



New Guinea The Territory And Its People

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New Guinea David Alexander MacLure Lea, Peter George Irwin, 1971 *World and Its Peoples*, 2007 Most of what is known about the outside world remains superficial and stereotypical *World and Its Peoples* Eastern and Southern Asia brings a long rich story to light about ethnic groups the impact of terrain and natural resources and the influence of history This unique reference work maps out how the nations of the modern world became what they are today through photographs of the geography and people of foreign lands through discussion of ancient and contemporary works of art and events and through scores of maps detailing geographical features historic and modern places natural habitats rainfall locations of ethnic and linguistic groups natural resources and centers of industry and transportation No single resource assembles such comprehensive insight into the world and the people who live in it **Insular Southeast Asia: a Bibliographic Survey**

United States. Department of the Army, 1971 *New Guinea. The Territory and Its People. [Illustrated.]* D. A. M. Lea, P. G.

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Clarke, 1964 **Pacific Islands and Trust Territories** Army Library (U.S.), 1971 *Pacific Islands and Trust Territories*

United States. Department of the Army, 1971 *Ethiopia and the Horn of Africa* United States. Congress. Senate. Committee

on Foreign Relations. Subcommittee on African Affairs, 1976 **Pacific Affairs**, 1968 Includes book reviews and

bibliographies **Practising Self-Government** Yash Ghai, Sophia Woodman, 2013-08-29 Autonomy provides a framework that allows for regions within countries to exercise self government beyond the extent available to other sub state units This book presents detailed case studies of thirteen such autonomies from around the world in which noted experts on each outline the constitutional legal and institutional frameworks as well as how these arrangements have worked in practice to protect minority rights and prevent secession of the territories in question The volume's editors draw on the case studies to provide a comparative analysis of how autonomy works and the political and institutional conditions under which it is likely to become a workable arrangement for management of the differences that brought it into being *The Statesman's Year-Book*

S. Steinberg, 2016-12-29 The classic reference work that provides annually updated information on the countries of the world

Records of the Proceedings and Printed Papers of the Parliament Australia. Parliament, 1926 *Circulations* Courtney Handman, 2025-04-29 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit www.luminosoa.org to learn more In *Circulations* Courtney Handman examines the surprising continuities in the ways that modernist communications discourses shaped both colonial and decolonial projects in Papua New Guinea Often described as a place with too many mountains and too many languages to be modern Papua New Guinea was seen as a space of circulatory primitivity where people things and talk could not move Colonial missionaries and administrators and even anticolonial delegations of the United Nations Trusteeship Council argued that this circulatory primitivity could be overcome only through the management of communication infrastructures bureaucratic information

flows and the introduction of English Innovatively bringing together analyses of radios airplanes telepathy bureaucracy and lingua francas Circulations argues for the critical role of communicative networks and communicative imaginaries in political processes of colonialism and decolonization worldwide Parliamentary Debates Australia. Parliament,1906

Congressional Record United States. Congress,1956 **International Organization and Conference Series** United States. Department of State,1970 West Papuan Decolonisation Eileen Hanrahan,2021-02-01 In alignment with Indigenous Politics an emerging sub field of Politics and IR this book considers West Papuan Indigenous nationhood Combining Settler Colonial Studies and Critical Indigenous Theory the research opens up sovereignty as a political category of analysis to reveal an embedded nation within Indonesia In June 2000 the Second Papuan People s Congress in Jayapura rejected the basis on which West Papua had been incorporated into Indonesia and resolved that the people of Papua have been sovereign as a nation and a state since 1 December 1962 Indonesian president Wahid firmly opposed this resolution and state officials posted historical narratives on the Australian Embassy website that legitimated Indonesia s incorporation of the once non self governing territory A mapping and analysis of these narratives demonstrate a settler colonial present within Southeast Asia It is argued that the US s appeasement of Indonesia s takeover in the 1960s was based on the Great Power s concern to promote its strategic and economic status in the region This is a timely intervention that contributes to a growing debate on settler colonialism as a mode of domination that characterises the global present and involves locales not normally seen as settler colonial West Papua fits the bill Associate Professor Lorenzo Veracini author of Settler Colonial Studies A Theoretical overview **The Oxford Handbook of Ritual Language** David Tavárez,2024-11-04 This volume brings together representative case studies and surveys that explore research into ritual language covering theoretical and methodological approaches that reflect traditional inquiries and more recent studies This recent literature contends that ritual language hinges on the construction of authoritative ontological models about the cosmos and its inhabitants Ritual speech also orchestrates performances that articulate representations of collective identities and rests on the diversity of hierarchical forms of authoritative knowledge displayed in both oblique and direct terms Moreover performances texts and narratives associated with ritual practices are closely entwined with historical accounts that navigate current memories recast in a diversity of ways about ancestral beings and distant or recent pasts or delimit a terrain in which dialectical relationships with colonial hegemony and Christian indoctrination emerge to transform the social order Ritual narrative often offers in its structure and delivery momentous representation of the social order social institutions social difference and collective identities and may also be constituted by claims about relations among species non human actors and material culture The Oxford Handbook of Ritual Language addresses foundational questions regarding the scope structuring use and consequences of ritual language The chapters examine the relationship between speakers consciousness and verbal ritual performances and between ritual language hegemony collective authority and the social world As the study of ritual speech

hinges on extensive analyses of linguistic choices and styles the contributors draw on data from a wide range of language groups and societies in the Americas the Middle East the Pacific South Asia and the Indian Ocean *Industrial & Mining Standard* ,1914 **International Organization and Conference Series** ,1959

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