

Radiant Daughters

FICTIONAL
AMERICAN
WOMEN

Thelma J. Shinn

Radiant Daughters Fictional American Women

Abby H. P. Werlock



Radiant Daughters Fictional American Women:

Radiant Daughters Thelma J. Shinn, 1986-06-24 Shinn analyzes fictional American women from the 1940s the 1950s and the 1960s and discovers the growth patterns of women and of society itself reflected in women characters Arguing that women reflect common human concerns in contemporary society she provides numerous examples drawn by various writers including Saul Bellow Hortense Calisher Shirley Jackson John Updike and Carson McCullers Shinn traces the evolution of women characters from the 1940s and finds that women characters revealed not only the contemporary realities of growing up female in America but also the social and individual imbalances The afterword covers the 1970s and 1980s ISBN 0 3130 25197 5 29 95

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Konstan, 2014-07-14 In the Greek romances writes David Konstan sighs tears and suicide attempts are as characteristic of the male as of the female in distress ruses disguises and outright violence in defense of one's chastity are as much the part of the female as of the male Exploring how erotic love is represented in ancient amatory literature Konstan points to the symmetry in the passion of the hero and heroine as a unique feature of the Greek novel they fall mutually in love they are of approximately the same age and social class and their reciprocal attachment ends in marriage He shows how the plots of the novels are perfectly adapted to expressing this symmetry and how because of their structure they differ from classical epic elegy comedy tragedy and other genres including modern novels ranging from Sidney to Harlequin romances Using works like Chaereas and Callirhoe and Daphnis and Chloe Konstan examines such issues as pederasty the role of eros in both marital and nonmarital love and the ancient Greek concept of fidelity He reveals how the novelistic formula of sexual symmetry reverses the pattern of all other ancient genres where erotic desire appears one-sided and unequal and is often viewed as either a weakness or an aggressive conquering power Konstan's approach draws upon theories concerning the nature of sexuality in the ancient world reflected in the work of Michel Foucault David Halperin and John Winkler Originally

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