

**ROCKINGHAM COUNTY
NORTH CAROLINA
WILLS
- 1785-1865 -**



By: Irene B. Webster



Rockingham County North Carolina Will Abstracts
Volume 1 17851865

Albert James Diaz



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North Carolina Genealogy, 1972 The Smith Family of Rockingham County, North Carolina: Drury Smith of Paw Paw Creek Elvin E. Perkins (Jr.), 2003 *The Ridge Runners*, 1975 The Known Descendants of John Elliff, 1735-1800, of Chowan County, North Carolina, and His Cousins and Possible Ancestors Among the Elliff Families of England and Ireland Kenneth Mickelson, 1993 This work is a compilation of the research of all known family genealogists who have cooperated in the effort to expand the knowledge of the history of the Elliff family Title page verso *Genealogy Division Subject Catalog, 1976-1984: P-Z* Indiana State Library. Genealogy Division, 1985 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1973 *Genealogical Books in Print* Netti Schreiner-Yantis, 1975

Artisans in the North Carolina Backcountry Johanna Miller Lewis, 2021-12-14 During the quarter of a century before the thirteen colonies became a nation the northwest quadrant of North Carolina had just begun to attract permanent settlers This seemingly primitive area may not appear to be a likely source for attractive pottery and ornate silverware and furniture much less for an audience to appreciate these refinements Yet such crafts were not confined to urban centers and artisans like other colonists were striving to create better lives for themselves as well as to practice their trades As Johanna Miller Lewis shows in this pivotal study of colonial history and material culture the growing population of Rowan County required not only blacksmiths saddlers and tanners but also a great variety of skilled craftsmen to help raise the standard of living Rowan County's rapid expansion was in part the result of the planned settlements of the Moravian Church Because the Moravians maintained careful records historians have previously credited church artisans with greater skill and more economic awareness than non church craftsmen Through meticulous attention to court and private records deeds wills and other sources Lewis reveals the Moravian failure to keep up with the pace of development occurring elsewhere in the county Challenging the traditional belief that southern backcountry life was primitive Lewis shows that many artisans held public office and wielded power in the public sphere She also examines women weavers and spinsters as an integral part of the population All artisans Moravian and non Moravian male and female helped the local market economy expand to include coastal and trans Atlantic trade Lewis's book contributes meaningfully to the debate over self sufficiency

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