fine, c'è sempre qualcosa, il perchè lottare, esempio i fiori, gli alberi, i frutti, persino le pietre e i tronchi.

Stavo ascoltando il mare di vari paesi e le onde parlavano tutre la stessa lingua e c'era un'onda molto simpatica, giocava in mezzo al mare, ballava, saltava, c'erano altre onde più grandt ed i loro giochi erano sempre di andare sul battigia, questa onda giocherellona voleva restare sempre nel mezzo, perchè li era dove ballava meglio, faceva surf, di tutto, e vedendo che le sue amiche andavano muovendosi verso il battigia, disse loro: "Attente! Se vi affacciate al battigia, andrete ad urtare le rocce o semplicemente la sabbia. Venite, venite, venite! E dopo sparirete". Le sue amiche non la ascoltarono e si misero a giocare con i gabbiani, giocavano con i gabbiani, saltavano tra loro, perchè non so se l'avete onservato, ma ai gabbiani piacciono mosocolto le onde, nel momento in cui scendono lanciano scoperti lumache, granchietti, tutto ciò di cui hanno bisogno per vivere, quindi loro sono amici delle onde. La nostra onda simuatica vridava: "Attenta, attenta che te ne vai! E searirui", e di movo



l'amica le disse: "Però vieni, vieni con noi, gioca con i gabbiani, guarda che divertente, noi diamo loro le carezze alle loro zampine e loro saltano e noi ridiamo", "però allora morirete", e le me amiche si guardarono negli occhi e disseru:

"Non hai capito ciò che è la viu, il mostro lavoro è venire fino alla battigia, sparire nella subbia, ritirarci di nuovo, per cominciare, questo si chiama l'alta marca e la bassa marca, però anche frangifiatti. Hai visto qualche volta una spiaggia che non abbia sabbia a pietre? Dove si custodisce tutta l'acqua del marc? Pensaci!". L'onda simpatica disse: "Bene, visto così, rischierò di undare sulla battigia". Andò sulla battigia e giocò con i gabbiani e quando era già tauanto stanca, si svegliò di nuovo nel mezzo del marc e comprese: "Coloro che non danno, non ricevano, coloro che hanno paura, non avanzano, coloro che non applicano l'uniltà finiscono da soli, coloro che non danno valore all'Amicizia che è l'Unico Amore, il grande Amore, muolono di solitudine e di tristezza, coloro che non riconoscono che si sono sbagliati o semplicemente che hanno avuto frastrazioni e non chiedono perdono, il aspetta la solitudine e coloi che le

Rocce Amiche Poesie

RJ Shavelson

Rocce Amiche Poesie:

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angolo di paradiso Tra i Versi II si avverte la libert di espressione con la quale evoca e canta il suo credo la sua voglia di bellezza e l'amore ma la parola che lo affascina maggiormente il suono che produce e il gioco delle lettere che tra dittonghi e sillabe producono magia esattamente in Esteticherie che le parole prendono vita si rivestono di un ruolo insolito e animandosi si muovono al ritmo del pensiero di Lino Barattin **Poesie varie di Francesco Ilari** Francesco Ilari,1867 *Raccolta di poesie sacre di celebri autori italiani antichi e moderni*,1852

Decoding Rocce Amiche Poesie: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rocce Amiche Poesie**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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