bitterly the cognitive and cultural standing of science was contested in its early development Rejecting the traditional picture of secularization he argues that science in the seventeenth century emerged not in opposition to religion but rather was in many respects driven by it Moreover science did not present a unified picture of nature but was an unstable field of different often locally successful but just as often incompatible programmes To complicate matters much depended on attempts to reshape the persona of the natural philosopher and distinctive new notions of objectivity and impartiality were imported into natural philosophy changing its character radically by redefining the qualities of its practitioners. The West's sense of itself its relation to its past and its sense of its future have been profoundly altered since the seventeenth century as cognitive values generally have gradually come to be shaped around scientific ones Science has not merely brought a new set of such values to the task of understanding the world and our place in it but rather has completely transformed the task redefining the goals of enquiry This distinctive feature of the development of a scientific culture in the West marks it out from other scientifically productive cultures In The Emergence of a Scientific Culture Stephen Gaukroger offers a detailed and comprehensive account of the formative stages of this development and one which challenges the received wisdom that science was seen to be self evidently the correct path to knowledge and that the benefits of science were immediately obvious to the disinterested observer Arthur S. Eddington, The Nature of the Physical World H.G. Callaway, 2014-09-18 Arthur S Eddington FRS 1882 1944 was one of the most prominent British scientists of his time He made major contributions to astrophysics and to the broader understanding of the revolutionary theories of relativity and quantum mechanics He is famed for his astronomical observations of 1919 confirming Einstein's prediction of the curving of the paths of starlight and he was the first major interpreter of Einstein's physics to the English speaking world His 1928 book The Nature of the Physical World here re issued in a critical annotated edition was largely responsible for his fame as a public interpreter of science and has had a significant influence on both the public and the philosophical understanding of 20th century physics In degree Eddington's work has entered into our contemporary understanding of modern physics and in consequence critical attention to his most popular book repays attention Born at Kendal near Lake Windermere in the northwest of England into a Quaker background Eddington attended Owens College Manchester and afterward Trinity College Cambridge where he won high mathematical honors including Senior Wrangler He became Plumian Professor of Astronomy at Cambridge in 1913 and in 1914 Director of the Cambridge Observatory Eddington was a conscientious objector during the First World War By the end of his career he was widely esteemed and had

received honorary degrees from many universities He was elected president of the Royal Astronomical Society 1921 1923 and was subsequently elected President of the Physical Society 1930 1932 the Mathematical Association 1932 and the International Astronomical Union 1938 1944 Eddington was knighted in 1930 and received the Order of Merit in 1938 During the 1930s his popular and more philosophical books made him a well known figure to the general public Philosophers have found his writings of considerable interest and have debated his themes for nearly a hundred years Einstein, Tagore and the Nature of Reality Partha Ghose, 2016-06-23 The nature of reality has been a long debated issue among scientists and philosophers In 1930 Rabindranath Tagore and Albert Einstein had a long conversation on the nature of reality This conversation has been widely quoted and discussed by scientists philosophers and scholars from the literary world The important question that Tagore and Einstein discussed was whether the world is a unity dependent on humanity or the world is a reality independent on the human factor Einstein took the stand adopted by Western philosophers and mathematicians namely that reality is something independent of the mind and the human factor Tagore on the other hand adopted the opposite view Nevertheless both Einstein and Tagore claimed to be realists despite the fundamental differences between their conceptions of reality Where does the difference lie Can it be harmonized at some deeper level Can Wittgenstein for example be a bridge between the two views This collection of essays explores these two fundamentally different conceptions of the nature of reality from the perspectives of theories of space time quantum theory general philosophy of science cognitive science and mathematics

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