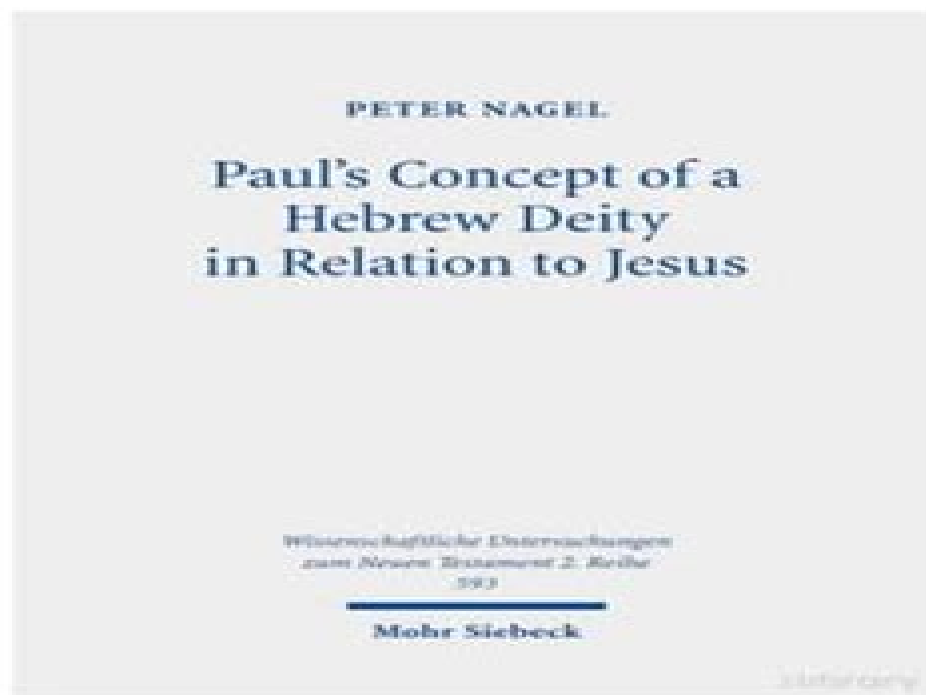


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Jesus and Israel David Earl Holwerda, 1995 Revisiting the important topic of covenant fulfillment Reformed theologian David Holwerda argues that God's promises to Old Testament Israel cannot be understood apart from Jesus Christ Holwerda maintains that the Old Testament promises of God find their complete fulfillment in Jesus Christ and the church *The Future Inheritance of Land in the Pauline Epistles* Miguel G. Echevarria Jr., 2019-01-25 The Apostle Paul's vision of eternity is centered on the inheritance theme Although Paul rarely unpacks this concept he employs the inheritance in a manner that encompasses the hope of a renewed cosmos promised to Abraham and his descendants Thus the apostle does not redefine a theme grounded in the Old Testament and Second Temple literature as if it now referred to heaven or some other spiritualized existence He expects what every pious Jew expected the tangible fulfillment of the promise when at last God's people will dwell in a land where they will experience rest under the rule of Messiah What Paul clarifies is that those who are in Christ are the beneficiaries of the inheritance Although believers do not currently possess what has been promised to them they have the hope that the Spirit will lead them on a new exodus through the wilderness of the present sinful age until they inherit the coming world Paul's Concept of Mission J. G. Mst Panjikaran, Panjikaran. J. G. (Joy Gervasis), 2017 Parallel title and statement of responsibility in Manipuri also **The Politics of Inheritance in Romans** Mark Forman, 2011-04-21 Mark Forman explores the extent to which Paul's concept of inheritance in Romans and its associated imagery logic and arguments served to evoke socio political expectations that were different to those which prevailed in contemporary Roman imperial discourse Forman explores how Paul deploys the idea of inheritance in Romans and analyses the sources which inform and overlap with this concept Coins literature and architecture are all examined in order to understand the purpose hopes and expectations of first century society This book contributes to recent studies covering Paul and politics by arguing that Paul's concept of inheritance subverts and challenges first century Roman ideologies *Paul in the Greco-Roman World: A Handbook* J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary of rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul's letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul's Economics honor and shame in Paul's writings and the Greek novel *Sharing in the Son's Inheritance* Esau

McCaulley,2019-09-05 This book explores the link between Paul's belief that Jesus is Israel's Messiah and his interpretation of the Abrahamic Land Promise in Galatians Countering claims that Paul replaces the Promised Land with the gift of the Spirit or salvation Esau McCaulley argues that Paul expands this inheritance to include the whole earth believing that as the seed of Abraham and David Jesus is entitled to the entire world as his inheritance and kingdom McCaulley argues that scholars have neglected Paul's expanded interpretation of the inheritance of the earth rarely appreciate the role that messianism plays in Galatians and fail to acknowledge that Second Temple authors often portrayed royal and messianic figures as God's means of fulfilling the promises made to Abraham and Israel via the establishment of kingdoms Through a comparison of texts from the Pseudepigrapha apocrypha and the Dead Sea Scrolls with Galatians 3:1-4, 7-5, 21 McCaulley argues Paul's interpretation of Jesus's death is a manifestation of Second Temple messianism because it ends the covenant curses outlined in Deuteronomy and begins the restoration of the inheritance to Abraham's offspring through the establishment of Jesus's worldwide kingdom he concludes that Paul's interpretation of the Abrahamic inheritance is inseparable from his belief that Jesus is Israel's Messiah **Themelios, Volume 39, Issue 1** D. A. Carson,2015-01-27

Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary *A Theology of Paul and His Letters* Douglas J. Moo,2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history's most formative thinkers and writers A Theology of Paul and His Letters is a landmark study of the apostle's writings by one of the world's leading Pauline scholars

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Christ Jesus, the True Israel Brent E. Parker, 2024-01-11 What is the relationship between the nation of Israel Jesus Christ and the church Pastors and theologians come to significantly different conclusions The reigning systems of evangelical theology covenant theology and dispensationalism answer this question by stressing the continuity of the Israel church relationship covenant theology or emphasizing discontinuity dispensationalism In more recent times progressive covenantalism has emerged as a via media between these two theological approaches by providing a different proposal for unpacking the biblical covenants and by highlighting that to rightly understand the people of God in biblical theology the person of Jesus Christ must be the focal point In Christ Jesus the True Israel Brent E Parker presents the case for the importance of typology in this debate arguing that national Israel is a type not unlike other Old Testament types e g the sacrificial system the temple etc that reaches its antitypical fulfillment in Jesus Christ Moreover the Israel church relationship is also typological but only through Christ Parker demonstrates that the progressive covenantal approach is a viable system of theology that seeks to preserve what the whole Bible says regarding the people of God from Israel to Christ and from Christ to the church

The Principle of the New Era in Galatians Ho-Hyung Cho, 2023-05-11 This book is placed within broader scholarship s trajectory by explaining that in Gal 6 2 refers to principle unwritten law rather than written law such as the Mosaic law and another law Because diachronically and synchronically had various meanings in history the context in which it is found is significant Given the context of Galatians while Paul negatively depicts as the written Mosaic law throughout the letter he positively uses it as a device for striking the ears of the Galatians in the verse Remarkably 6 2 is in 5 13 6 10 called paraenesis namely exhortations that they should perform with the Christian principle of

life made by the Spirit Being led by the Spirit is the sine qua non for believers in Christ All indications surrounding 6:2 show that the phrase in 6:2 means the principle created by Christ that is keeping in step with the Spirit This principle results from the new era inaugurated by the crucified and risen Christ In 6:2 Paul exhorts the people of the new era to conform to the new era's principle created by Christ Paul and His Story Sylvia C. Keesmaat, 1999-01-01 *Galatians, Volume 41* Richard N. Longenecker, 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary Eschatology in Galatians Yon-Gyong Kwon, 2004 Focusing on Paul's own statement about the Galatian crisis Yon Kwon demonstrates that the letter is about Paul's pastoral engagement with the backsliding Galatians rather than his theological altercation with his opponents Paul deals with the crisis in Galatia by reminding the Galatians of the implications of their present deviation for their future the not yet instead of affirming the blessings already realized in Christ by keeping in step with the Spirit the already **A Shorter Guide to the Holy Spirit** Anthony C. Thiselton, 2016 Anthony Thiselton's scholarly book *The Holy Spirit In Biblical Teaching through the Centuries and Today* was published to wide acclaim in 2013 and received a 2014 Christianity Today Book Award This shorter volume makes Thiselton's vast biblical

theological knowledge and brilliant insight more accessible to more readers **Run to Win the Prize** Thomas R. Schreiner, 2010-05-05 Scripture's commands to persevere and warnings of the consequences if we fail have been met with apathy by some and led others to doubt the state of their salvation The fearful and eternal nature of these issues warrants careful examination of what the Bible says about perseverance Thomas Schreiner once again tackles this difficult topic in **Run to Win the Prize** Clarifying misunderstandings stemming from his more detailed treatment in *The Race Set Before Us* IVP 2001 Schreiner draws together an illuminating overview of biblical teaching on the doctrine of perseverance Schreiner details how God directs the collective warnings and exhortations of Scripture toward believers as a means of preservation We are to think of the call to persevere in light of the initial call to faith both agents by which God leads us to final salvation Those looking for a general treatment of the doctrine of perseverance will profit from the challenges and assurances in **Run to Win the Prize** Christosis Blackwell, 2016 Amid increasing interaction between Eastern and Western theologians several recent biblical interpreters have characterized Paul's soteriology as theosis or deification harking back to patristic interpretations of Paul In this book Ben C Blackwell critically evaluates that interpretation as he explores the anthropological dimension of Paul's soteriology Blackwell first examines two major Greek patristic interpreters of Paul Irenaeus and Cyril of Alexandria to clarify what deification entails and to determine which Pauline texts they used to support their soteriological constructions The book then focuses on Paul's soteriology expressed in Romans 8 and 2 Corinthians 3:5 with excursions on other passages and explores how believers embody Christ's death and life his suffering and glory through the Spirit Blackwell concludes by comparing the patristic view of deification with Paul's soteriology arising from the biblical texts noting both substantial overlap and key differences Paul and the Stories of Israel A. Andrew Das, 2016-06-01 Much recent scholarship on Paul has searched for implicit narratives behind Paul's scriptural allusions especially in the wake of Richard B Hays's groundbreaking work on the apostle's appropriation of Scripture A. Andrew Das reviews six proposals for grand thematic narratives behind the logic of Galatians potentially six explanations for the fabric of Paul's theology the covenant N T Wright the influx of nations to Zion Terence Donaldson Isaac's near sacrifice Scott Hahn Alan Segal the Spirit as cloud in the wilderness William Wilder the Exodus James Scott Sylvia Keesmaat and the imperial cult Bruce Winter et al Das weighs each of these proposals exegetically and finds them wanting more examples of what Samuel Sandmel famously labeled parallelomania than of sound exegetical method He turns at last to reflect on the risks of admittedly alluring totalizing methods and lifts up a seventh proposal with greater claim to evidence in the text of Galatians Paul's allusions to Isaiah's servant passages **PAUL'S LETTER TO THE EPHESIANS** Edward D. Andrews, Thomas F. Marshall, 2023-10-20 In an age where the essence and boundaries of the Church are questioned **PAUL'S LETTER TO THE EPHESIANS** CPH New Testament Commentary offers an incisive historically grounded exposition on one of the New Testament's most transformative letters The Apostle Paul wrote to the Ephesian church with a desire to elaborate on the grand scheme of God's eternal plan Through

the lens of this epistle this volume unravels complex themes offering clarity and deep insights that fortify the reader's understanding of both the Christian faith and the institution of the Church Indispensable Background and Context The work opens with an enlightening introduction followed by an outline setting the stage for the subsequent exegetical journey It provides crucial historical sociopolitical and theological background contextualizing the situations that the Ephesian Christians faced and how Paul's words aimed to guide them Rich Exegetical Treatment Adhering to a literal translation philosophy and employing the objective Historical Grammatical method the commentary carefully dissects each chapter of Ephesians You will discover how Paul likens the Church to a Body a Temple a Mystery a New Creation and even to roles within a household and a soldier in battle Each likeness serves as an intricate facet revealing the multifaceted institution that God envisioned the Church to be Addressing Difficult Texts Each chapter concludes with a Bible Difficulties section where commonly misunderstood or misinterpreted texts are put under the microscope Employing rigorous conservative scholarship the commentary dispels doubts and misconceptions reinforcing the inerrancy of Scripture Apologetic Undertone Beyond mere exposition this book has a robust apologetic undertone It serves as a defense of the Christian faith addressing contemporary issues and challenges through the lens of Paul's teachings It unequivocally establishes that there is no universal salvation and that the concept of once saved always saved is unscriptural It also emphasizes that while we live in an age of grace obedience to Christ remains paramount Who This Book is For Scholars seminary students pastors and committed laypersons will find this volume an invaluable resource It serves as a comprehensive guide for sermon preparation academic study and for anyone eager to dive deep into understanding God's purpose for the Church as laid out in Paul's Letter to the Ephesians Comprehensive Concluding with a meticulous bibliography the book is exhaustive but not exhausting making it accessible for readers at a 10th to 11th grade reading level It employs simplified terminology concrete examples and visual aids to ensure that even complex theological concepts are easily grasped In a world filled with spiritual confusion and doctrinal dilution PAUL'S LETTER TO THE EPHESIANS CPH New Testament Commentary stands as a beacon guiding the reader back to the immutable truths of God's Word It is not just a book to be read but a treasure to be explored

Ephesians, Volume 42 Dr. Andrew T. Lincoln, 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a

helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Discovering Romans Thiselton, 2016 This introduction to the interpretation of Romans aims to encourage in depth study of the text and genuine grappling with the theological and historical questions raised by providing a map to the letter as a whole and to key interpreters and interpretative debates It will draw on a range of methodological approaches author text and reader centred as complementary rather than mutually exclusive ways of interpreting the text In particular this new introduction will attempt to reflect the growing scholarly attention to the reception history of biblical texts increasingly viewed as a vital aspect of interpretation rather than an optional extra

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