

fare, c'è sempre qualcosa, il perché lottare, esempio i fiori, gli alberi, i frutti, persino le pietre e i tronchi.

Stavo ascoltando il mare di vari paesi e le onde parlavano tutte la stessa lingua e c'era un'onda molto simpatica, giocava in mezzo al mare, ballava, saltava, c'erano altre onde più grandi ed i loro giochi erano sempre di andare sul battigia, questa onda giocherellona voleva restare sempre nel mezzo, perché lì era dove ballava meglio, faceva surf, di tutto, e vedendo che le sue amiche andavano muovendosi verso il battigia, disse loro: "Attente! Attente! Se vi affacciate al battigia, andrete ad urtare le rocce o semplicemente la sabbia. Venite, venite, venite! E dopo sparirete". Le sue amiche non la ascoltarono e si misero a giocare con i gabbiani, giocavano con i gabbiani, saltavano tra loro, perché non so se l'avete osservato, ma ai gabbiani piacciono moltissimo le onde, nel momento in cui scendono lasciano scoperti lumache, granchietti, tutto ciò di cui hanno bisogno per vivere, quindi loro sono amici delle onde. La nostra onda simpatica gridava: "Attenta, attenta che te ne vai! E sparisci!", e di nuovo



l'amica le disse: "Però vieni, vieni con noi, gioca con i gabbiani, guarda che divertente, noi diamo loro le carezze alle loro zampine e loro saltano e noi ridiamo". "però allora morirete", e le sue amiche si guardarono negli occhi e dissero:

"Non hai capito ciò che è la vita, il nostro lavoro è venire flus alla battigia, sparire nella sabbia, ritirarci di nuovo, per cominciare, questo si chiama l'alta marea e la bassa marea, però anche frangiflutti. Hai visto qualche volta una spiaggia che non abbia sabbia o pietre? Dove si esodisce tutta l'acqua del mare? Pensaci!". L'onda simpatica disse: "Bene, visto così, rischierò di andare sulla battigia". Andò sulla battigia e giocò con i gabbiani e quando era già tanto stanca, si svegliò di nuovo nel mezzo del mare e comprese: "Coloro che non danno, non ricevono, coloro che hanno paura, non avanzano, coloro che non perdonano, non trovano la Pace dentro di loro, coloro che non applicano l'umiltà finiscono da soli, coloro che non danno valore all'Amicizia che è l'Unico Amore, il grande Amore, muoiono di solitudine e di tristezza, coloro che non riconoscono che si sono sbagliati o semplicemente che hanno avuto frustrazioni e non chiedono perdono, li aspetta la solitudine e colui che le

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che volgeva al termine macerie miseria e disperazione erano vive tra la popolazione fortemente scossa dalla crudezza del
conflitto Nel suo cuore di bimbo le immagini brutali fecero breccia caratterizzando il suo essere e innestando in lui il costante
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uomo la precariet dell'amore le radici che l'essere affonda nel suo ambiente e sorretto dalla fede e dalla speranza crea il suo

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