

ROUNDABOUT PAPERS.

BY

W. M. THACKERAY,

AUTHOR OF

"VANITY FAIR," "PENDENNIS," "THE NEWCOMES," "ESMOND,"
"THE FOUR GEORGES," "ADVENTURES OF PHILIP," &c.

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Roundabout Papers

Richard Salmon, Alice Crossley



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Thackeray, 2019 **The Works of William Makepeace Thackeray: Roundabout papers** William Makepeace
Thackeray, 1907 **Roundabout Papers** William Makepeace Thackeray, 2016-09-22 I had occasion to pass a week in the
autumn in the little old town of Coire or Chur in the Grisons where lies buried that very ancient British king saint and martyr
Lucius who founded the Church of St Peter on Cornhill Few people note the church now a days and fewer ever heard of the
saint In the cathedral at Chur his statue appears surrounded by other sainted persons of his family With tight red breeches a
Roman habit a curly brown beard and a neat little gilt crown and sceptre he stands a very comely and cheerful image and
from what I may call his peculiar position with regard to Cornhill I beheld this figure of St Lucius with more interest than I
should have bestowed upon personages who hierarchically are I dare say his superiors Stow quotes the inscription still extant
from the table fast chained in St Peter s Church Cornhill and says he was after some chronicle buried at London and after
some chronicle buried at Gloucester but oh these incorrect chroniclers when Alban Butler in the Lives of the Saints v xii and
Murray s Handbook and the Sacristan at Chur all say Lucius was killed there and I saw his tomb with my own eyes The pretty
little city stands so to speak at the end of the world of the world of to day the world of rapid motion and rushing railways and
the commerce and intercourse of men From the northern gate the iron road stretches away to Zurich to Basle to Paris to
home From the old southern barriers before which a little river rushes and around which stretch the crumbling battlements
of the ancient town the road bears the slow diligence or lagging vetturino by the shallow Rhine through the awful gorges of
the Via Mala and presently over the Splugen to the shores of Como I have seldom seen a place more quaint pretty calm and
pastoral than this remote little Chur What need have the inhabitants for walls and ramparts except to build summer houses
to trail vines and hang clothes to dry on them No enemies approach the great mouldering gates only at morn and even the
cows come lowing past them the village maidens chatter merrily round the fountains and babble like the ever voluble stream
that flows under the old walls The schoolboys with book and satchel in smart uniforms march up to the gymnasium and
return thence at their stated time There is one coffee house in the town and I see one old gentleman goes to it There are
shops with no customers seemingly and the lazy tradesmen look out of their little windows at the single stranger sauntering
by There is a stall with baskets of queer little black grapes and apples and a pretty brisk trade with half a dozen urchins
standing round But beyond this there is scarce any talk or movement in the street There s nobody at the book shop If you will

have the goodness to come again in an hour says the banker with his mouthful of dinner at one o'clock you can have the money There is nobody at the hotel save the good landlady the kind waiters the brisk young cook who ministers to you Nobody is in the Protestant church oh strange sight the two confessions are here at peace nobody in the Catholic church until the sacristan from his snug abode in the cathedral close espies the traveller eying the monsters and pillars before the old shark toothed arch of his cathedral and comes out with a view to remuneration possibly and opens the gate and shows you the venerable church and the queer old relics in the sacristy and the ancient vestments a black velvet cope amongst other robes as fresh as yesterday and presented by that notorious pervert Henry of Navarre and France and the statue of St Lucius who built St Peter's Church on Cornhill

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experience of time has long been recognised as a distinctive feature of the writing of William Makepeace Thackeray 1811-1863 This collection of essays however represents the first sustained critical examination of Thackeray's time consciousness in all its varied manifestations Encompassing the full chronological span of the author's career and a wide range of literary forms and genres in which he worked Thackeray in Time repositions Thackeray's temporal and historical self consciousness in relation to the broader socio-cultural contexts of Victorian modernity The first part of the collection focusses on some of the characteristic temporal modes of professional authorship and print culture in the mid-nineteenth century including periodical journalism and the Christmas book market Secondly the volume offers fresh approaches to Thackeray's acknowledged status as a major exponent of historical fiction reconsidering questions of historiography and the representation of place in such novels as *Vanity Fair* and *Henry Esmond* The final part of the collection develops the central Thackerayan theme of memory within four very different but complementary contexts Thackeray's absorption by memories of childhood in later life leads on to his own subsequent memorialisation by familial descendants and to the potential of digital technology for preserving and enhancing Thackeray's print archive in the future and finally to the critical legacy perpetuated by generations of literary scholars since his death

Routledge Revivals: The Letters and Private Papers of William Makepeace Thackeray, Volume II (1994) Edgar F. Harden, 2016-10-04 First published in 1994 these two volumes are intended as a supplement to the four-volume edition edited by Gordon N. Ray in 1945-46 In writing to his broad range of correspondents Thackeray produced a varied body of letters that will help readers to better understand his nineteenth-century society as well as his professional and private life especially his relationships with women These volumes contain 1713 letters 1464 to and from Thackeray that were not included in the earlier volumes and 249 with texts that have been edited from newly available manuscripts and that thereby replace texts that were printed in Ray from incomplete sources

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