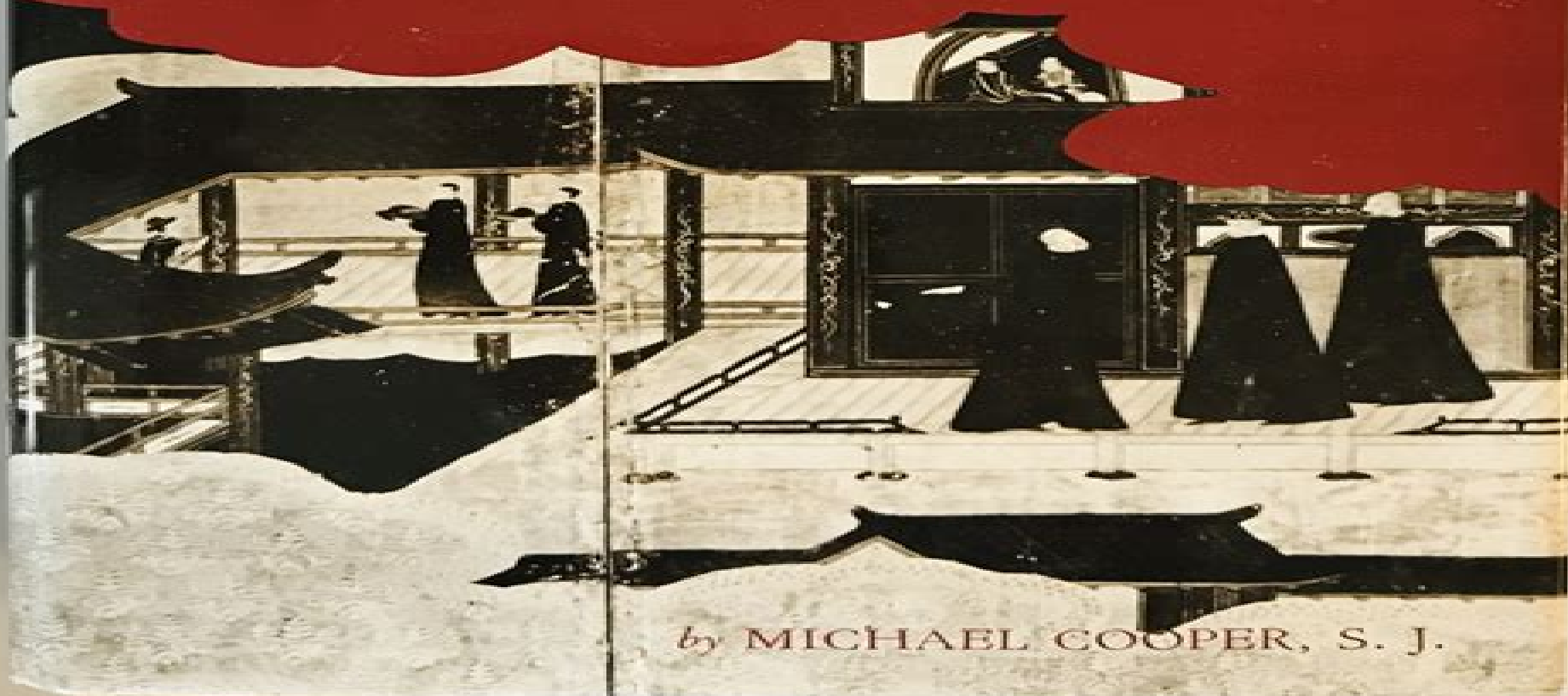


Rodrigues

THE INTERPRETER

An Early Jesuit in Japan and China



by MICHAEL COOPER, S. J.

Rodrigues The Interpreter An Early Jesuit In Japan And China

Michael Cooper



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Rodrigues the Interpreter Michael Cooper, 1974 Chronicles the life of Jesuit Jo o Rodrigues 1558 1633 who spent more than half his life in Japan and China Rodrigues won the friendship of Japan s two successive supreme rulers Hideyoshi and Ieyasu took an active role in the silk trade between China and Japan and serving as the principle interpreter between East and West was for some years the most influential European in the entire country **Rodrigues the Interpreter** Michael Cooper, 1994 Portuguese Jesuit Joao Rodrigues won the friendship of Japan s two successive supreme rulers Hideyoshi and Ieyasu took an active role in the silk trade between China and Japan and serving as the main interpreter between East and West was one of the country s most influential Europeans **Asia in the Making of Europe** Donald Frederick Lach, Edwin J. Van Kley, 1965 First systematic inclusive study of the impact of the high civilizations of Asia on the development of modern Western civilization **Tanegashima - The Arrival of Europe in Japan** Olof G. Lidin, 2003-12-16 The year 1543 marked the beginning of a new global consciousness in Japan with the arrival of shipwrecked Portuguese merchants on Tanegashima Island in southern Japan Other Portuguese soon followed and Japan became aware of a world beyond India After the merchants came the first missionary Francis Xavier in 1549 beginning the Christian century in Japan This is not a new story but it is the first time that Japanese Portuguese and other European accounts have been brought together and presented in English Their arrival was recorded by the Japanese in Tanegashima kazu the Teppoki and the Kunitomo teppoki here translated and presented together with European reports Includes maps and Portuguese and Japanese illustrations [The Portuguese Slave Trade in Early Modern Japan](#) Lúcio De Sousa, 2019-01-21 Winner of the Portuguese Academy of History Award Gulbenkian Foundation Award in History 2019 In *The Portuguese Slave Trade in Early Modern Japan* Merchants Jesuits and Japanese Chinese and Korean Slaves Lucio de Sousa offers a study on the system of traffic of Japanese Chinese and Korean slaves from Japan Using the Portuguese mercantile networks de Sousa reconstructs the Japanese communities in the Habsburg Empire and analyses the impact of the Japanese slave trade on the Iberian legislation produced in the 16th and first half of the 17th centuries *Japan on the Jesuit Stage* Haruka Oba, Akihiko Watanabe, Florian Schaffenrath, 2021-11-01 *Japan on the Jesuit Stage* offers a comprehensive overview of the representations of Japan in early modern European Neo Latin school theater The chapters in the volume catalog and analyze representative plays which were produced in the hundreds all over Europe from the Iberian Peninsula to present day Croatia and Poland Taking full account of existing scholarship but also introducing a large amount of previously unknown primary material the contributions by European and Japanese researchers significantly expand the horizon of investigation on early modern European theatrical reception of East Asian elements and will be of particular interest to students of global history Neo Latin and theater studies **The Making of Anthropology in East and Southeast Asia** Shinji Yamashita, Joseph Bosco, Jeremy Seymour Eades, 2004 In a path breaking series of essays the contributors to this collection explore the development of anthropological research in Asia The

volume includes writings on Japan China Taiwan Korea Malaysia and the Philippines **World Trade Systems of the East and West** Geoffrey C. Gunn,2017-11-13 In *World Trade Systems of the East and West* Geoffrey C Gunn profiles Nagasaki s historic role in mediating the Japanese bullion trade especially silver exchanged against Chinese and Vietnamese silk Founded in 1571 as the terminal port of the Portuguese Macau ships Nagasaki served as Japan s window to the world over long time and with the East West trade carried on by the Dutch and with even more vigor by the Chinese junk trade While the final expulsion of the Portuguese in 1646 characteristically defines the closed period of early modern Japanese history the real trade seclusion policy this work argues only came into place one century later when the Shogunate firmly grasped the true impact of the bullion trade upon the national economy *A Companion to the Global Renaissance* Jyotsna G. Singh,2013-02-26 Featuring twenty one newly commissioned essays *A Companion to the Global Renaissance* English Literature and Culture in the Era of Expansion demonstrates how today s globalization is the result of a complex and lengthy historical process that had its roots in England s mercantile and cross cultural interactions of the sixteenth and seventeenth centuries An innovative collection that interrogates the global paradigm of our period and offers a new history of globalization by exploring its influences on English culture and literature of the early modern period Moves beyond traditional notions of Renaissance history mainly as a revival of antiquity and presents a new perspective on England s mercantile and cross cultural interactions with the New and Old Worlds of the Americas Africa and the East as well with Northern Europe Illustrates how twentieth century globalization was the result of a lengthy and complex historical process linked to the emergence of capitalism and colonialism Explores vital topics such as East West relations and Islam visual representations of cultural others gender and race struggles within the new economies and cultures global drama on the cosmopolitan English stage and many more *Vermeer's Hat* Timothy Brook,2010-07-09 Effortless and compelling Brooks is a wonderful storyteller I doubt I will read a better book this year Sunday Telegraph Each of Vermeer s paintings tells a story In one a military officer leans toward a laughing girl in another a woman stands by a window and weighs silver in a third fruit spills from a porcelain bowl onto a lavish Turkish carpet Hiding in plain sight these details hint at the intricate threads that bound Vermeer s world together the officer s hat is made from North American beaver bought with silver extracted from the mines of Peru while beaver pelts were traded in their thousands for the Chinese porcelain so beloved by the Dutch in the Golden Age From a view of Delft Vermeer gives us the world As a new Vermeer exhibition opens at the Rijksmuseum the largest of its kind in history Vermeer s Hat offers a fascinating perspective on how the burgeoning forces of trade and commerce shaped Vermeer s masterpieces **The Cambridge History of China** Denis Crispin Twitchett,John King Fairbank,1978 International scholars and sinologists discuss culture economic growth social change political processes and foreign influences in China since the earliest pre dynastic period **The Visitor** Liam Matthew Brockey,2014-09-15 In an age when few ventured beyond their birthplace Andr Palmeiro left Portugal to inspect Jesuit missions from Mozambique to

Japan A global history in the guise of biography The Visitor tells the story of a theologian whose travels bore witness to the fruitful contact and violent collision of East and West in the early modern era Strange Names of God Sangkeun Kim,2004 One of the most precarious and daunting tasks for sixteenth century European missionaries in the cross cultural mission frontiers was translating the name of God Deus into the local language When the Italian Jesuit Matteo Ricci 1552 1610 introduced the Chinese term Shangti as the semantic equivalent of Deus he made one of the most innovative cross cultural missionary translations Ricci s employment of Shangti was neither a simple rewording of a Chinese term nor the use of a loan word but was indeed a risk taking identification of the Christian God with the Confucian Most High Shangti *Strange Names of God* investigates the historical progress of the semantic configuration of Shangti as the divine name of the Christian God in China by focusing on Chinese intellectuals reaction to the strangely translated Chinese name of God *The Making of the Human Sciences in China* Howard Chiang,2019-05-07 This volume provides a history of how the human has been constituted as a subject of scientific inquiry in China from the seventeenth century to the present Organized around four themes Parameters of Human Life Formations of the Human Subject Disciplining Knowledge and Deciphering Health it scrutinizes the development of scientific knowledge and technical interest in human organization within an evolving Chinese society Spanning the Ming Qing Republican and contemporary periods its twenty four original synthetic chapters ground the mutual construction of China and the human in concrete historical contexts As a state of the field survey a definitive textbook for teaching and an authoritative reference that guides future research this book pushes Sinology comparative cultural studies and the history of science in new directions *Historical Dictionary of Japan to 1945* Kenneth Henshall,2013-11-07 The Historical Dictionary of Japan to 1945 spans the entire period from the earliest evidence of human habitation in Japan through to the end of the Pacific War It includes substantial topics such as cultural and literary history with entries ranging from aesthetics to various genres of writing Other branches of history also feature such as economic history industrial history political history and so forth And of course there are the makers of Japanese history ranging from emperors and shoguns to politicians and extremists as well as foreign arrivals The early history of Japan is told through a detailed chronology an introductory essay appendixes an extensive bibliography and over 800 cross referenced dictionary entries on important people organizations activities and events The Historical Dictionary of Japan to 1945 will appeal to both academics and the general public who have an interest in Japan particularly those who want reliable information quickly and easily **Lords of the Sea** Peter D. Shapinsky,2014-01-03 **Lords of the Sea** revises our understanding of the epic political economic and cultural transformations of Japan s late medieval period ca 1300 1600 by shifting the conventional land based analytical framework to one centered on the perspectives of seafarers who though usually dismissed as pirates thought of themselves as sea lords Over the course of these centuries Japan s sea lords became maritime magnates who wielded increasing amounts of political and economic authority by developing autonomous maritime domains that operated outside the auspices of state

authority They played key roles in the operation of networks linking Japan to the rest of the world and their protection businesses shipping organizations and sea tenure practices spread their influence across the waves to the continent shaping commercial and diplomatic relations with Korea and China Japan's land based authorities during this time not only came to accept the autonomy of pirates but also competed to sponsor sea lord bands who could administer littoral estates fight sea battles protect shipping and carry trade In turn prominent sea lord families expanded their dominion by shifting their locus of service among several patrons and by appropriating land based rhetorics of lordship which forced authorities to recognize them as legitimate lords over sea based domains By the end of the late medieval period the ambitious tactics and technologies of sea lord mercenary bands proved integral to the naval dimensions of Japan's sixteenth century military revolution Sea lords translated their late medieval autonomy into positions of influence in early modern Japan and helped make control of the seas part of the ideological foundations of the state

Japanese Travellers in Sixteenth-Century Europe Derek Massarella, 2013-01-28 In 1582 Alessandro Valignano the Visitor to the Jesuit mission in the East Indies sent four Japanese boys to Europe Until the arrival of the embassy in Europe the Euro Japanese encounter had been almost exclusively one way Europeans going to Japan This book is an account of their travels their long journeys out and back and the 20 months in Europe being received by popes and kings It was published in Macao in 1590 with the title *De Missione Legatorum Japonensium ad Romanum curiam* The present edition is the first complete version of this rich complex and impressive work to appear in English and is accompanied with maps and illustrations of the mission and an introduction discussing its context and the subsequent reception of the book

Trade and Finance in Global Missions (16th-18th Centuries), 2020-12-07 *Trade and Finance in Global Missions 16th 18th Centuries* is a collection of twelve articles focusing on missionary economic practices often perceived as an important tool in their spiritual and missionary endeavours but also raising controversies in Europe and in the overseas missions Missionaries just like merchants and other investors sought the most profitable ventures and tapped into transcontinental flow of capital during the first globalisation All the chapters in this volume address the question of Catholic missionary economy in the early modern period by looking into concrete cases of the opening financing growth and preservation of Christian missions and related institutions such as churches colleges and other permanent endowments in Asia Europe and Latin America

Encounters and Dialogues Xiaoxin Wu, 2024-12-11 This volume includes selected papers in English and Chinese from an international conference held in Beijing in 2001 the year that marked the 400th anniversary of Matteo Ricci's arrival in Beijing The conference was jointly sponsored by the Ricci Institute for Chinese Western Cultural History at the University of San Francisco and the Institute of World Religions at the Chinese Academy of Social Sciences in Beijing

Asia in the Making of Europe Donald F. Lach, 1993

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