

# NEW GUINEA HEADHUNT



CAROLINE MYTINGER

# New Guinea Headhunt

**J.W. Love, Adrienne Kaeppler**



## **New Guinea Headhunt:**

Headhunting Practices of the Asmat of Netherlands New Guinea , *Kuru Epidemiological Patrol from the New Guinea Highlands to Papua* Daniel Carleton Gajdusek,1963      Headhunting and the Body in Iron Age Europe Ian Armit,2012-03-19

This book examines the widespread evidence for the removal curation and display of the human head in Iron Age Europe

*Substantial Justice* Michael Goddard,2009-07-01 Papua New Guinea s village court system was introduced in 1974 partly in an effort to overcome the legal geographical and social distance between village societies and the country s formal courts There are now more than 1100 village courts all over PNG hearing thousands of cases each week This anthropological study is grounded in ethnographic research on three different village courts and the communities they serve It also explores the colonial historical background to the establishment of the village court system and the local and global processes influencing the efforts of village courts to deal with everyday disputes among grassroots Melanesians      **The Rotarian** ,1947-04

Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine      **South Coast New**

**Guinea Cultures** Bruce M. Knauft,1993-03-25 The communities of south coast New Guinea were the subject of classic ethnographies and fresh studies in recent decades have put these rich and complex cultures at the centre of anthropological debates Flamboyant sexual practices such as ritual homosexuality have attracted particular interest In the first general book on the region Dr Knauft reaches striking new comparative conclusions through a careful ethnographic analysis of sexuality the status of women ritual and cosmology political economy and violence among the region s seven major language culture areas The findings suggest new Melanesian regional contrasts and provide for a general critique of the way regional comparisons are constructed in anthropology Theories of practice and political economy as well as post modern insights are drawn upon to provide a generative theory of indigenous social and symbolic development      *Papua New Guinea Headhunt*

Caroline Mytinger,2010-02 In the 1920 s Papua New Guinea and the Solomon Islands were among the world s last wild places Caroline Mytinger and Margaret Warner set out from San Francisco in 1926 armed with little more than art supplies and a ukelele      **Bookseller's catalogues** Thornton J. and son,1883      Warfare in Primitive Societies William Tulio

Divale,1971      **Racial Science and Human Diversity in Colonial Indonesia** Fenneke Sysling,2016-07-15 Indonesia is home to diverse peoples who differ from one another in terms of physical appearance as well as social and cultural practices The way such matters are understood is partly rooted in ideas developed by racial scientists working in the Netherlands Indies beginning in the late nineteenth century who tried to develop systematic ways to define and identify distinctive races Their work helped spread the idea that race had a scientific basis in anthropometry and craniology and was central to people s identity but their encounters in the archipelago also challenged their ideas about race In this new monograph Fenneke

Sysling draws on published works and private papers to describe the way Dutch racial scientists tried to make sense of the human diversity in the Indonesian archipelago. The making of racial knowledge it contends cannot be explained solely in terms of internal European intellectual developments. It was on the ground that ideas about race were made and unmade with a set of knowledge strategies that did not always combine well. Sysling describes how skulls were assembled through the colonial infrastructure, how measuring sessions were resisted, what role photography and plaster casting played in racial science, and shows how these aspects of science in practice were entangled with the Dutch colonial Empire. *The Illustrated London News*, 1928. *The Garland Encyclopedia of World Music* J.W. Love, Adrienne Kaeppler, 2017-09-25. In the most comprehensive collection of information ever published on the performing arts of Oceania, 168 scholars in thirty countries and on every continent describe the music of the indigenous peoples of Australia, New Guinea, Melanesia, Micronesia, and Polynesia in forty in-depth articles. *The Bamboo Fire* William E. Mitchell, 2017-09-29. Anthropology is primarily done in the field, unlike the laboratory-oriented experimental sciences. Experimental sciences make their observations in constructed settings that permit variables influencing the outcome of the experiment to be known and controlled. In contrast, anthropology's object of inquiry like the science of ethnology is life experience in its natural setting. To understand how people organize their lives both in thought and in action, one must settle among them for a very long time. The Wape of Papua New Guinea inhabit a mountainous rain forest and live in sedentary villages. They are slash and burn horticulturalists. Marriage is by bride wealth and polygyny is permitted but rare. Male status is egalitarian, and although the society is hierarchical in terms of sex and age differences, both women and the young enjoy higher status than in many other New Guinea societies. While most Wape are nominal Christians, traditional religious beliefs and practices are of major importance. This book concentrates on describing the field work process by giving the reader a feeling of the reflexive nature of this experience. It demonstrates not only how the anthropologist proceeds in her or his work but describes the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others. While it is a book about the Wape people, it is also a book about how one anthropologist tried to understand them. It integrates the subjective and objective into a common research method. Related to the book, the author has published a film *Magical Curing* and a CD *The Living Dead and Dying Music of the New Guinea Wape*. *Sport Diver*, 2007-11. *Headhunters from the Swamps* Raymond Corbey, 2010. In 1905 the Tilburg Missionaries of the Sacred Heart established their first mission post among the Marind Anim on the southwest coast of New Guinea. These Dutch missionaries were to witness the swift and dramatic demise of an ancient cultural tradition. They recorded its intricate cosmology, complex initiation ceremonies, spectacular art, and intensive headhunting in writing and photographs. They are veritable human beings, sensible beings with a delightful language, unwritten literature, and an appreciation for all that is good and beautiful. One missionary reported: How low, how unfathomably low these people here have stooped, disgusting animals are more estimable.

another wrote Dismay and fascination suppression and research went hand in hand The author was granted permission to publish the remarkable photographs of the Sacred Heart congregation s archive With its amply documented photographs *Headhunters from the swamps* is a fascinating resource for anyone with an interest in the history and culture of New Guinea

*From Primitive to Postcolonial in Melanesia and Anthropology* Bruce Knaft,2025-10-01 What have anthropologists taught us about Melanesia one of anthropology s most important and intensively studied world regions In this book Professor Bruce Knaft draws together and critically reanalyzes what we know about major features of Melanesian cultural history warfare and politics gender bodily practices and spirituality as discerned from more than a century of academic study *From Primitive to Postcolonial in Melanesia and Anthropology* is arguably the most comprehensive single reassessment of Melanesia as an ethnographic world area to have been published in several decades Written for students as well as professional scholars this work further broadens our understanding by analyzing the history of Melanesian ethnography and relating this history to the larger relationship between Melanesia as a contemporary world area and anthropology as a field of contemporary human study Bruce M Knaft is Professor of Anthropology Emory University and the author of three previous books as well as some thirty journal articles and chapters Knaft s interests span a wide range of issues in the anthropology of Melanesia and he is articulate with general issues of cultural theory and anthropological history

*Continuum Encyclopedia of Native Art* Hope B. Werness,2003-01-01 This lavishly produced volume is the first reference work to focus on the symbols meaning and significance of art in native or indigenous cultures *Native Arts Of North America, Africa, And The South Pacific* George A. Corbin,2018-05-04 This introduction to the art of tribal peoples of North America Africa and the South Pacific does not briefly cover the hundreds of artistic traditions in these three vast areas but rather studies in depth thirty six art styles within all three areas using the methods of art history including stylistic analysis and iconographic interpretation Emphasis is on the art in cultural context and as a system of visual communication within each tribal area Where appropriate for a more complete understanding of the art data from archaeology ethnology linguistics religion and other humanistic disciplines are included Among the peoples and cultures whose art is studied are the Haida Kwakiutl and Tlingit the Hohokam and Mongollon the Anasazi and Hopi the Dogon and Bamana of Mali the Asante of Ghana the Benin Yoruba and Ibo of Nigeria the Fan the Bamum and the Kuba of Central Africa Australian aboriginal and Island New Guinea art Island Melanesia art central and eastern Polynesia Hawaii and the Maori in Marginal Polynesia The format of the text and selected illustrations is based on seventeen years of teaching African North American Indian and South Pacific art to undergraduate and graduate students at Herbert H Lehman College CUNY New York University and Columbia University The book is intended for art history and anthropology students and the interested lay reader or collector The detailed notes at the end of the book are for further study research and understanding of the tribal art style under discussion

**Continuities in Cultural Evolution** Margaret Mead,2017-07-12 Margaret Mead once said I have spent most of my life

studying the lives of other peoples faraway peoples so that Americans might better understand themselves Continuities in Cultural Evolution is evidence of this devotion All of Mead s efforts were intended to help others learn about themselves and work toward a more humane and socially responsible society Scientist writer explorer and teacher Mead brought the serious work of anthropology into the public consciousness This volume began as the Terry Lectures given at Yale in 1957 and was not published until 1964 after extensive reworking The time she spent on revision is evidence of the importance Mead attached to the subject the need to develop a truly evolutionary vision of human culture and society This was desirable in her eyes both in order to reinforce the historical dimension in our ideas about human culture and to preserve the relevance of historical and cultural diversity to social economic and political action Given the present state of academic and public discourse alike this volume speaks to us in a language we badly need to recover [Inked: Tattoos and Body Art around the World](#) Margo DeMello,2014-05-30 In recent decades tattoos have gone from being a subculture curiosity in Western culture to mainstream and commonplace This two volume set provides broad coverage of tattooing and body art in the United States today as well as around the world and throughout human history In the 1960s tattooing was illegal in many parts of the United States Today tattooing is fully ingrained in mainstream culture and is estimated to be a multi billion dollar industry This exhaustive work contains approximately 400 entries on tattooing providing historical information that enables readers to fully understand the methods employed the meanings of and the motivations behind tattooing one of the most ancient ways humans mark themselves The encyclopedia covers all important aspects of the topic of tattooing the major types of tattooing the cultural groups associated with tattooing the regions of the world where tattooing has been performed the origins of modern tattooing in prehistory and the meaning of each society s use of tattoos Major historical and contemporary figures associated with tattooing including tattooists tattooed people and tattoo promoters receive due attention for their contributions The entries and sidebars also address the sociological movements involved with tattooing the organizations the media dedicated to tattooing such as television shows movies magazines websites and books and the popular conventions carnivals and fairs that have showcased tattooing

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